

REVIVE CHURCH-DELIVERANCE #8

INTERCESSIONS PART 1

- a. Language of intercession – terms
- a. Prayer – conversation with God; often in the context of a request for help and/or an expression of thanks/praise. Communicating with Him.
- b. Supplication – a request; offered in humility and desperation (heart posture); yielding to His wisdom and timing; doesn't imply our direct involvement. (e.g. Moses asking to see God's glory, Ex. 33:18; Hannah asking for a son 1 Sam. 1:11)
- c. Intercession – to intervene on behalf of another; to contend for another; of our own knowledge of a person or situation.
- d. Prophetic intercession – listening to God; how He wants us to contend for others; we participate with Him.
- e. Abiding – Daily time in His word, listening to His voice, and acting in momentary obedience to what He says to do.
- f. Inner healing – the process of listening to the Lord reveal areas we've believed a lie or been hurt by others, and coming into agreement with His word for healing and deliverance.
- g. Binding and loosing – power and authority we've given to stop (bind) the work of the enemy and release (loose) the word, promises, and blessings of the Lord.
- h. Salvation and Deliverance - spiritual transformation and freedom from strongholds, bondage, and unholy soul tie connections.
- i. Discipleship – training and learning as committed followers
- j. Restoration – the place of communion and right standing with the Lord that comes from confession and repentance.
- k. Alignment – agreement with God's word.
- l. Downloads – information God gives to us in Spirit revelation.
- m. Familiar spirits – those spirits that revisit us after we've cast them out.
- n. Overflow – the revelations of Holy Spirit that go beyond what we can readily retain.
- o. Activation – the practice of leading someone through deliverance with their willing participation.
- p. Spiritual warfare – the battle between good and evil in the spiritual realm; contending for freedom against evil spirits.
- q. Generational iniquity – sins of ancestors, which when left unconfessed and unrepented, has the spiritual legal right to be passed on to next generations.
- r. Strongman – the main evil spirit behind a given stronghold or unholy soul tie.
- s. Worldview / Biblical worldview – why we believe what we believe (from the Bible)
- t. Secret place / Prayer closet – that private place we set to be alone, listen, and talk with the Lord.

Nehemiah 1-6 – Rebuilding the walls of Jerusalem

Purpose of deliverance ministry: To proclaim the scriptural truth we've been given for freedom, rebuilding, and restoration. To declare an end to bondage and blockages to greater intimacy with the Lord.

We were freed from the slavery of sin and death (through salvation), but often we are still living in the rubble of our former lives (bondage and strongholds) – we all need rebuilding and restoration (God’s freedom and healing). In these chapters of Nehemiah we see God’s plan for us and how we can serve and minister to those He brings to us. As in these chapters and in our own lives, the enemy is not going to just stand by and watch restoration take place. He’ll oppose it, and that’s where we get to minister “from” a place of victory and declare it over ourselves and those God brings to us.

Scripture	Application
1:1-2:8 The King gives the authority to rebuild.	Jesus gives us authority to rebuild our lives and assist others.
4:13-14 Leadership assigned people to strategic positions: -Behind lower parts of the wall -At the openings -By family -With swords (close warfare) -Spears (mid-range warfare) -Bows (long-range warfare) -Exhorting people to focus on the Lord and the truth “...Do not be afraid, remember the Lord, fight for your bretheren...” -Leaders positioned in place of covering	-Let’s take our assigned places, serve humbly, and know that the positions we have been given are meant to strengthen the vulnerable places. -Why were they armed when rebuilding? The surrounding enemies did not want them to succeed, so they would attack in the process. -We need to establish the truth – it is not us – it is God – so fight! -Leaders provide direction and assist in warfare
4:16-20 -The people’s jobs were defined. -Half of the people rebuilt with a sword at their side. -Half took a battle stance, armed with weapons.	-Deliverance ministers combat the enemy at close-range, hand-to-hand warfare. -Intercessors combat the enemy at mid-to-long range, guarding and defending the “work” (restoration) and “workers” (ministry team).
6:15-15 They prepared for war but God finished what He began. “So the wall was finished...they perceived that this work was done by God.”	We need to prepare for battle being confident that God will bring the victory. All will see the finished work and will know that <u>God</u> has done it!

- a. Daniel 9 – represents intercession differently, not in warfare, but in identifying with those who have not followed the Lord and sinned against Him.
 - i. Daniel, Moses, Paul, and others prayed for the lost and backslidden. In Isaiah 53:12, he called that “being numbered with the transgressors.”

- ii. We stand in the gap before God, for others who can't stand there themselves. Good example of supplication.
- iii. Daniel 9:3-11 – “3 Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes. 4 And I prayed to the Lord my God, and made confession, and said, “O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments, 5 we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments. 6 Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. 7 O Lord, righteousness belongs to You, but to us shame of face, as it is this day—to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You. 8 “O Lord, to us belongs shame of face, to our kings, our princes, and our fathers, because we have sinned against You. 9 To the Lord our God belong mercy and forgiveness, though we have rebelled against Him. 10 We have not obeyed the voice of the Lord our God, to walk in His laws, which He set before us by His servants the prophets. 11 Yes, all Israel has transgressed Your law, and has departed so as not to obey Your voice; therefore the curse and the oath written in the Law of Moses the servant of God have been poured out on us, because we have sinned against Him.”
- iv. He continues with the theme of solemn confession, making no excuse for or minimizing what the people have done to turn from God.
- v. Daniel didn't commit these sins, but he chooses to identify with these people because they are his own, his nation.
- vi. That is a very powerful example, rooted in humility and places Godly love for others at the center.
 - a. Let's intercede from that place and see what Holy Spirit does in our hearts to not just pray for “the lowly sinners” who don't know God or who turned from Him; but to see them as our own family, and for our hearts to break for them.
 - b. Brokenness before the Lord is an aspect of abiding and as we know from Psalm 51:17, “The sacrifices of God are a broken spirit, A broken and a contrite heart, O God, You will not despise.”
 - c. Psalm 34:18 – “The Lord is near to those who have a broken heart, And He delivers those with a contrite spirit.”