

# Undignified Worship

#### Kicking It Off:

Share about a worship experience that deeply impacted you, either in a church service or in your personal life. What made it so meaningful?

#### Read:

2 Samuel 6:20-23

## **Summary**

The sermon focuses on the true nature of worship, using the story of David dancing before the Lord as a key illustration. The main theme of the message is that genuine worship stems from a heart of humility and surrender to God, focusing on Him alone rather than seeking the approval of others.

True worship begins by aligning ourselves with God's structure and order, recognizing His holiness and revering Him with obedience. It involves worshiping in spirit and truth, being anchored in Scripture while allowing the Holy Spirit to guide our expressions of praise. David exemplified this undignified worship, unashamedly expressing his joy and gratitude to God with exuberant dancing, even in the face of criticism from others.

Worship is more than merely singing songs; it is a lifestyle of offering ourselves as living sacrifices to God, surrendering every aspect of our lives to Him. This all-encompassing worship remains steadfast regardless of circumstances, whether in times of blessing or hardship. It extends beyond church services and permeates our daily lives, as we worship God through acts of justice, kindness, and humility.

It is important to focus on God alone in worship, rather than being distracted by the opinions and expectations of others. Pleasing God must take precedence over pleasing people. As we fix our eyes on Jesus and worship Him with abandonment, we

will be transformed by the renewing of our minds, learning to discern and follow God's will. Ultimately, worship is not about us or those around us; it is all about Jesus - His worthiness, glory, and grace. As we pour out our hearts in undignified, passionate

worship, we will experience profound joy and intimacy with God, and our lives will become testaments to His goodness and love.

## **Discussion Questions**

- 1. David's worship was characterized by humility, surrender, and unhindered expressions of joy and gratitude. He was willing to look undignified in the eyes of others to honor God. Share about a time when you felt self-conscious or inhibited in your worship. How can we overcome our fear of others' opinions to worship God more freely?
- 2. True worship extends beyond singing songs in church; it is a lifestyle of offering ourselves as living sacrifices to God, surrendering every aspect of our lives to Him. This means worshiping God through our daily actions and choices. In what areas of your life do you find it most challenging to surrender to God? How can we practically worship God through our daily lives?
- 3. The sermon emphasized the importance of focusing on God alone in worship, rather than being distracted by the opinions and expectations of others. Our ultimate allegiance should be to God, even if it means going against cultural norms or the views of those close to us. Have you ever faced criticism or judgment for your faith or expressions of worship? How did you handle it, and what did you learn from that experience?
- 4. As we fix our eyes on Jesus and worship Him with all our hearts, we will be transformed by the renewing of our minds. We will learn to discern and follow God's will, trusting in His leadership rather than trying to control our own lives. How has worship helped you grow in your understanding of God's will for your life? Share an example of a time when worship brought clarity or guidance in a specific situation.
- 5. The sermon reminds us that worship is ultimately not about us or those around us; it is all about Jesus His worthiness, glory, and grace. As we pour out our hearts in passionate worship, our lives become testaments to His goodness and

love. How can we keep our focus on Jesus in worship, both individually and as a church community? What practical steps can we take to ensure that our worship remains Christ-centered?

### **Sermon Notes**

#### 2 Samuel 6:20-23

20 And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, "How the king of Israel honored himself today, uncovering himself today before the eyes of his servants' female servants, as one of the vulgar fellows shamelessly uncovers himself!" 21 And David said to Michal, "It was before the Lord, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the Lord—and I will celebrate before the Lord. 22 I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor." 23 And Michal the daughter of Saul had no child to the day of her death.

#### Outline

- I. Humility and Surrender
  - A. True worship begins with humility and surrender
  - B. Worship is not about conjuring God to do something
  - C. The death of Uzzah: a reminder to follow God's structure and order
  - D. Worshiping in spirit and truth (John 4:23-24)
    - 1. Truth: Scripture and the special revelation of Jesus
    - 2. Spirit: Letting go of yourself and allowing the Holy Spirit to guide worship
- II. True Worship
  - A. David's undignified worship (2 Samuel 6:14)
    - 1. Dancing with all his might, wearing a linen ephod
    - 2. Worship derives from happiness and excitement about what God has done
  - B. Worship as a living sacrifice (Romans 12:1)
    - 1. Not just singing and dancing, but giving your whole self to God
    - 2. Worship doesn't end when the music stops
  - C. Worship in the valleys and on the mountaintops
    - 1. Remaining focused on God in all circumstances
    - 2. Sacrificing your all, regardless of the situation

- D. Worship through justice, kindness, and humility (Micah 6:8)
  - 1. Living out worship in everyday life
  - 2. Showing kindness and mercy to others as an act of worship

#### III. Focusing on God, Not Others

- A. Worship is not about seeking the approval of others (Galatians 1:10)
- B. Working heartily for the Lord, not for men (Colossians 3:23)
- C. David's response to Michal's judgment
  - 1. Not conforming to cultural norms or the opinions of others
  - 2. Seeking God's approval and judgment above all else
- D. Being transformed by the renewal of your mind (Romans 12:2)
  - 1. Discerning the will of God, not the will of others
  - 2. Trusting God to lead you, rather than leading yourself
- E. The joy of being seen as a follower of Christ
  - 1. Wanting others to see Jesus in you
  - 2. Becoming more undignified and passionate in worship

#### Notes

As I think about the nature of worship, I'm struck by the realization that true worship begins with a posture of humility and surrender. It's not about trying to manipulate or conjure God into doing something for me. Rather, it's about aligning myself with God's structure and order, even when I don't fully understand it. The story of Uzzah's death serves as a sobering reminder that God's holiness is not to be trifled with. Worship is not a casual affair; it demands reverence and obedience. Yet this obedience is not mere legalism. As Jesus taught, true worshipers worship in spirit and Truth.

Truth anchors us in the solid ground of Scripture and the revelation of who Jesus is. But worship also involves the Spirit - letting go of my own agendas and allowing the Holy Spirit to guide and shape my worship. It's a delicate balance, but one that is essential if I am to worship in a way that pleases and honors God. Humility and surrender are the keys that unlock true worship. When I humble myself before God, acknowledging His greatness and my own smallness, I can begin to worship with a pure heart. And when I surrender my will to His, I open myself up to experiencing the fullness of worship that He desires for me.

When I think about true worship, the image of David dancing with abandon before the Lord always comes to mind. Here was a man who was wholly unashamed to express his joy and gratitude to God, even if it meant looking undignified in the eyes of others. David's worship was a spontaneous outpouring of happiness and excitement over what God had done. It challenges me to consider my own worship is it marked by that same sense of exuberance and delight in God?

But worship is more than just singing and dancing. As Paul wrote in Romans, true worship is offering our entire selves as living sacrifices to God. It's a daily choice to surrender every part of my life to Him - my time, my resources, my relationships, my dreams. Worship doesn't stop when the music ends; it's meant to be a continuous way of life. This kind of all-in worship is not dependent on my circumstances. Whether I find myself in a valley or on a mountaintop, true worship means remaining focused on God and sacrificing my all for His glory. It's choosing to trust and praise Him even when I don't understand what He's doing.

Worship also extends beyond Sunday mornings and permeates the way I live each day. Micah 6:8 reminds me that acting justly, loving mercy, and walking humbly with God are all acts of worship. When I show kindness to a stranger, forgive someone who has wronged me, or advocate for the oppressed, I am worshiping God through my actions.

True worship is a lifestyle of abandoning myself to God, aligning every part of my life with His will, and joyfully proclaiming His goodness to the world around me. It's not always easy, but it is always worth it. And when I worship with a heart fully surrendered to Him, I experience a depth of joy and intimacy with God that nothing else can compare to.

One of the most challenging aspects of worship for me is keeping my focus solely on God, rather than being distracted by the opinions and expectations of others. It's easy to fall into the trap of seeking the approval of those around me, wanting to be seen as "spiritual" or "put-together." But true worship is not a performance for an audience of people; it's an offering to an audience of One.

Galatians 1:10 is a convicting reminder that if I am trying to please people, I cannot be a servant of Christ. My ultimate allegiance must be to Him alone. This means working heartily for the Lord in everything I do, not just when others are watching. It means being willing to step out in obedience to God, even if it goes against cultural norms or the opinions of those closest to me. David modeled this beautifully in his response to Michal's judgment of his worship. He refused to let her criticism deter him from expressing his devotion to God. Instead, he continued to worship with even greater passion and abandon, caring more about God's approval than man's.

As I seek to worship with this kind of God-centered focus, I am slowly being transformed by the renewing of my mind. I am learning to discern the will of God rather than being swayed by the ever-shifting will of others. I am growing in my trust of God's leadership, surrendering my own attempts to control and direct my life. The incredible joy in all of this is that as I fix my eyes on Jesus and worship Him with all that I am, others will see His life and love reflected in me. My undignified, passionate worship will point them not to me, but to the Savior I serve. And there is no greater privilege or purpose than that. Worship is not about me. It's not about those around me. It's about Jesus - His worthiness, His glory, His grace. May my life be a living, breathing, dancing testament to Him alone.

## Blog

What does it mean to worship God truly? This is a question I've been thinking about lately, and I think that it's essential for every believer to understand. In John 4:23-24, Jesus tells us, "But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." True worship, then, is not just about outward expressions or rituals; it's about worshipping God with our whole being, in spirit and in truth.

True worship involves a wholehearted devotion to God. It's about giving Him our all, not just a part of ourselves. When we worship, we should be fully present, engaging our hearts, minds, and souls in adoration of our Creator. This kind of worship requires sincerity and authenticity. It's not about putting on a show or impressing others; it's about connecting with God on a deep, personal level. I Samuel 16:7 says, "But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." This verse reminds us that God is more concerned with the state of our hearts than with our outward actions. We can sing the right songs, say the right words, and even raise our hands in worship, but if our hearts are not in it, our worship is empty and meaningless. Authentic worship, on the other hand, flows from a heart that is fully devoted to God. It's not about going through the motions or checking a box on our spiritual to-do list. It's about expressing our love, gratitude, and reverence for God in a way that is genuine and sincere. When we worship with authenticity, we open ourselves up to a deeper connection with God and allow Him to transform us from the inside out.

In 2 Samuel 6:14-23, we find a powerful example of true, undignified worship in the story of King David. As the Ark of the Covenant was being brought into Jerusalem, David couldn't contain his joy and devotion to God. The Bible tells us that he "danced before the Lord with all his might" and was "wearing a linen ephod" (v. 14). This was a moment of pure, uninhibited worship, where David laid aside his royal robes and any concern for his dignity, focusing solely on expressing his love for God.

However, not everyone appreciated David's display of devotion. His wife, Michal, watched from a window and "despised him in her heart" (v. 16). When David returned home, Michal confronted him, sarcastically asking, "How the king of Israel honored himself today, uncovering himself today before the eyes of his servants' female servants, as one of the vulgar fellows shamelessly uncovers himself!" (v. 20). In her eyes, David's actions were embarrassing and beneath his status as king. But David's response reveals the heart of a true worshipper. He replied, "It was before the

Lord, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the Lord—and I will celebrate before the Lord. I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor" (v. 21-22). David's focus was not on pleasing others or maintaining a certain image; his sole concern was worshipping God with all his heart, even if it meant appearing undignified or foolish in the eyes of others.

This story teaches us an important lesson about humility in worship. True worship requires us to lay down our pride, our self-consciousness, and our concern for others' opinions. It means being willing to be "undignified" in our expressions of love and devotion to God. When we humble ourselves before the Lord, recognizing His greatness and our own smallness, we open ourselves up to a deeper, more intimate connection with Him.

So, how can we apply the principle of undignified worship to our own lives? First, we must examine our own worship practices. Are we truly worshipping with sincere hearts, or are we just going through the motions? Are we holding back in our expressions of love and devotion to God because we're afraid of what others might think? These are important questions to ask ourselves as we seek to worship God in spirit and truth. One practical way to express true worship is through heartfelt praise and prayer. When we come before God with an open and honest heart, pouring out our love, gratitude, and adoration, we are engaging in authentic worship. This can take many forms, whether it's singing, dancing, kneeling, or simply speaking from the depths of our hearts. The key is to focus on God and let our worship flow naturally from a place of sincerity and devotion. Another way to express true worship is through serving others with humility and love. When we serve others, we are actually serving God (Matthew 25:40). By putting others' needs before our own, we demonstrate the love and compassion of Christ, and we bring glory to God through our actions. This can involve volunteering at a local charity, helping a neighbor in need, or simply showing kindness and grace to those around us. Finally, we can express true worship by living a life that honors God daily. This means seeking to align our thoughts, words, and actions with God's will, even when it's difficult or uncomfortable. It means choosing to follow Jesus, even when the world around us is pulling us in a different direction. As we live out our faith with integrity and consistency, we offer a powerful testimony of God's goodness and love, and we bring worship to Him through our everyday lives.

The beautiful thing about true worship is that it comes with incredible blessings. James 4:8 tells us, "Draw near to God, and he will draw near to you." When we approach God with sincere hearts and undignified worship, we can expect to experience a deeper intimacy with Him. We will find ourselves growing closer to God, understanding His heart more fully, and experiencing His presence in new and powerful ways.

- In what ways have you experienced the tension between authentic worship and the fear of others' opinions? How can we overcome this fear and focus solely on worshipping God with sincere hearts?
- David's undignified worship involved dancing and laying aside his royal robes. What are some practical ways you can express your love and devotion to God, even if it means stepping out of your comfort zone or appearing "undignified" in the eyes of others?