



Luke 22:44

GOOD
FRIDAY

The background features a stylized sunset with warm orange and yellow tones. In the foreground, three dark silhouettes of crosses stand on a dark, rounded hill. The overall scene is peaceful and evocative of a religious or historical setting.

Jesus went through
six court trails:

- Three religious
- Three Civil

Three religious :

1) Before Annas-
John 18:12-14

2) Before Caiaphas-
Matthew 26:57-68

3) Sanhedrin-
Matthew 27:1-2

Three Civil:

- 1) Before Pilate
John 18:28-38
- 2) Before Herod
Luke 23:6-12
- 3) Before Pilate
John 18: 39-19-6

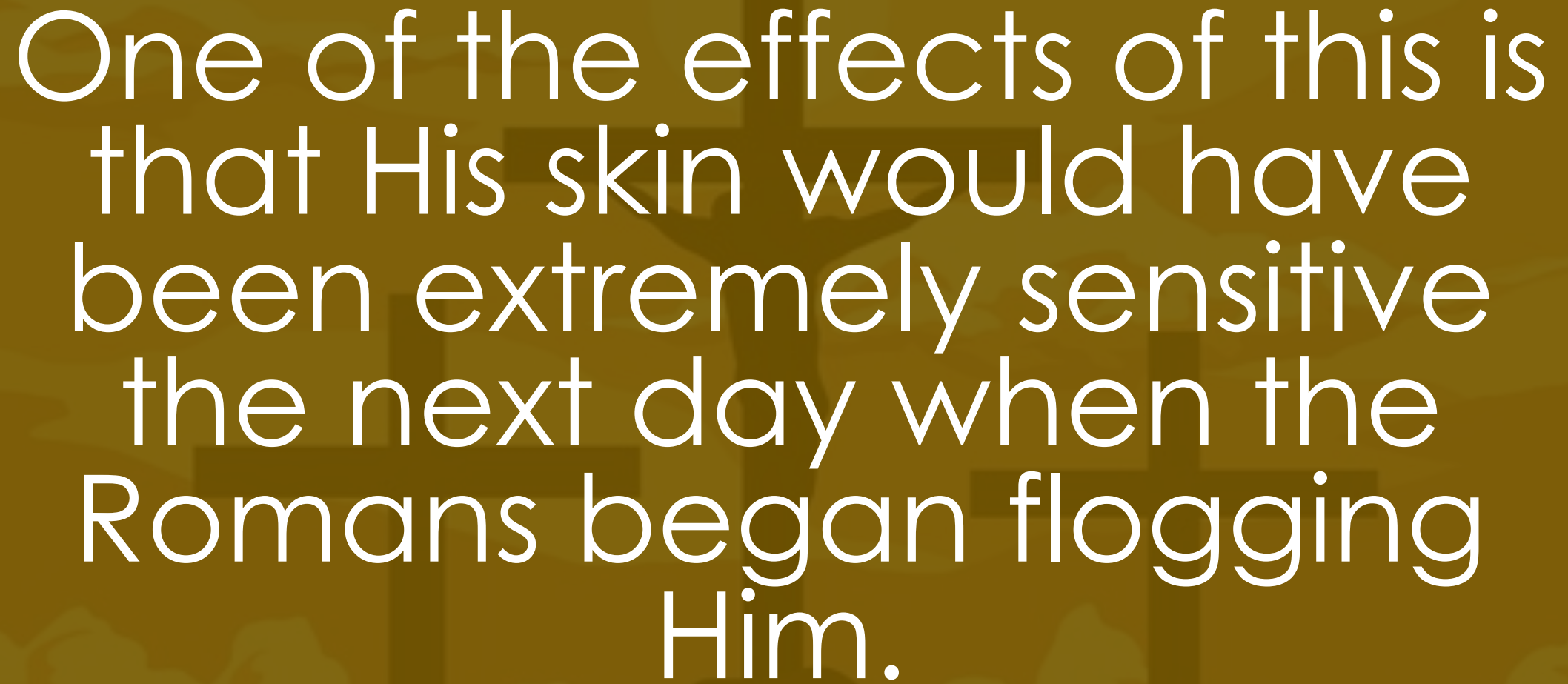


Luke 22:44

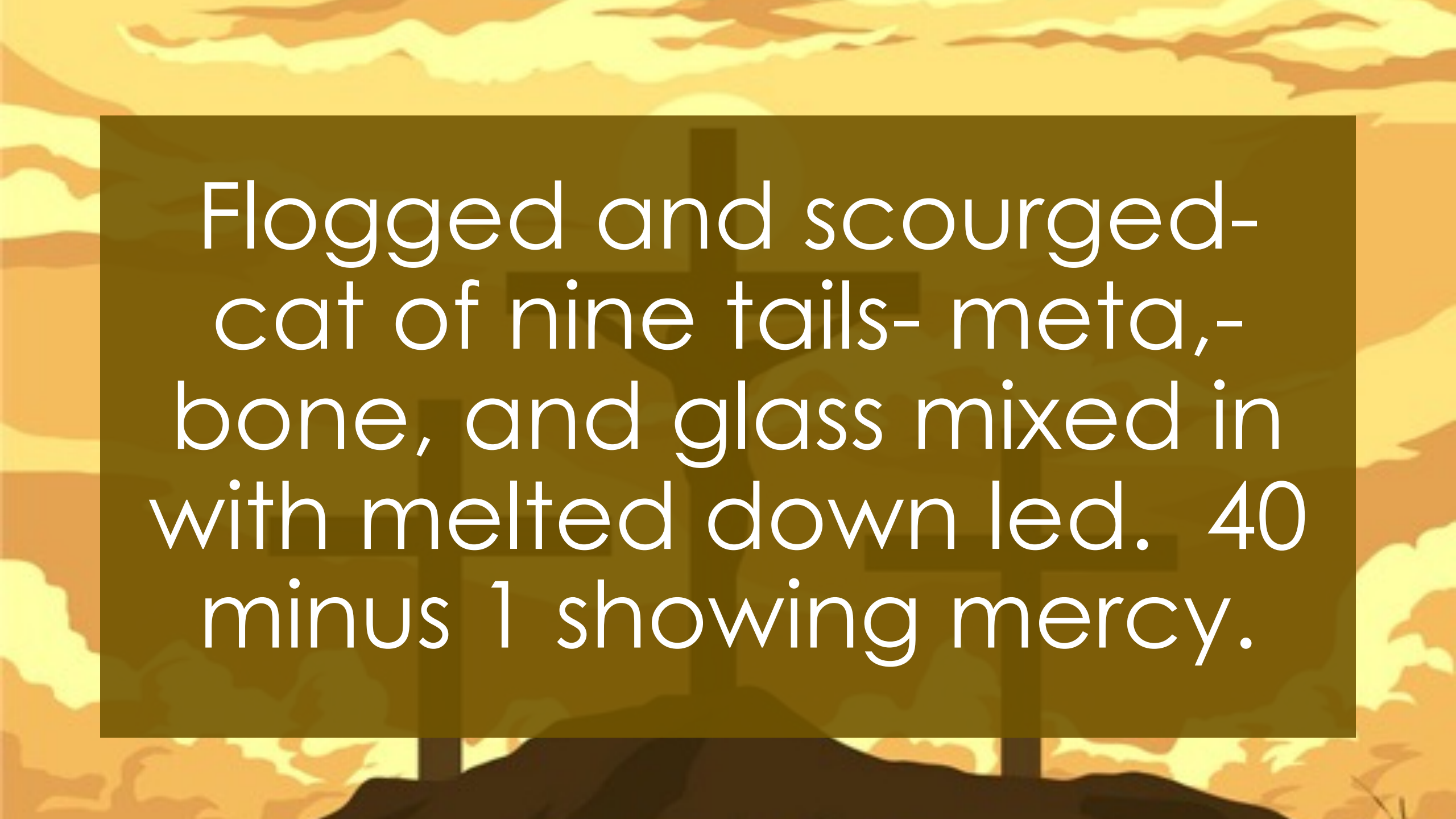
And being in agony, He
prayed more earnestly.
Then His sweat became
like great drops of blood
falling down to the ground.

Sweating blood is a medical condition which is called **hematidrosis**.

It results from a high degree of psychological stress.

The background features a stylized landscape with rolling hills in shades of brown and orange. A large, dark cross is visible in the distance, centered behind the text. The sky is filled with soft, glowing clouds in warm tones of yellow and orange, suggesting a sunrise or sunset.

One of the effects of this is that His skin would have been extremely sensitive the next day when the Romans began flogging Him.



Flogged and scourged-
cat of nine tails- meta,-
bone, and glass mixed in
with melted down led. 40
minus 1 showing mercy.

Isa 50:6

I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.

Isa 53:7

He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth .




The blood loss alone
would have produced
hypovolemic shock.

The background features a stylized, painterly illustration of a sunset or sunrise. The sky is filled with horizontal bands of yellow, orange, and light brown, suggesting clouds. In the foreground, three dark, simple crosses are silhouetted against the bright sky, standing on a dark, rounded hill. The overall color palette is warm and monochromatic, dominated by shades of yellow and orange.

This basically means He
is losing a lot of blood.



Jesus arrived at
Golgotha



He refused the offer of
wine mixed with myrrh.



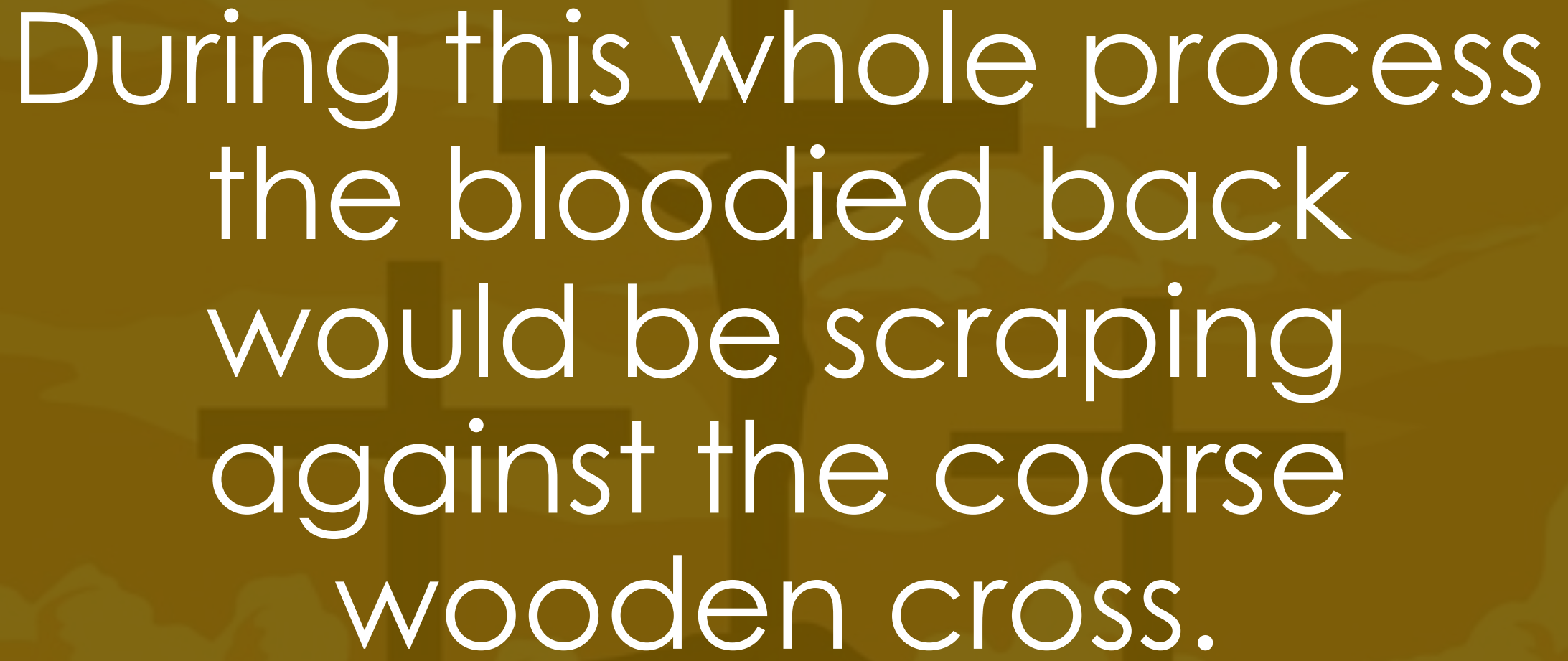
He was nailed to the
cross between two
thieves.

Luke 23:33

And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.

The ulna nerve would be crushed as the nails were driven into His hands, actually, His wrist because the hand could not support a body while on the cross (But the wrist is still considered hand in the language of the day).

The reason is that the stresses on the muscles and diaphragm put the chest into the inhaled position; basically, in order to exhale, the individual must push up on his feet so the tension on the muscles would be at ease for a moment. In doing so, the nail would tear through the foot, eventually locking up against the tarsal bones.

The background features a stylized sunset or sunrise with a warm color palette of yellows, oranges, and reds. In the foreground, a dark silhouette of a wooden cross is visible against the bright sky.

During this whole process
the bloodied back
would be scraping
against the coarse
wooden cross.



He gave His first cry from the cross.

Luke 23:34 Then Jesus said, "Father, forgive them, for they do not know what they do."

And they divided His garments and cast lots.



He talked with the two
thieves.



He gave His second cry from
the cross-

Luke 23:43

And Jesus said to him,
"Assuredly, I say to you,
today you will be with Me in
Paradise."

He spoke the third time-

John 19:26

When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" 27 Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.



Darkness came from
noon to 3pm.

He gave His fourth cry-

Mt 27:46

And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

Mark 15:34

And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"



His fifth cry-

John 19:28

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"



He drank “wine Vinegar”

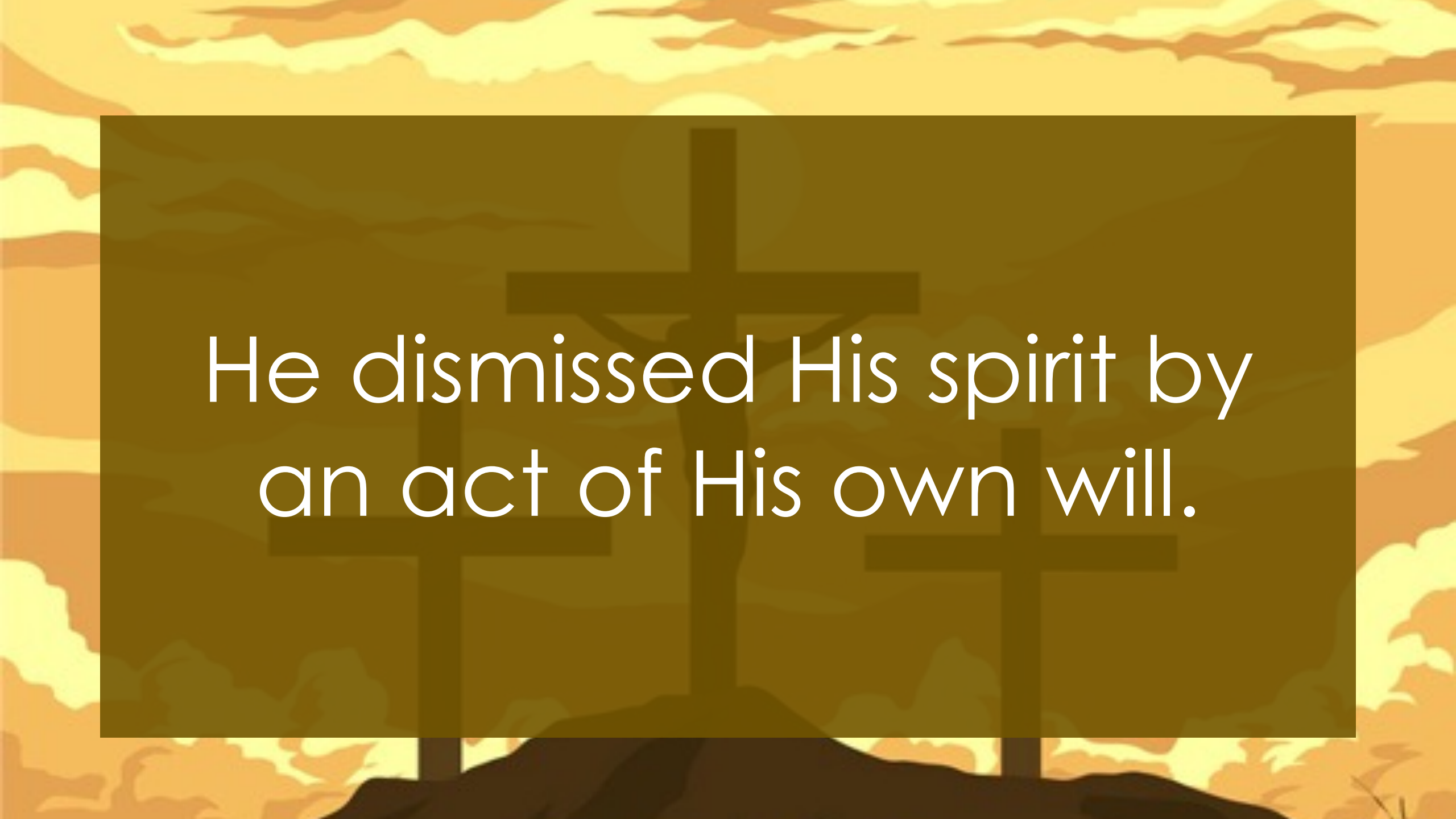
His sixth cry-

John 19:30

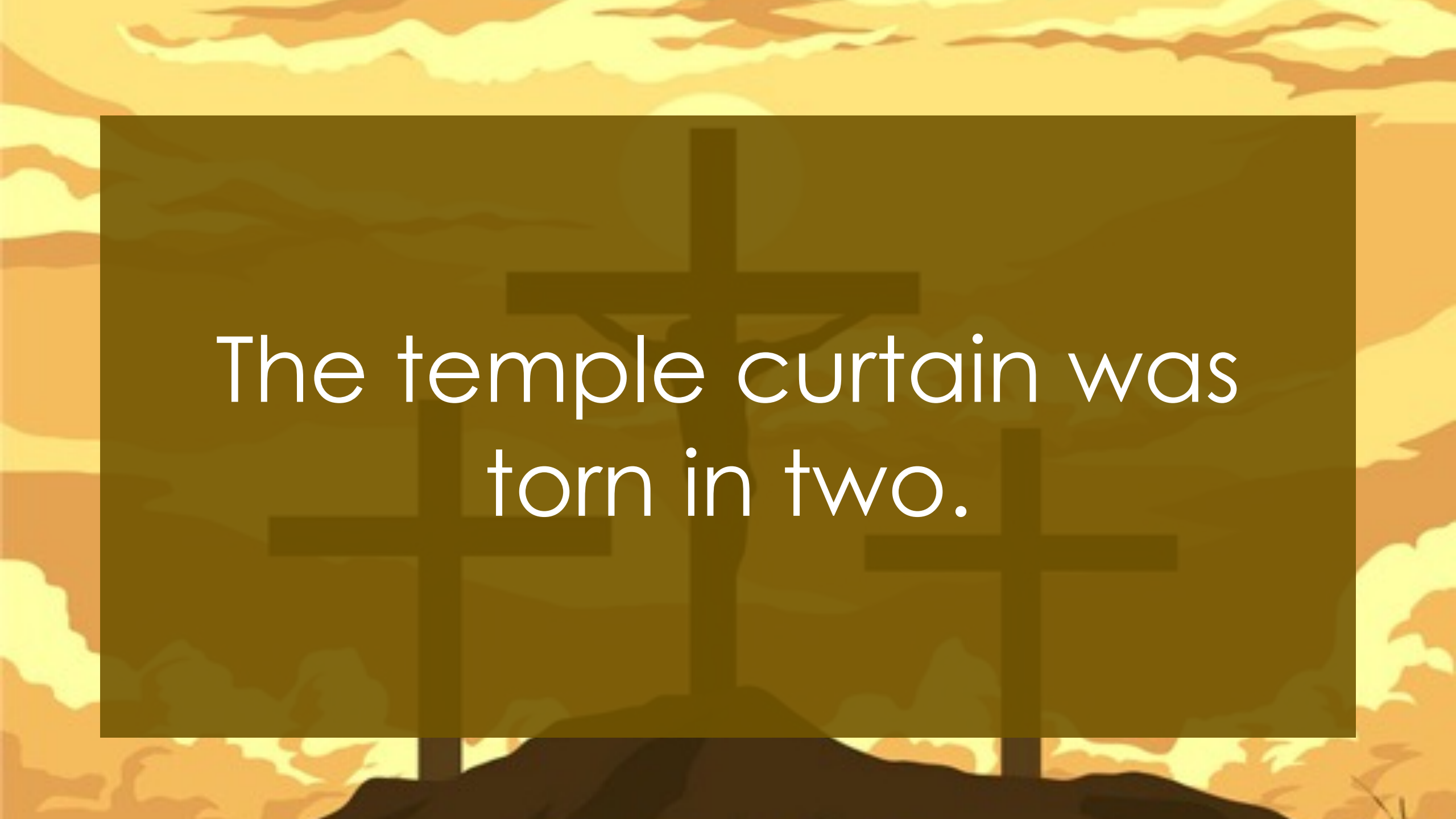
So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

He cried a seventh time-
Lu 23:46

And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.'" Having said this, He breathed His last.

The background features a stylized, painterly illustration of a sunset or sunrise. The sky is filled with horizontal bands of yellow, orange, and light brown, suggesting clouds. In the foreground, three dark, silhouetted crosses stand on a dark, rounded hill. The overall color palette is warm and monochromatic, dominated by shades of yellow, orange, and brown.

He dismissed His spirit by
an act of His own will.

The background features a stylized, painterly illustration of a sunset or sunrise. The sky is filled with horizontal bands of yellow, orange, and red, suggesting clouds. In the foreground, a dark silhouette of a hill or landscape is visible. Three crosses are positioned on the hill: one in the center, and two flanking it. The crosses are rendered in a dark, muted green or brown color, blending with the overall color palette.

The temple curtain was
torn in two.

The background features a stylized, painterly illustration of a sunset or sunrise. The sky is filled with horizontal bands of yellow, orange, and red, suggesting clouds. In the foreground, three dark, silhouetted crosses stand on a dark, rounded hill. The overall mood is solemn and dramatic.

Roman soldiers admitted
His deity.

Mt 27:54

So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!"

Mark 15:39

So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"

A stylized illustration of three crosses on a hill against a sunset sky. The sky is filled with warm, golden-yellow and orange clouds. The crosses are dark brown and stand on a dark, silhouetted hill. The central cross is the tallest and most prominent, flanked by two shorter crosses. The overall mood is solemn and reflective.

So Jesus is now dead on
the cross.

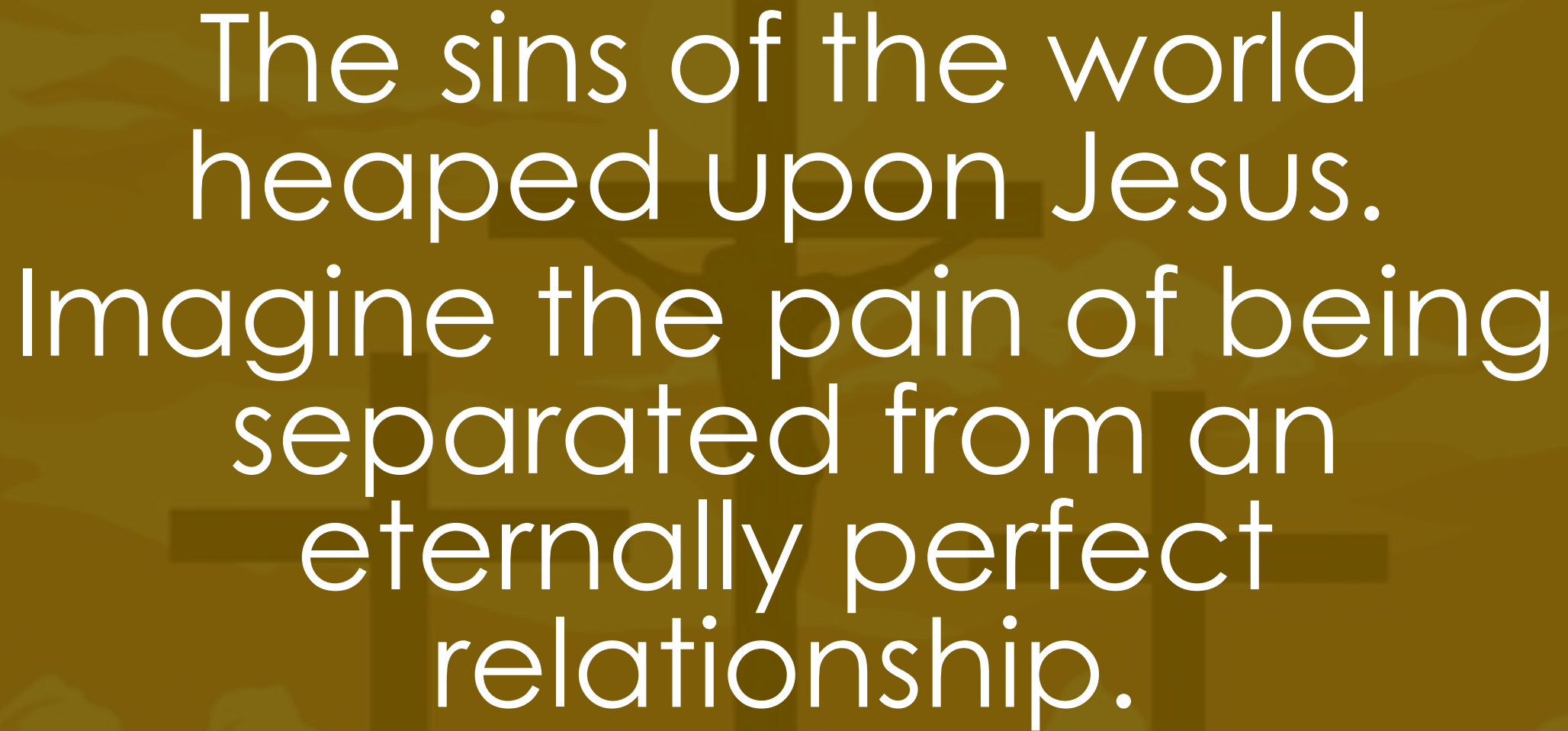


Hebrews 10:4

For it is impossible for the
blood of bulls and goats to
take away sins.

The background features a stylized, painterly illustration of a sunset or sunrise. The sky is filled with horizontal bands of yellow, orange, and red, suggesting clouds. In the foreground, three dark, silhouetted crosses stand on a dark, rounded hill. The overall mood is somber and reflective.

Darkness came from
noon to 3pm.

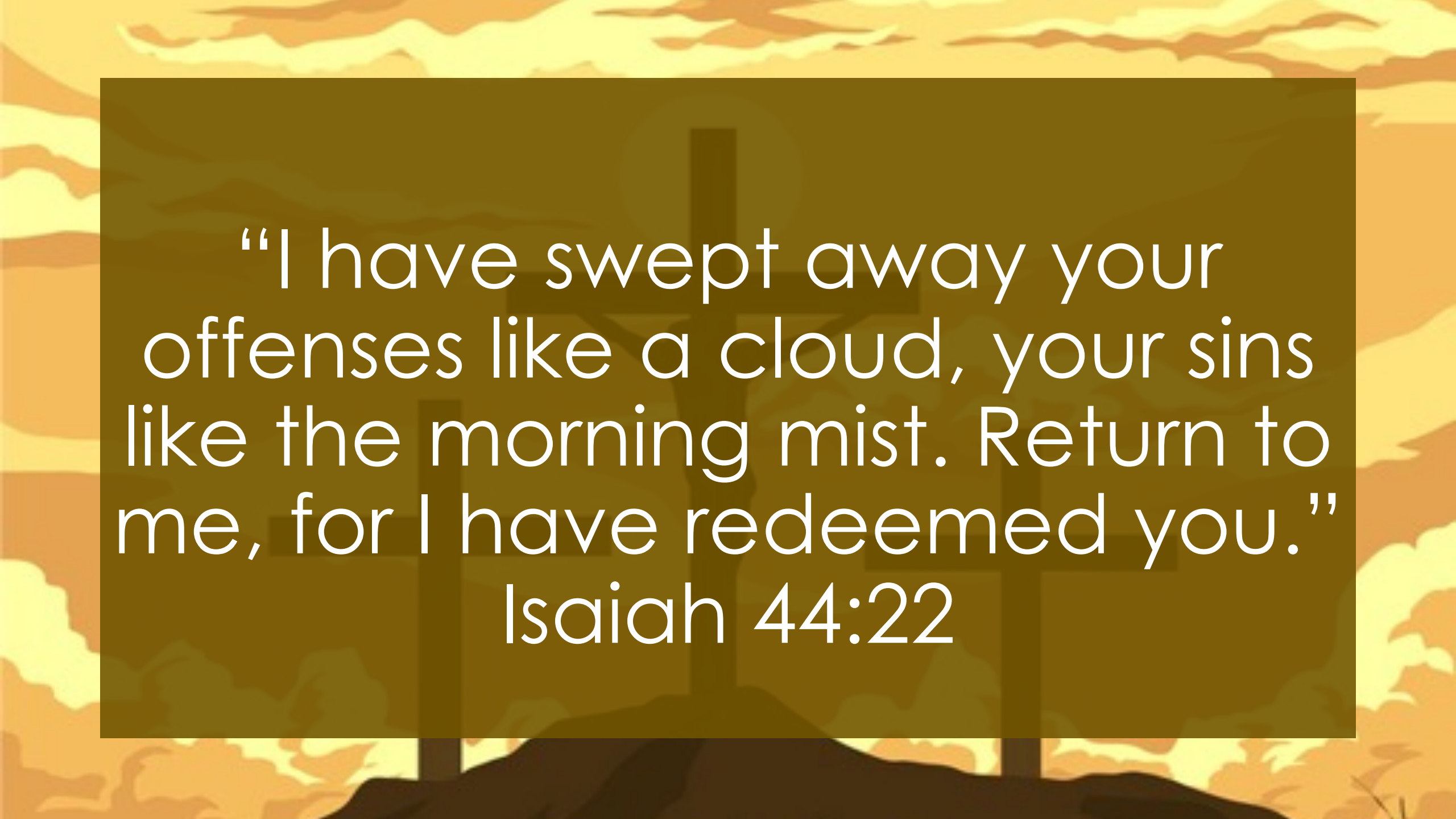


The sins of the world
heaped upon Jesus.
Imagine the pain of being
separated from an
eternally perfect
relationship.



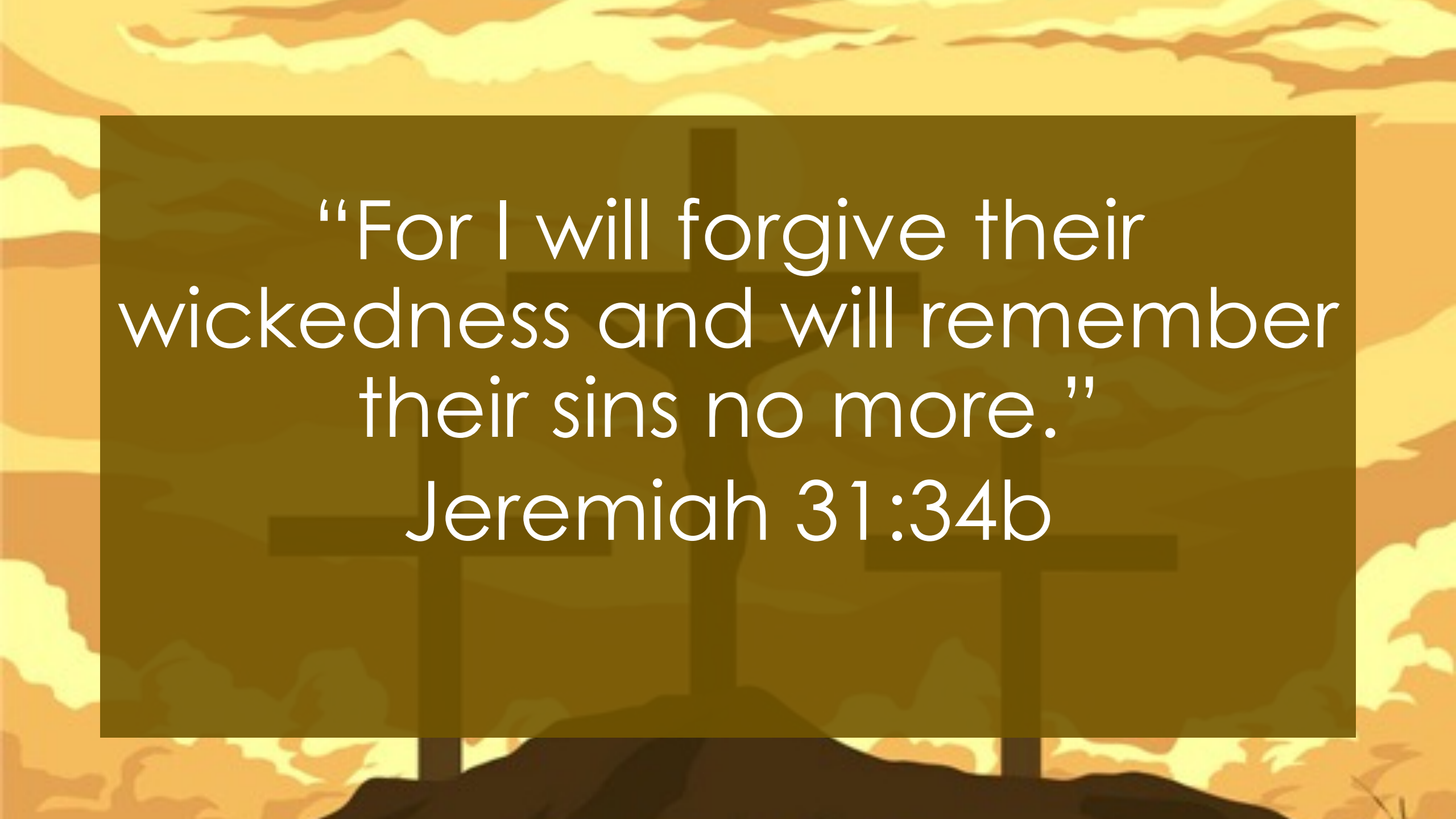
... as far as the east is from the
west, so far has he removed
our transgressions from us.

Psalm 103:12



“I have swept away your offenses like a cloud, your sins like the morning mist. Return to me, for I have redeemed you.”

Isaiah 44:22

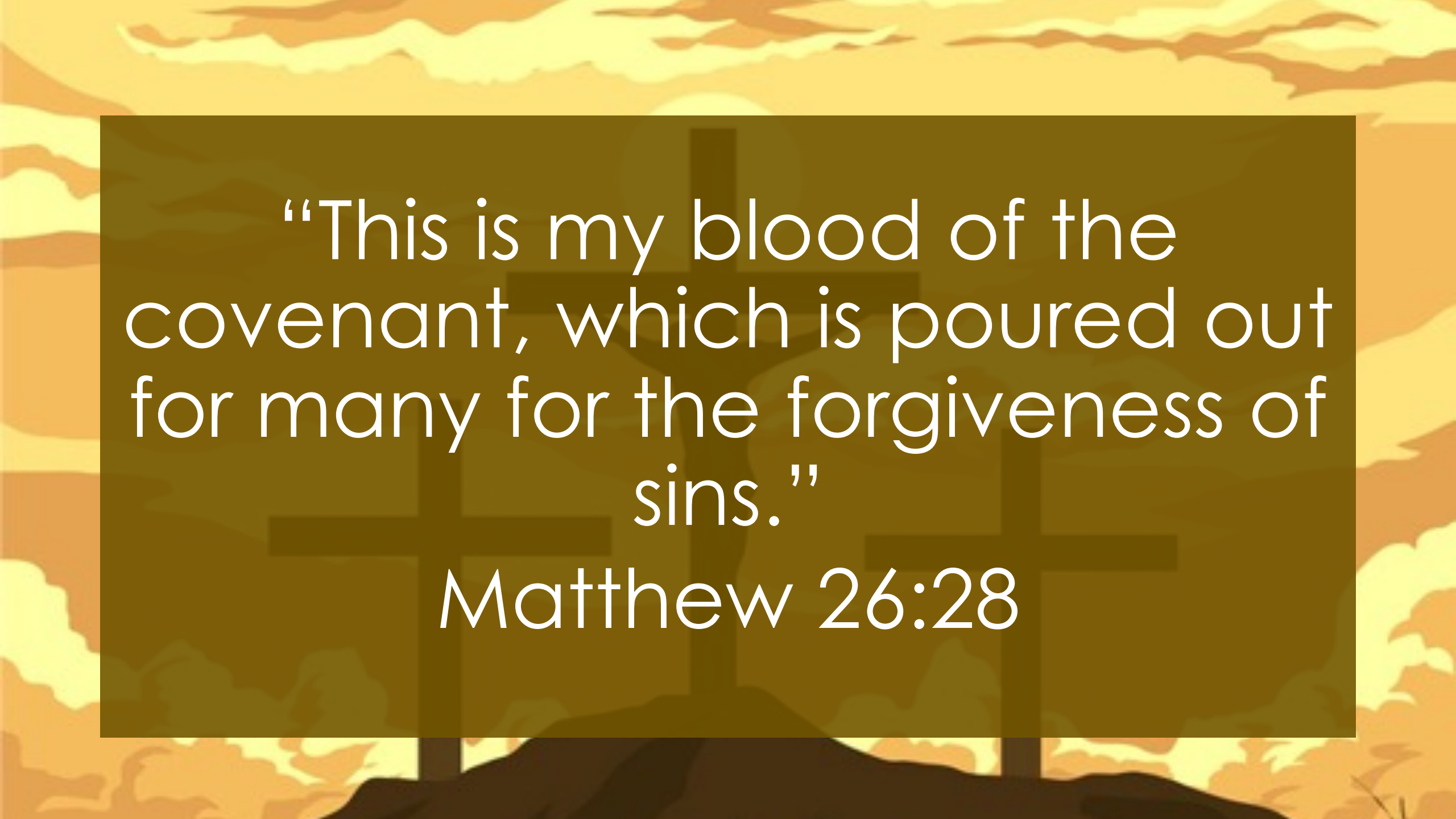


“For I will forgive their
wickedness and will remember
their sins no more.”

Jeremiah 31:34b

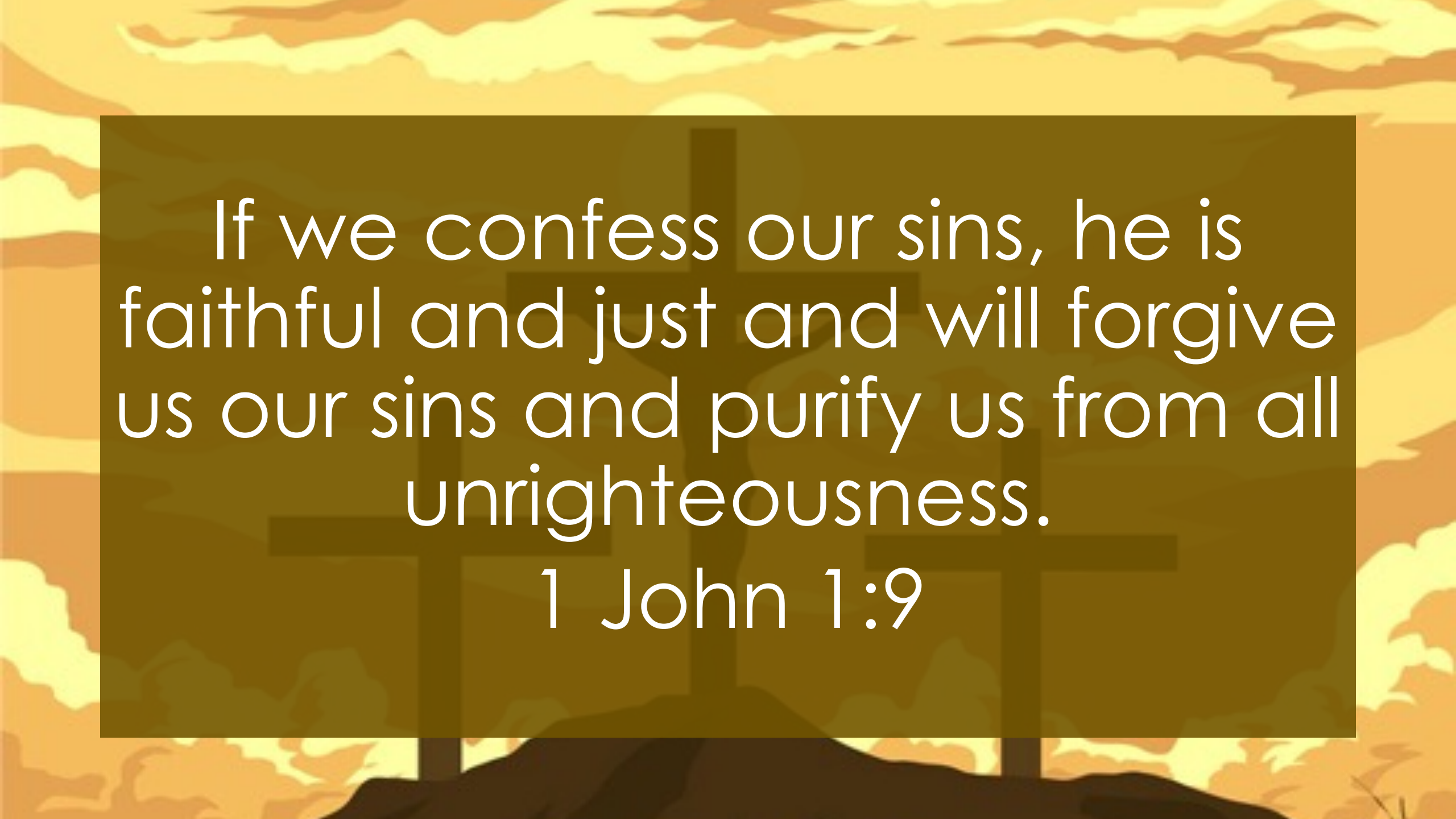


You will ... hurl all our iniquities
into the depths of the sea.
Micah 7:19



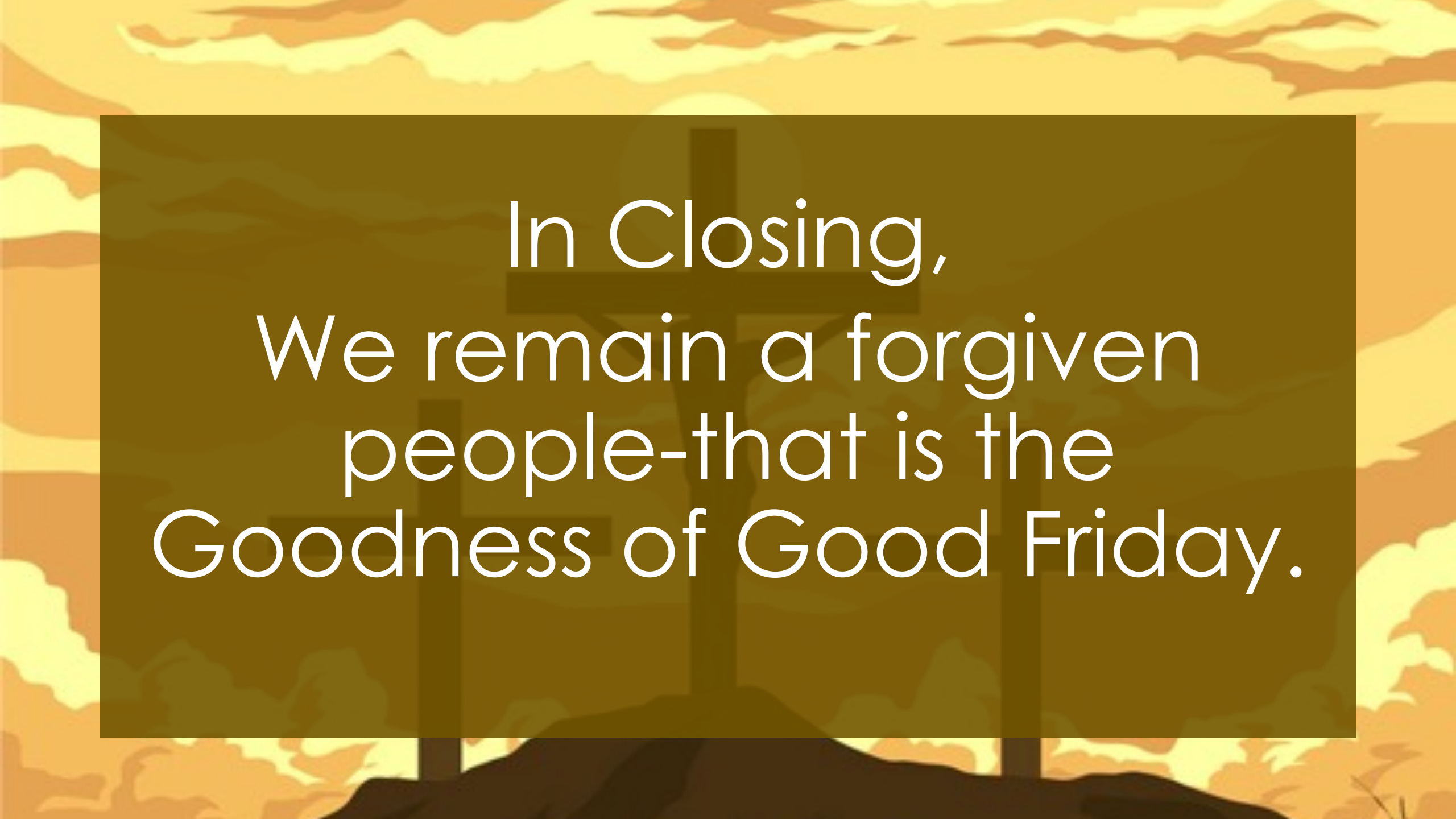
“This is my blood of the covenant, which is poured out for many for the forgiveness of sins.”

Matthew 26:28



If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

1 John 1:9



In Closing,
We remain a forgiven
people-that is the
Goodness of Good Friday.