

## John 12:12-13 (KJV)

On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord.







**April 7th**

**The Eclipse**

## Psalm 118:24-26 (KJV)

**This *is* the day *which* the LORD hath made; we will rejoice and be glad in it.**

**Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.**

**Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.**

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and went forth to meet him, and  
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**Hosanna**

**=**

**Oh, save!**



## Matthew 21:12-14 (KJV)

Jesus entered the Temple and began to drive out all the people buying and selling animals for sacrifice. He knocked over the tables of the money changers and the chairs of those selling doves.

He said to them, **“The Scriptures declare, ‘My Temple will be called a house of prayer,’ but you have turned it into a den of thieves!”**

The blind and the lame came to him in the Temple, and he healed them.

## Matthew 21:15-17 (KJV)

**“Praise God for the Son of David.” But the leaders were indignant.**

**They asked Jesus, “Do you hear what these children are saying?”**

**“Yes,” Jesus replied. “Haven’t you ever read the Scriptures? For they say, ‘You have taught children and infants to give you praise.’”**

**Then he returned to Bethany, where he stayed overnight.**



## Matthew 21:1-4 (KJV)

As Jesus and the disciples approached Jerusalem, they came to the town of Bethphage on the Mount of Olives. Jesus sent two of them on ahead.

**“Go into the village over there,” he said. “As soon as you enter it, you will see a donkey tied there, with its colt beside it. Untie them and bring them to me.**

**If anyone asks what you are doing, just say, ‘The Lord needs them,’ and he will immediately let you take them.”**

**This took place to fulfill the prophecy that said,**

## Matthew 21:5-7 (KJV)

**“Tell the people of Jerusalem, ‘Look, your King is coming to you. He is humble, riding on a donkey— riding on a donkey’s colt.’ ”**

**The two disciples did as Jesus commanded.**

**They brought the donkey and the colt to him and threw their **garments over the colt**, and he sat on it.**

## Matthew 21:8-9 (KJV)

Most of the crowd spread their **garments on the road ahead of him**, and others cut branches from the trees and spread them on the road.

Jesus was in the center of the procession, and the people all around him were shouting,

**“Praise God for the Son of David! Blessings on the one who comes in the name of the Lord! Praise God in highest heaven!”**

## Matthew 21:10-11 (KJV)

The entire city of Jerusalem was in an uproar as he entered. “Who is this?” they asked.

And the crowds replied, “It’s Jesus, the prophet from Nazareth in Galilee.”









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**“Praise God for the Son of David! Blessings on the one who comes in the name of the Lord! Praise God in highest heaven!”**

**One** for the **Day &**  
**Night** and **One** for  
the **Sabbath day**

## Deuteronomy 24:12–13 (KJV 1900)

**And if the man be poor, thou shalt not sleep with his pledge:**

**In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the Lord thy God.**

**The people gave their  
own clothes, their own  
identity, to pave a way  
for the Messiah**

**Joseph's Coat of  
many colors  
represented Him**

## Matthew 9:20–21 (KJV 1900)

And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment:

For she said within herself, If I may but touch his garment, I shall be whole.



## Matthew 27:35 (KJV 1900)

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

**How many garments do we  
have in our closets?  
Would we give Him our best  
garments or the ones for  
GoodWill?**

**The garment is a  
representation of  
us**

**When we worship Him, do  
we take something from  
another creation to praise  
Him, or do we bring to Him  
all that is us?**