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SCAN ME











# DEALING WITH THE MOUNTAIN OF DOUBT

## Mark 11:22-25

Then Jesus said to the disciples, **“Have faith in God.**

**I tell you the truth, you can say to this mountain, ‘May you be lifted up and thrown into the sea,’ and it will happen. But you must really believe it will happen and have no doubt in your heart.**

**I tell you, you can pray for anything, and if you believe that you’ve received it, it will be yours.**

**But when you are praying, first forgive anyone you are holding a grudge against, so that your Father in heaven will forgive your sins, too.”**



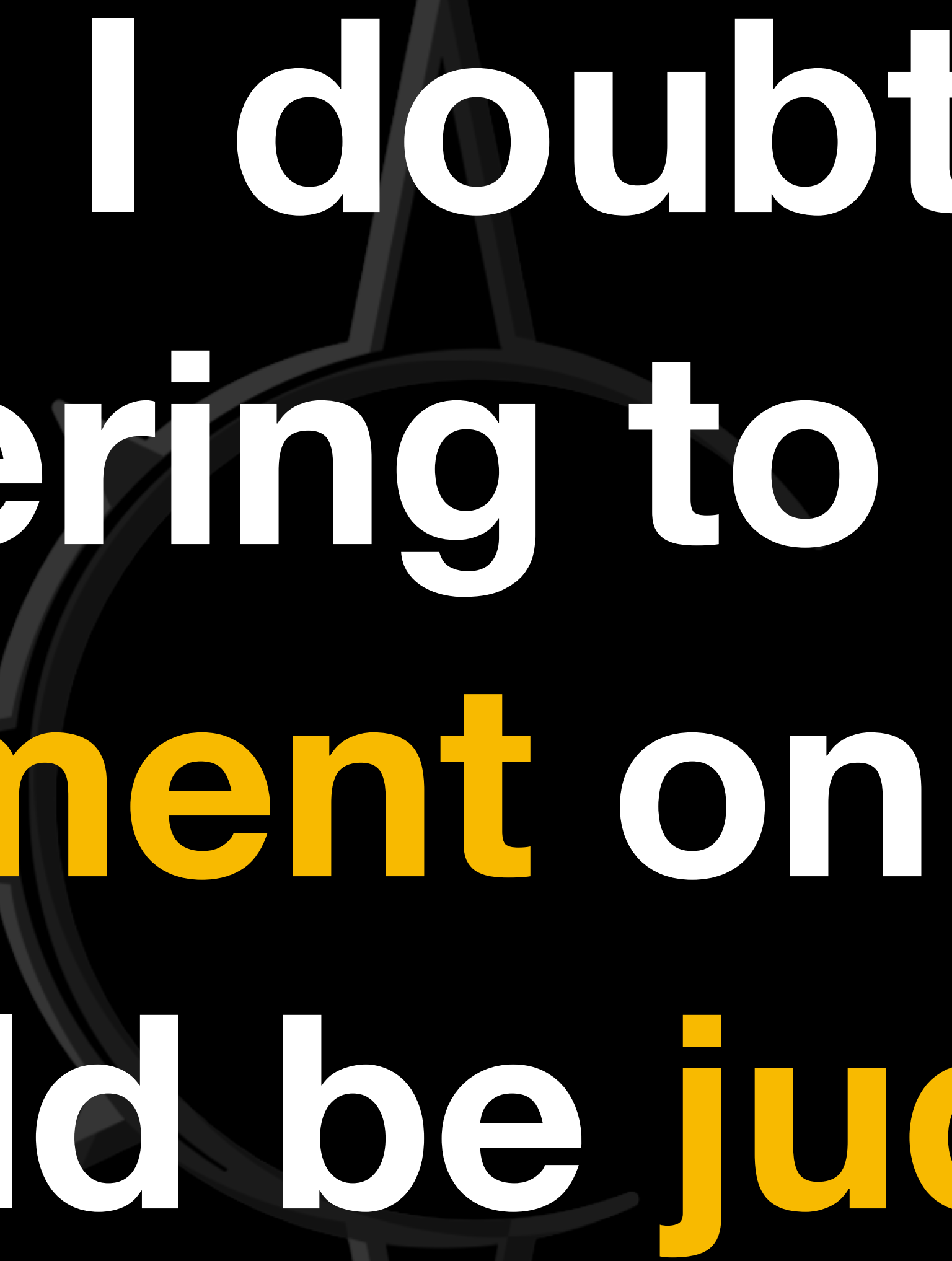


**Doubt = diakrinō =  
to Waver.**

**Root word is krinō**

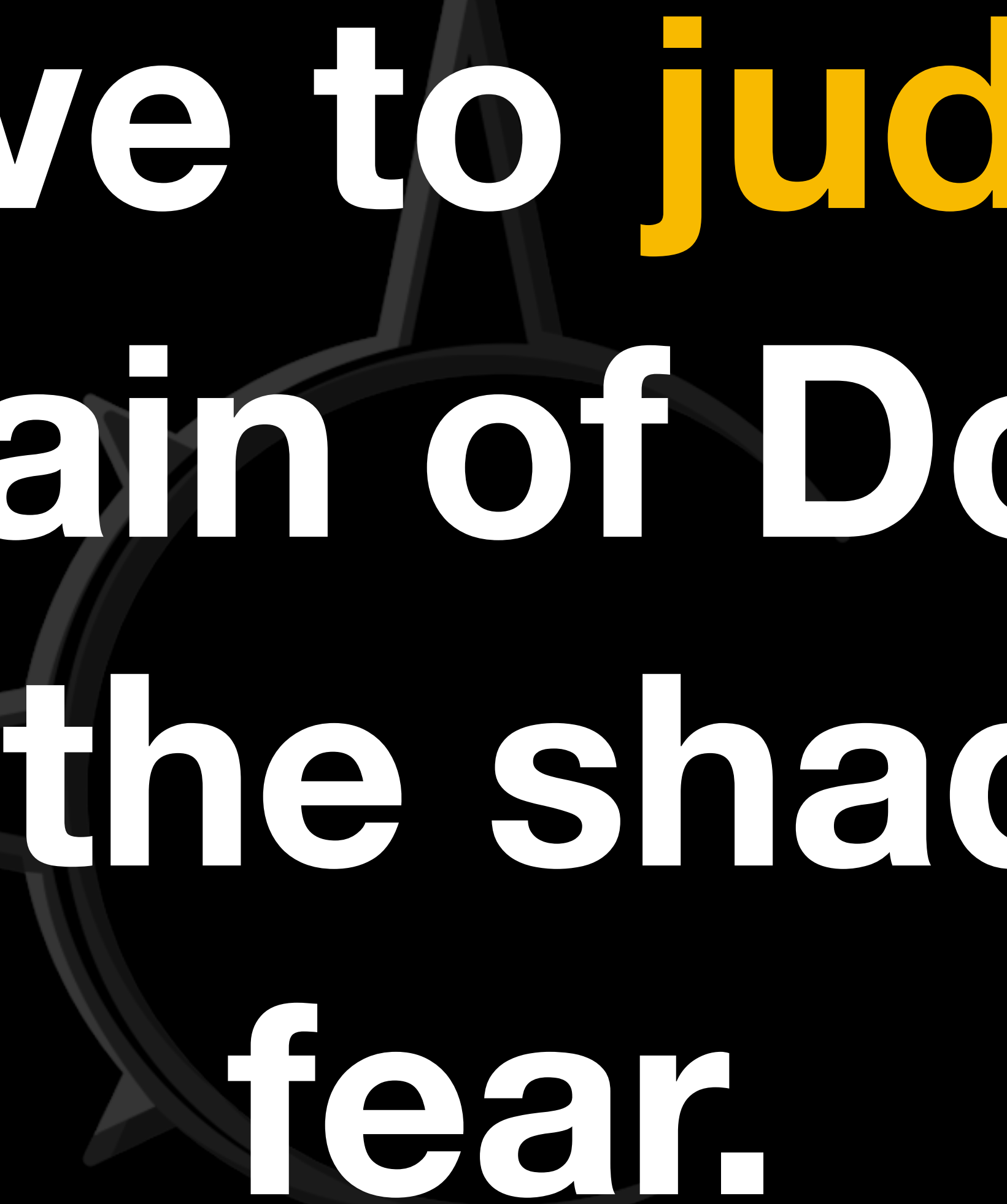
**= to pass**

**judgment on.**



When I doubt, I am  
wavering to pass  
**judgment** on what  
should be **judged**.





We have to **judge** the  
Mountain of Doubt or  
live in the shadow of  
fear.



## Philippians 1:8–11 (KJV)

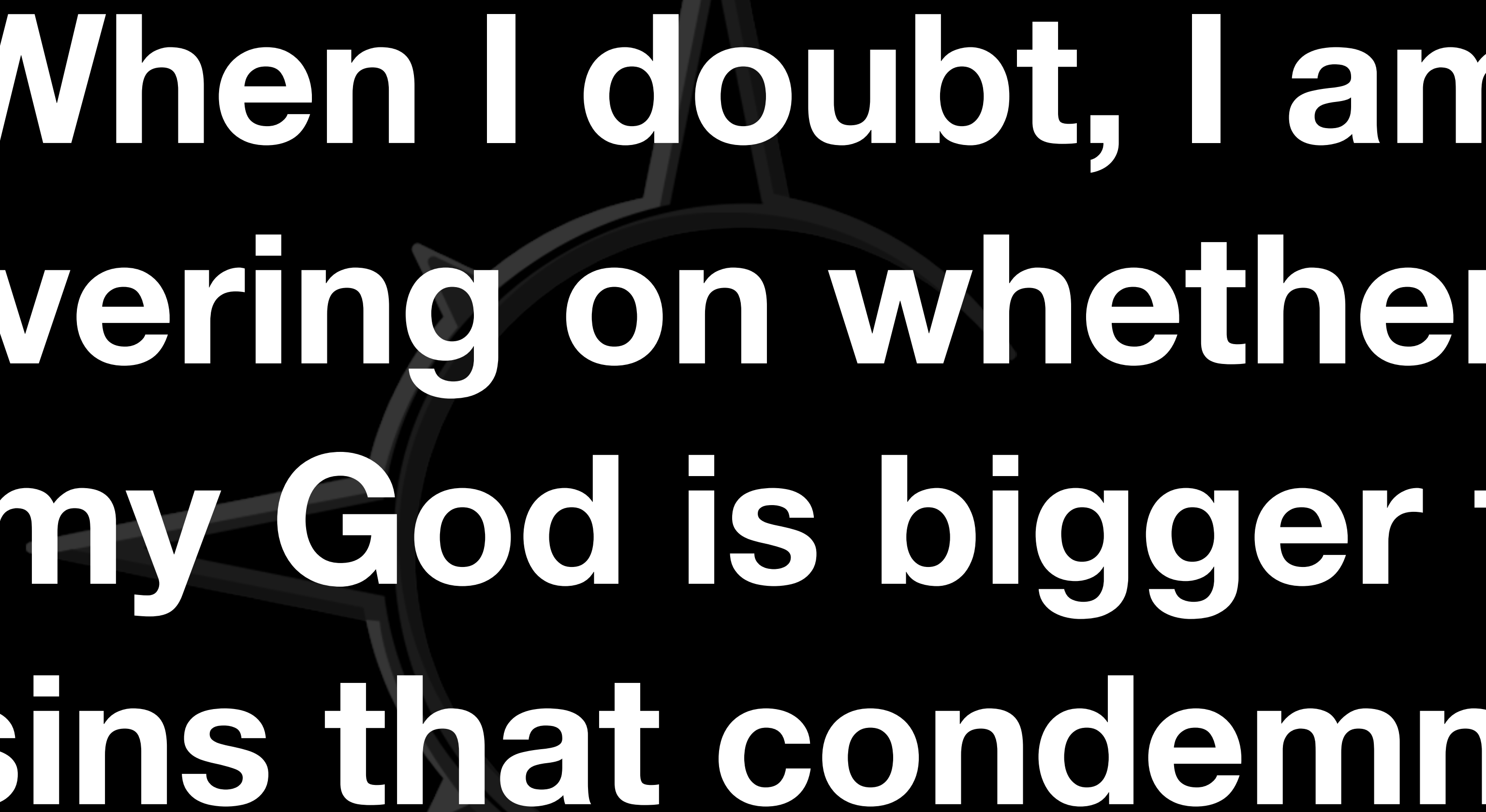
For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;

That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.





**When I doubt, I am  
wavering on whether or  
not my God is bigger than  
the sins that condemn me.**



**Satan will bombard you  
to doubt God in 2 areas:**

**1: His abilities**

**2: His willingness**





**Doubt is a  
parasite**





**DISTRACTS**





**DRAINS**





**DESTABILIZES**





**DERAILS**





**DIVIDES**





**DEVASTATES**





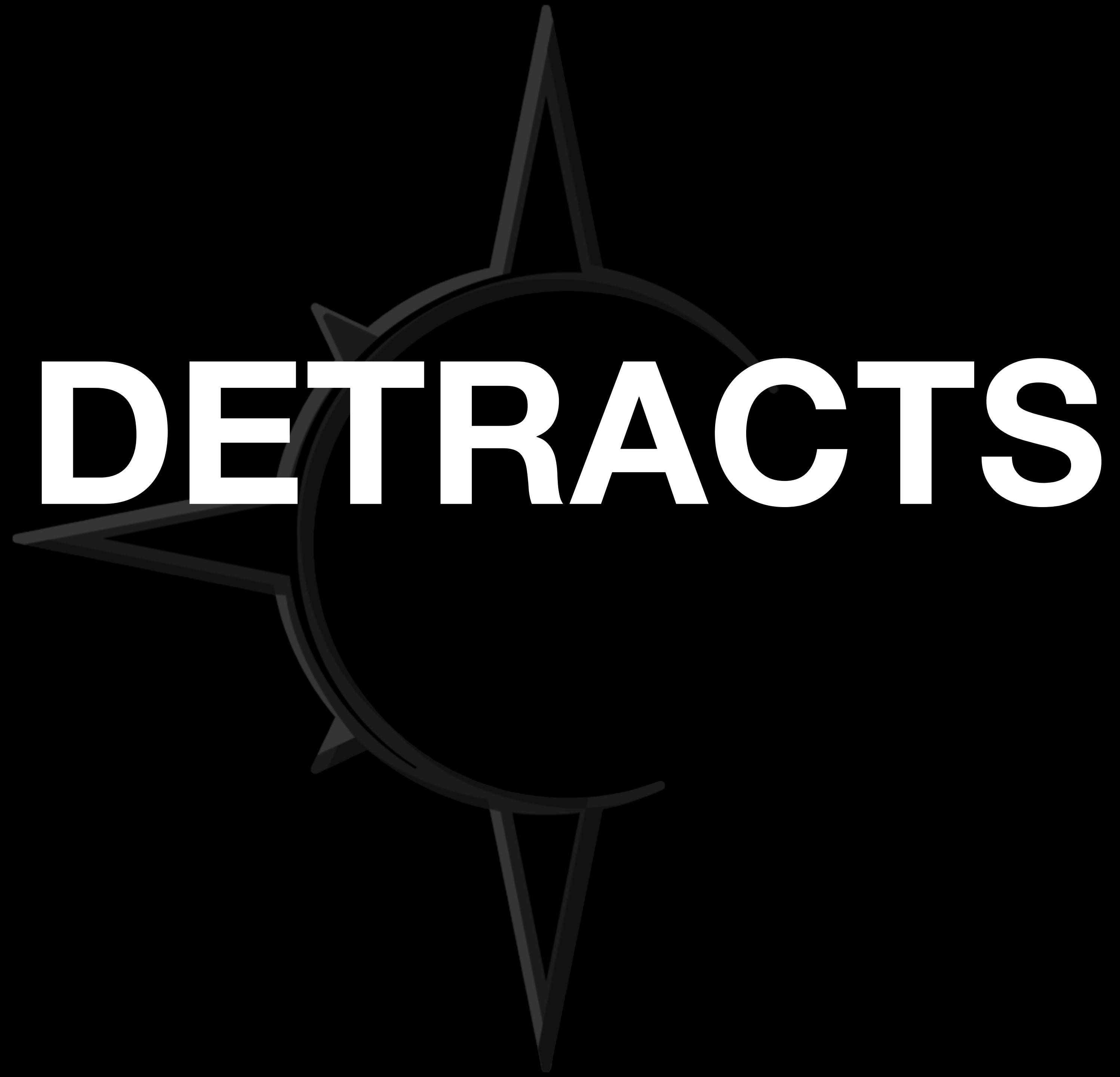
**DESENSITIZES**





**DIVERTS**







## Hebrews 4:10-12

For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

## Acts 9:36-39 (KJV)

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and alms deeds which she did.

And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid *her* in an upper chamber. <sup>3</sup>

And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not delay to come to them.

Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.



**Widows = those who  
have lost husbands /  
those who have  
suffered loss.**

## Luke 8:49–52 (KJV)

While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.

But when Jesus heard *it*, he answered him, saying, **Fear not: believe only, and she shall be made whole.**

And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

And all wept, and bewailed her: but he said, **Weep not; she is not dead, but sleepeth.**




## Luke 8:53–55 (KJV)

And they laughed him to scorn, knowing that she was dead.

And he put them all out, and took her by the hand, and called, saying, **Maid, arise.**

And her spirit came again, and she arose straightway: and he commanded to give her meat.



**The faith of the  
widows was  
affected by LOSS.**





**Don't let your past  
losses steal today's  
miracles.**

**Activate your faith!**



**Acts 9:40 (KJV)**

**But Peter put them all forth,**

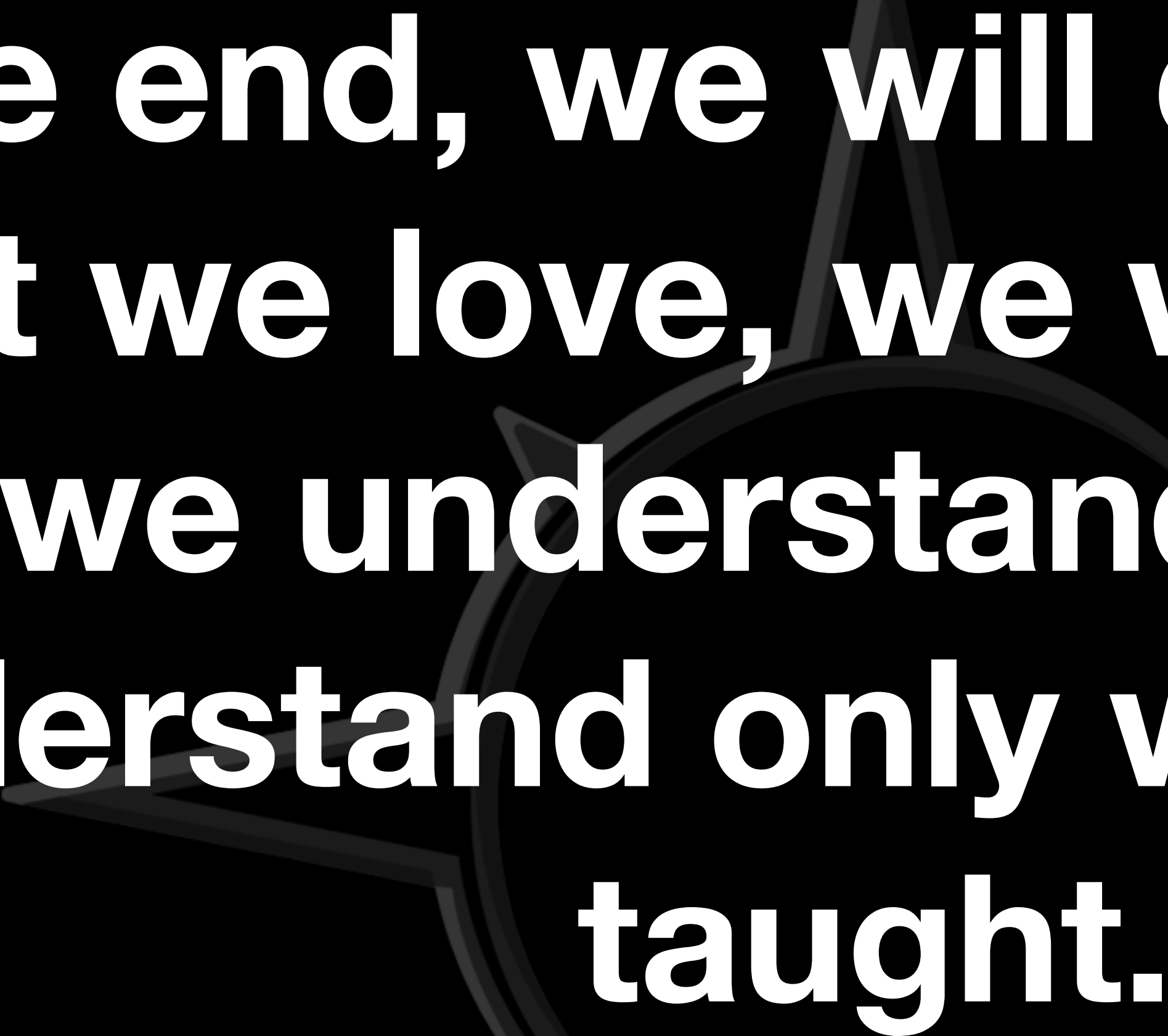


## Acts 9:40-42 (KJV)

But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

And he gave her *his* hand, and lifted her up, and when he had called the saints and widows, presented her alive.

And it was known throughout all Joppa; and many believed in the Lord.



**"In the end, we will conserve only  
what we love, we will love only  
what we understand, and we will  
understand only what we are  
taught."**

**-Babo Dioum, Senegalese forester**