

**Once the unbelief is
removed we then have the
capacity and authority to
casts out demons through
the name of Jesus Christ.**



2025

Romans 8:38–39 (NLT)

And I am convinced that nothing can ever separate us from God's love. Neither death nor life, neither angels nor demons, neither our fears for today nor our worries about tomorrow—not even the powers of hell can separate us from God's love. No power in the sky above or in the earth below—indeed, nothing in all creation will ever be able to separate us from the love of God that is revealed in Christ Jesus our Lord.



**What is the Lord
doing in 2025?**

**Hebrew letter “Hey” (ה),
representing the number 5,
which brings themes of
divine breath, revelation and
the grace of God.**

**“Hey” (ה): A Symbol
of Divine Breath
and Revelation**



**Hey, the 5th letter in the
Jewish letters is associated
with the divine breath. It
also means “look” and
“behold.”**

The Hebrew year 5785 is symbolized by the Hebrew letter "hey" (ה), the fifth letter of the Hebrew alphabet. The shape of the letter resembles an open window or an open space, inviting us to look through and see things from God's perspective.

**Hebrew calendar is
5785 = Divine Breath,
open Window, The
Name.**



Gregorian calendar 2025

**20 = complete and
perfected waiting
period and
Redemption.**



5 = Grace

**The number 25 is associated
with the spiritual concepts of
grace upon grace, redemption,
forgiveness, restoration, and
new beginnings.**



2025 =

Redemptive Grace



Belief or Unbelief?

Matthew 17:14–17 (KJV 1900)

And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, **O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.**

Matthew 17:18–21 (KJV 1900)

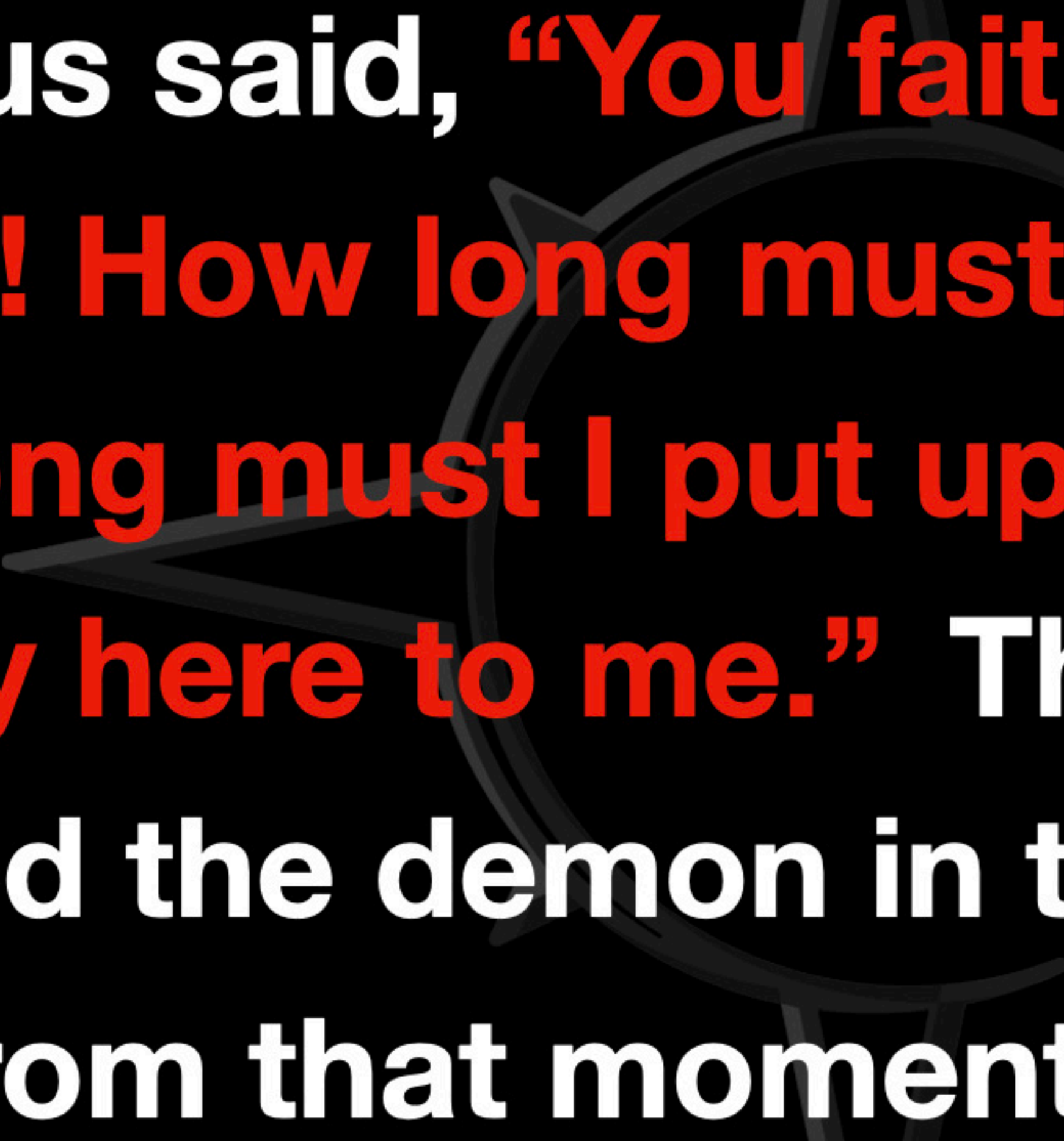
And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, **Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting.**

Matthew 17:14–18 (NLT)


At the foot of the mountain, a large crowd was waiting for them. A man came and knelt before Jesus and said, “Lord, have mercy on my son. He has seizures and suffers terribly. He often falls into the fire or into the water. So I brought him to your disciples, but they couldn’t heal him.” Jesus said, **“You faithless and corrupt people! How long must I be with you? How long must I put up with you? Bring the boy here to me.”** Then Jesus rebuked the demon in the boy, and it left him. From that moment the boy was well.

Matthew 17:19–21 (KJV)


Then came the disciples to Jesus apart, and said, Why could not we cast him out? ²⁰ And Jesus said unto them, **Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. ²¹ Howbeit this kind goeth not out but by prayer and fasting.**



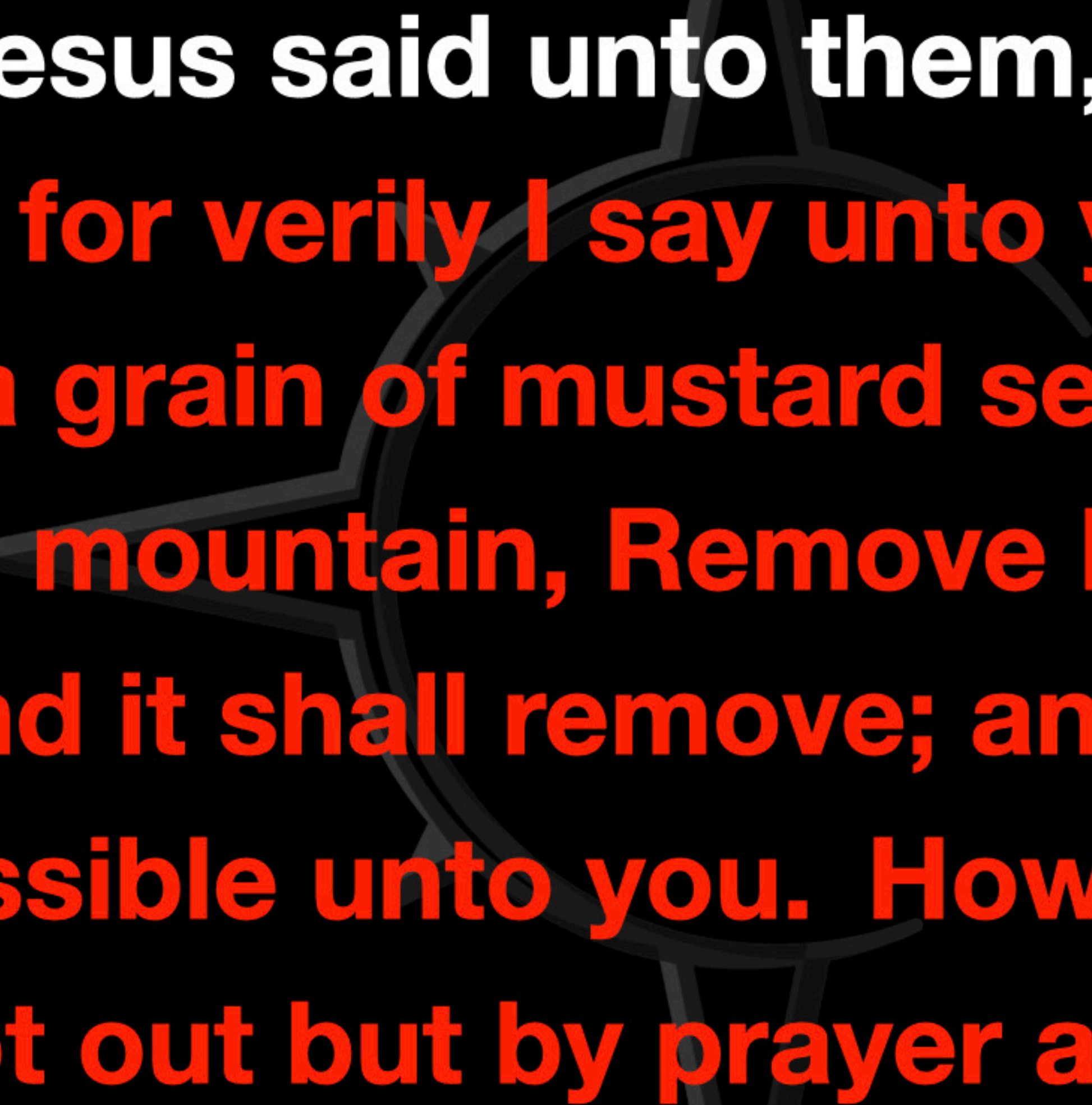
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**The stealing or weakening
of our identity in Christ is
the greatest victory the
enemy can achieve.**



**A demonic attack can
lead to the inevitable
next step UNBELIEF.**



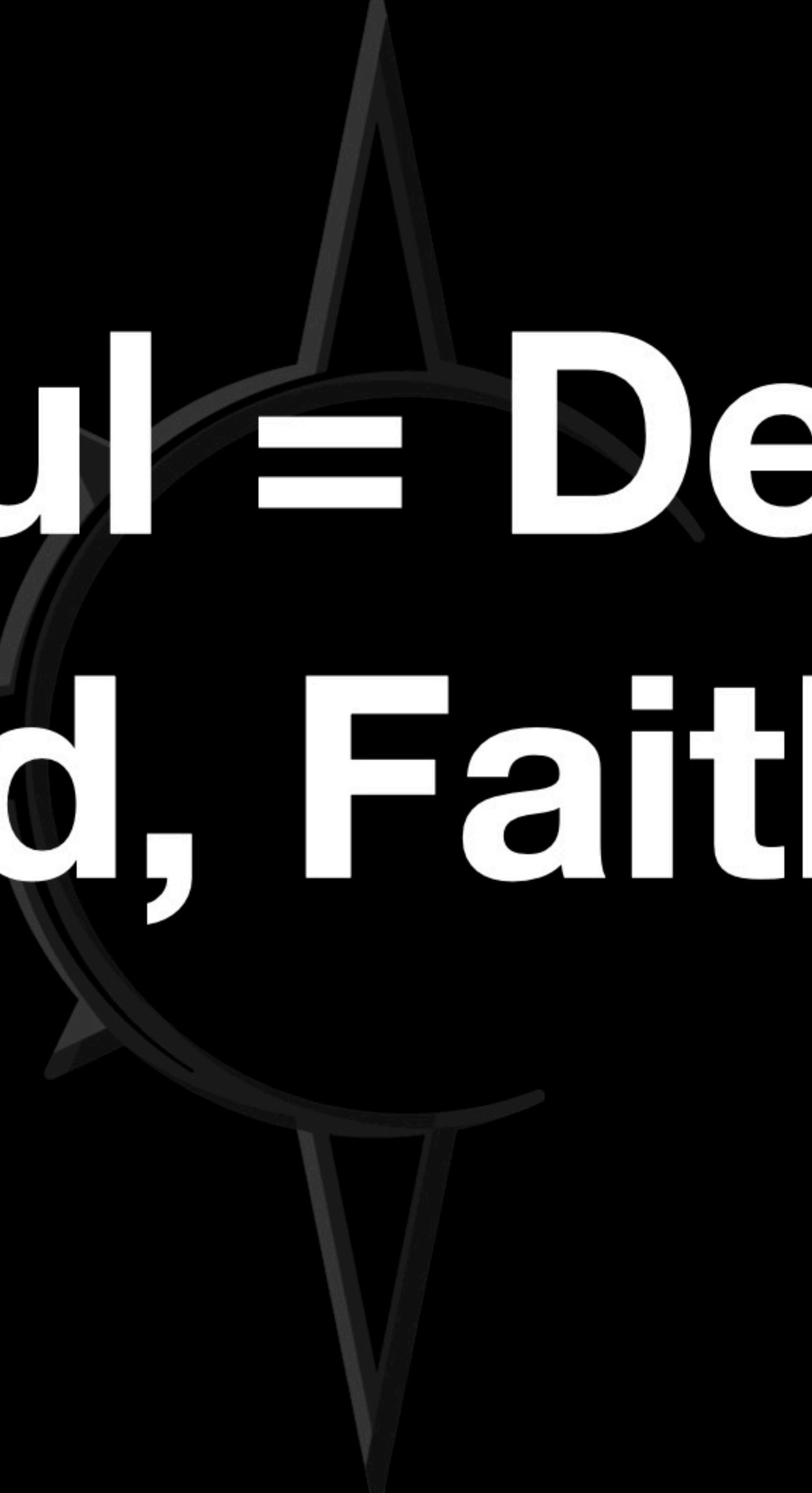
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Mark 9:23-24

Jesus said unto him, **If thou canst believe, all things *are* possible to him that believeth.** And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.



**“You faithless and
corrupt people!”**



**Fearful = Deilos =
Dread, Faithless**


Revelation 21:8 (KJV 1900)

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

**The Disciples became of afraid of
the demonic activity therefore
they became faithless and were
now operating in the same spirit
of the father of the child which is
UNBELIEF.**

Matthew 17:20-21

And Jesus said unto them, **Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. ²¹ Howbeit this kind goeth not out but by prayer and fasting.**



**Prayer and Fasting
builds up Faith so we
can cast out
UNBELIEF.**