



**Celebrate Your
Victories**

John 10:9–11 (KJV 1900)

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have **life**, and that they might have *it* more **abundantly**.

I am the good shepherd: the good shepherd giveth his life for the sheep.

Revelation 3:7-8 (KJV 1900)

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.



He has set an
open door.



**An Open Door is
an Opportunity.**

John 5:1-3 (KJV 1900)

After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

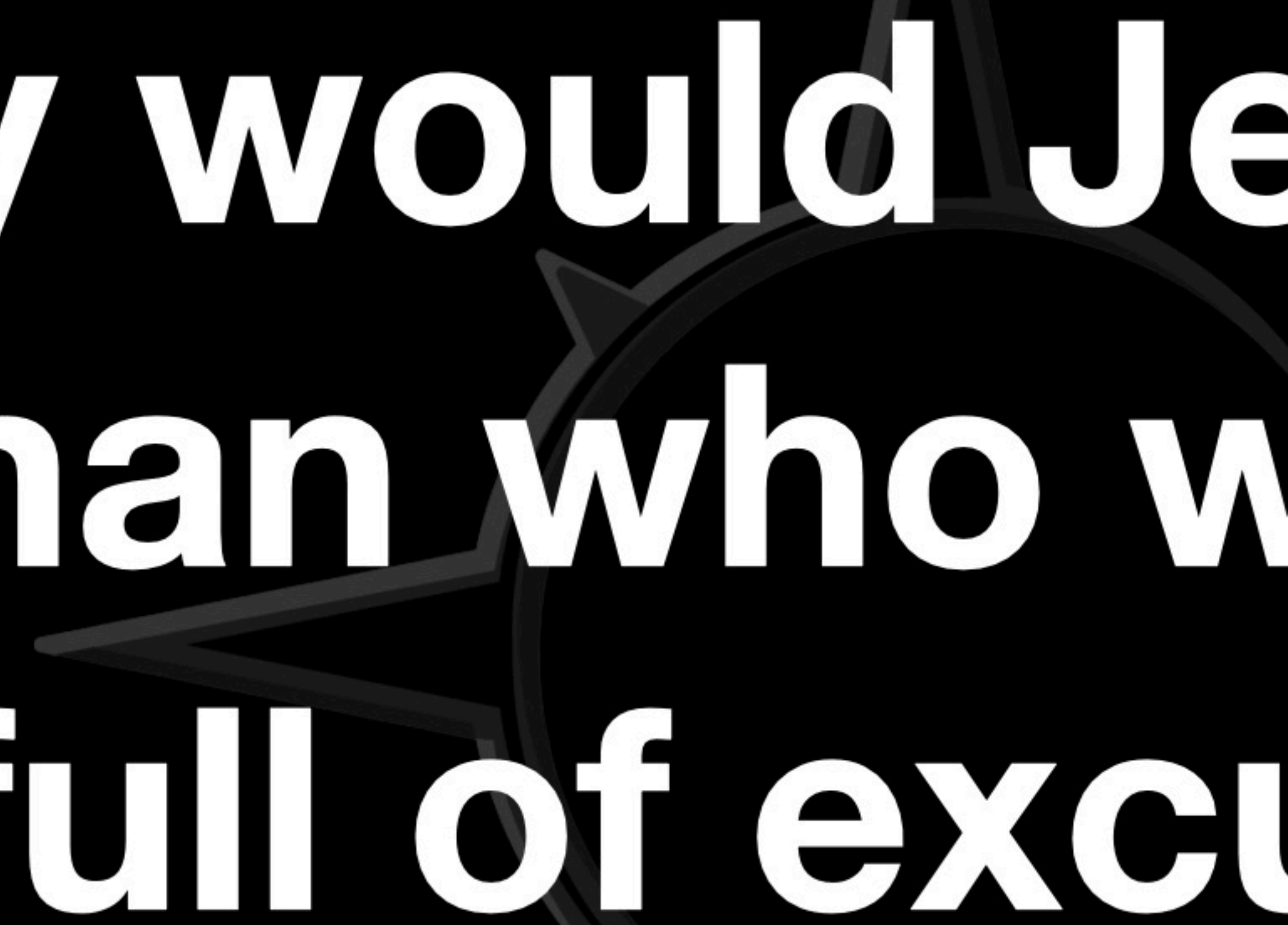
John 5:4-7 (KJV 1900)

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

And a certain man was there, which had an infirmity thirty and eight years.

When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, **Wilt thou be made whole?**

The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.



**Why would Jesus heal
a man who would be
full of excuses?**

John 5:3 (KJV 1900)

**In these lay a great multitude of
impotent folk, of blind, halt,
withered, waiting for the moving of
the water.**

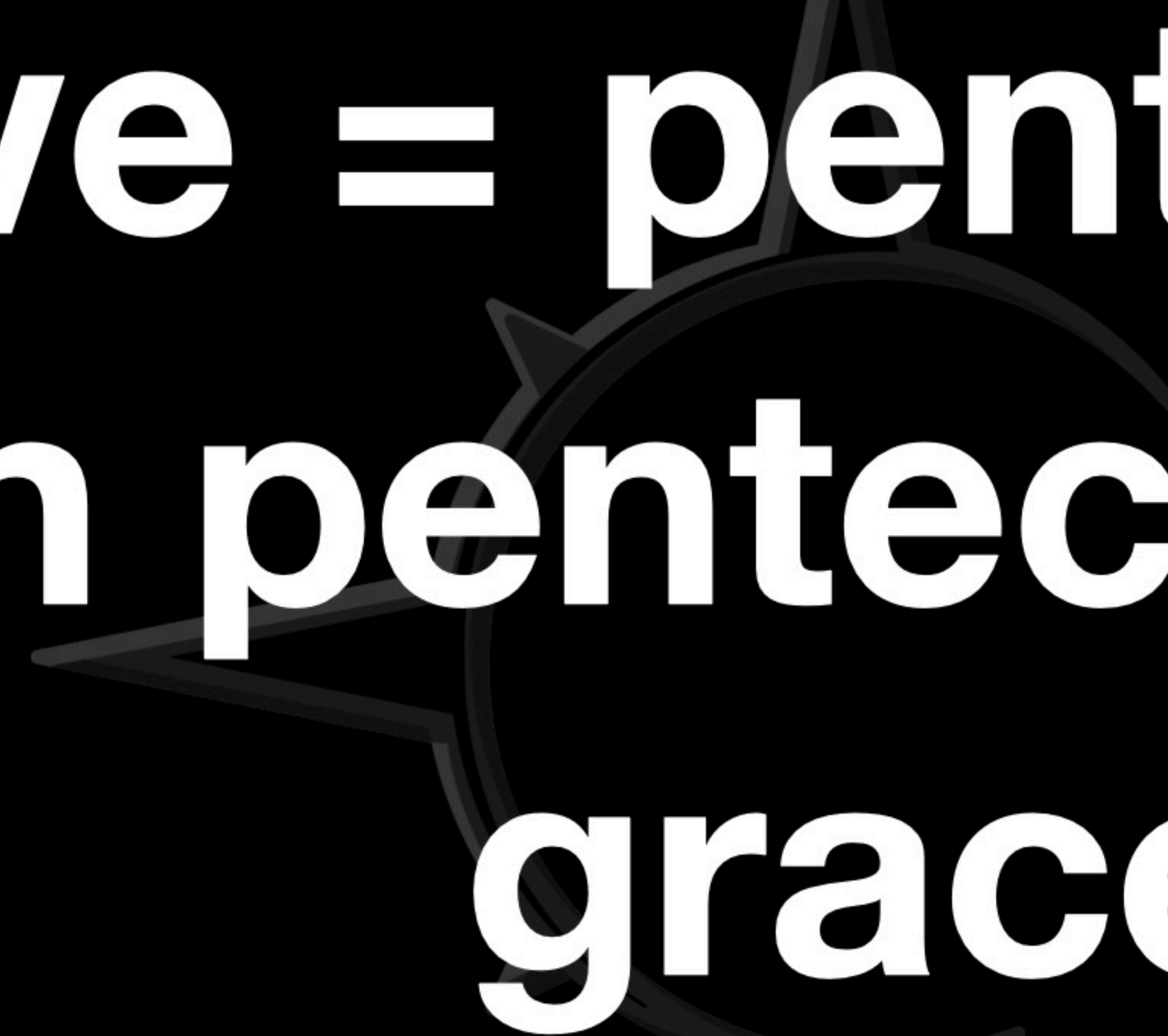
John 5:7 (KJV 1900)

The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.



**Bethesda = House
of Kindness**

**Five = pente = as
in pentecost =
grace**



**Angel = Messenger =
Revelation calls the
pastor of the church
the Angel of the House.**




**God says you have
been dwelling in the
house of kindness and
grace, but living broken.**

John 5:6 (KJV 1900)

When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, **Wilt thou be made whole?**

**Heaven had been
watching! The throne
of God had been
paying attention.**

**The Currency of Faith
is from the Heavenly
realm and revealed in
the Earthly realm.**




**I need someone to understand
that just because you haven't
seen the answer yet, it doesn't
mean you have not caught
Heaven's attention.**

Psalm 100:3-5 (KJV 1900)

Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

For the LORD *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.



**WE are the sheep of His
pasture gathered at the
open door looking and
believing God for the
opportunity for the Miracle.**

Psalm 23:1-3 (KJV 1900)

The LORD *is* my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psalm 23:4-5 (KJV 1900)

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

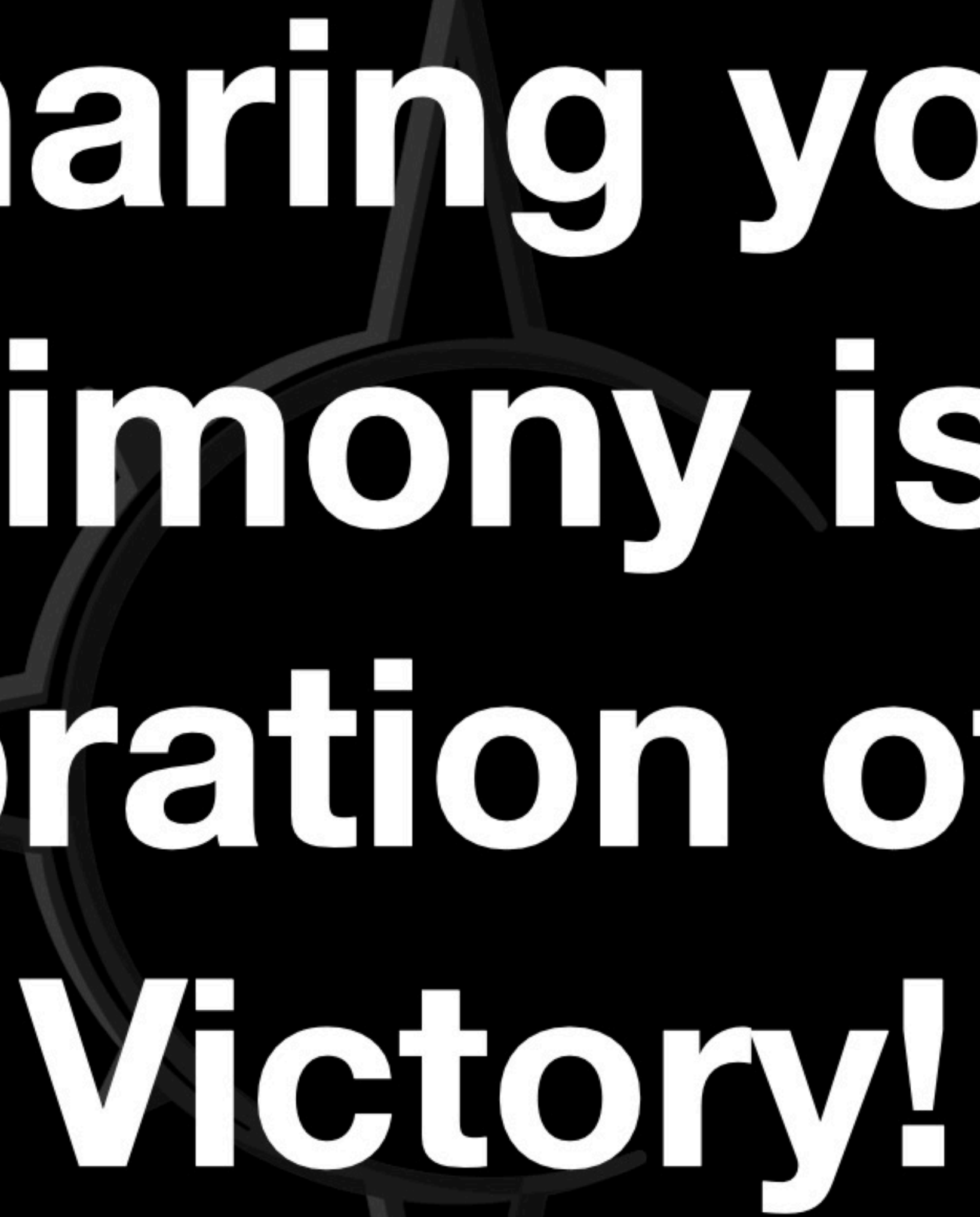
Psalm 16:11 (KJV 1900)

**Thou wilt shew me the path of
life: In thy presence *is* fulness of
joy; At thy right hand *there are*
pleasures for evermore.**

John 5:8-9 (KJV 1900)

Jesus saith unto him, **Rise, take up thy bed, and walk.**

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.



**Sharing your
Testimony is the
Celebration of your
Victory!**

John 5:10-14 (KJV 1900)

The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. - Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.

Afterward Jesus findeth him in the temple, and said unto Him, **Behold, thou art made whole: sin no more, lest a worse thing come unto thee.**

Ephesians 3:20-21 (KJV 1900)

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

1 Chronicles 4:10 (NKJV)

And Jabez called on the God of Israel saying, “Oh, that You would bless me indeed, and enlarge my territory, that Your hand would be with me, and that You would keep me from evil, that I may not cause pain!” So, God granted him what he requested.

Isaiah 43:5-7 (The Message)

Prayer for the Harvest

So don't be afraid: I'm with you. I'll round up all your scattered children, pull them in from east and west. I'll send orders north and south: 'Send them back. Return my sons from distant lands, my daughters from faraway places. I want them back, every last one who bears my name, every man, woman, and child Whom I created for my glory, yes, personally formed and made each one.'"