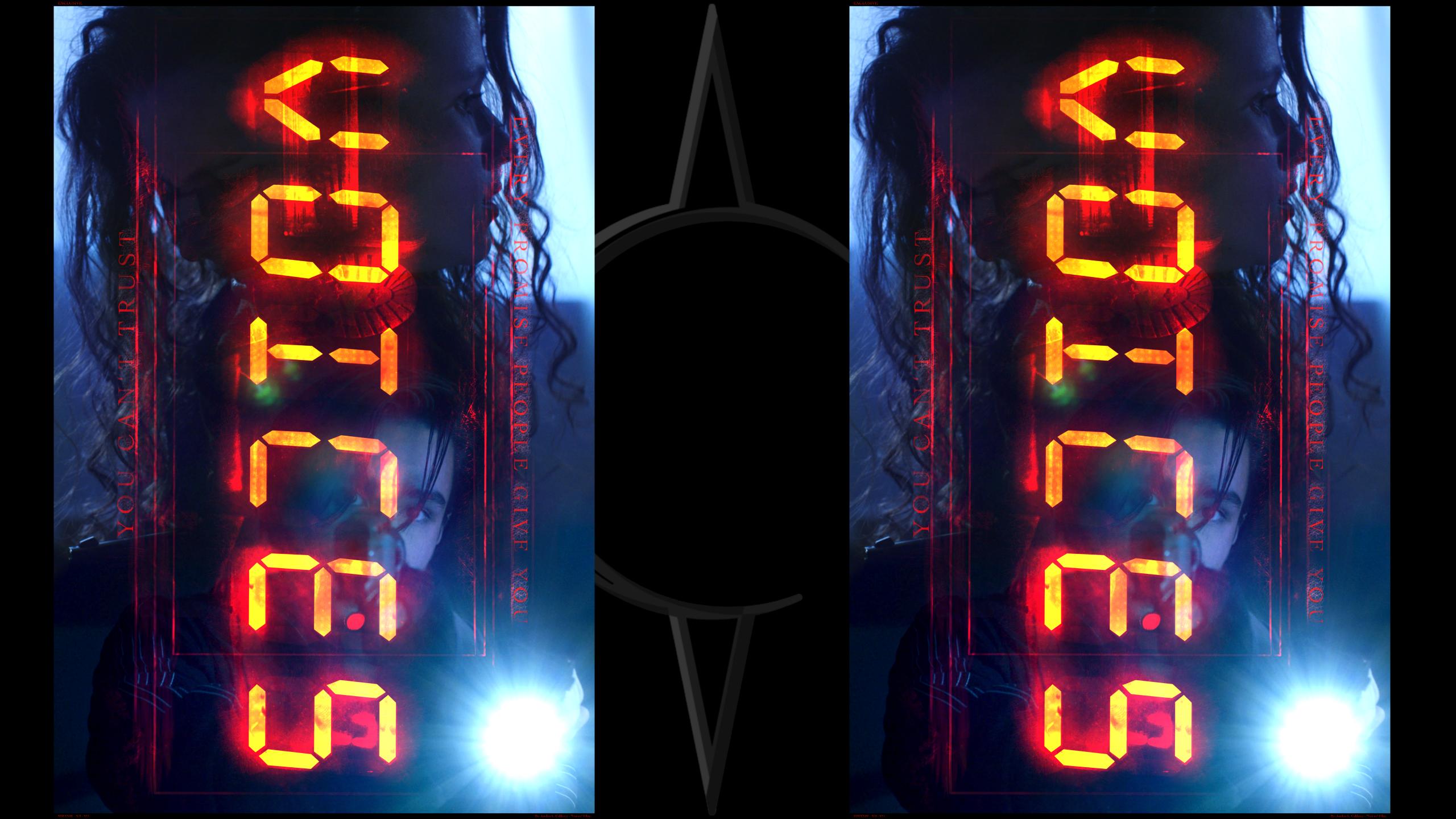
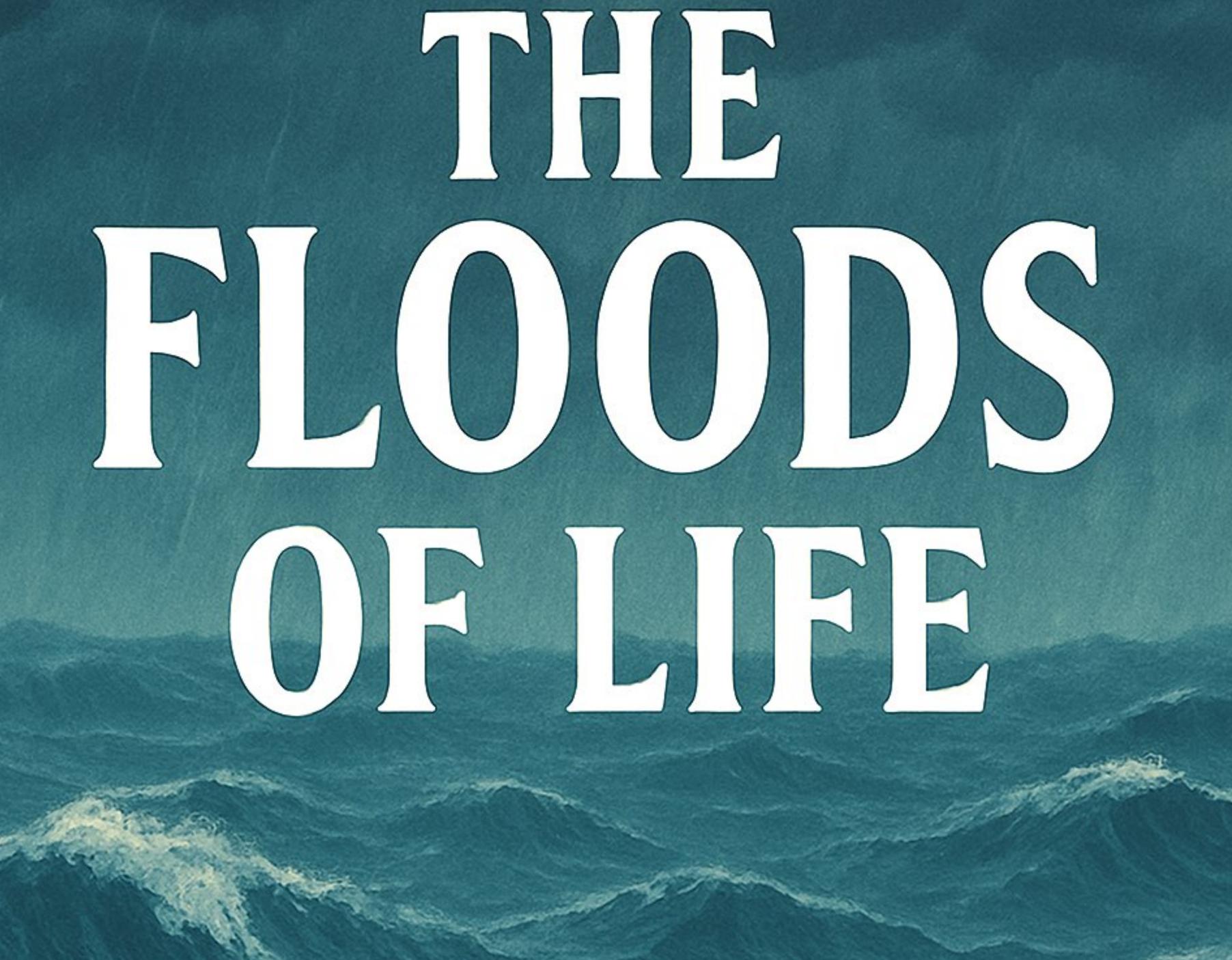
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SCAN ME





Matthew 7:15-18 (KJV 1900)

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Matthew 7:19-22 (KJV 1900)

Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Wherefore by their fruits ye shall know them.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Matthew 7:23-25 (KJV 1900)

And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Matthew 7:26-29 (KJV 1900)

And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

For he taught them as one having authority, and not as the scribes.

Sand Is a oyorocuct of crushed rock

He doesn't even know you because you only took pieces of the rock and not the rock itself.

Mark 4:35–38 (KJV 1900)

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

Mark 4:39–41 (KJV 1900)

And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

And he said unto them, Why are ye so fearful? how is it that ye have no faith?

And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? These demonic storms want you to start thinking in terms of carnality, in terms of human knowledge, and not in terms of supernatural blessing and authority.

Mark 5:1-2 (KJV 1900)

And they came over unto the other side of the sea, into the country of the Gadarenes.

And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit...

Mark 5:6-7 (KJV 1900)

But when he saw Jesus afar off, he ran and worshipped him,

And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

Mark 5:8-9 (KJV 1900)

For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying, My

name is Legion: for we are many.

do think it's important to point out that not every flood in your life is demonic. Some floods are allowed, and some floods are sent.

Job 1:8 (KJV 1900)

And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job 28:9-11 (KJV 1900)

He putteth forth his hand upon the rock; He overturneth the mountains by the roots. He cutteth out rivers among the rocks; And his eye seeth every precious thing. He bindeth the floods from overflowing; And the thing that is hid bringeth he forth to light.

Job recognizes that even though he's in a flood, a flood that God has allowed, God will not allow the flood to become overflowing.

Inen there are floods that God

So Jonah decides to go in the opposite direction of God.



Jonah 2:1-4 (KJV 1900)

Then Jonah prayed unto the Lord his God out of the fish's belly,

And said, I cried by reason of mine affliction unto the Lord, and he heard me; Out of the belly of hell cried I, and thou heardest my voice.

For thou hadst cast me into the deep, in the midst of the seas; And the floods compassed me about: All thy billows and thy waves passed over me.

Then I said, I am cast out of thy sight; Yet I will look again toward thy holy temple.

Jonah 2:5-7 (KJV 1900)

The waters compassed me about, *even* to the soul: The depth closed me round about, The weeds were wrapped about my head.

I went down to the bottoms of the mountains; The earth with her bars was about me for ever: Yet hast thou brought up my life from corruption, O Lord my God.

When my soul fainted within me I remembered the Lord: And my prayer came in unto thee, into thine holy temple.

Jonah 2:8-10 (KJV 1900)

They that observe lying vanities forsake their own mercy.

But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the Lord. And the Lord spake unto the fish, and it vomited out Jonah upon the dry land.

Matthew 7:24-25 (KJV 1900)

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Deny yourself, DICK UD YOU' cross, follow me.

Jonah tried to run from his calling; he tried to run from his purpose. He tried to run from the rock on which he was planted, but God sent the

Stand on the Rock.

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40 Commandments of Jesus Chirst