



APRIL 7TH: THE ECLIPSE

John 12:12-13 (KJV)

On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord.

**Jesus Barabbas = Son
of Father = Arrogance,
haughtiness, majesty**

**Jesus Christ = self
Existent, eternal
Jehovah hath saved,
the Anointed Messiah**

**Never follow the
crowd but always
follow the **WORD****

**Jesus Christ = self
Existent, eternal
Jehovah hath saved,
the Anointed Messiah**

Matthew 27:24-25 (KJV)

When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see *ye to it*.

Then answered all the people, and said, His blood *be* on us, and on our children.

Matthew 27:26 (KJV)

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

Isaiah 53:4-5 (KJV)

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Matthew 27:29-31 (KJV)

And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

And they spit upon him, and took the reed, and smote him on the head.

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Matthew 27:45-46 (KJV)

Now from the sixth hour there was darkness over all the land unto the ninth hour.

And about the ninth hour Jesus cried with a loud voice, saying, **Eli , Eli , lama sabachthani ?** that is to say, **My God, my God, why hast thou forsaken me?**

**My God, my God, why hast thou
forsaken me?**

My God, My God, for this I was kept.

**My God, My God, for this I was
spared.**

**My God, My God, this was My
destiny.**

**The time on the cross
is not just about
history but about the
present and the future.**