2 Samuel 5:6-8

David then led his men to Jerusalem to fight against the Jebusites, the original inhabitants of the land who were living there. The Jebusites taunted David, saying, "You'll never get in here! Even the blind and lame could keep you out!" For the Jebusites thought they were safe.

But David captured the fortress of Zion, which is now called the City of David.

On the day of the attack, David said to his troops, "I hate those 'lame' and 'blind' Jebusites. Whoever attacks them should strike by going into the city through the water tunnel." That is the origin of the saying, "The blind and the lame may not enter the house."

Psalm 37:11 (KJV 1900)

But the meek shall inherit the earth; And shall delight themselves in the abundance of peace.

Meek = humility = Power under

This Great City Conquered by King David by the providence of God, would only see two miracles performed by Jesus inside the city walls of Jerusalem, both of these miracles took place at the two pools in the city

First Miracle

John 9:1-5 (KJV)

And as *Jesus* passed by, he saw a man which was blind from *his* birth.

And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

As long as I am in the world, I am the light of the world.

You have to know that sometimes your dilemma, your struggle, your issue is a setup to show God's manifest Glory and reveal His Abundance

1 Thessalonians 5:16-22 (KJV)

Rejoice evermore.

Pray without ceasing.

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Quench not the Spirit.

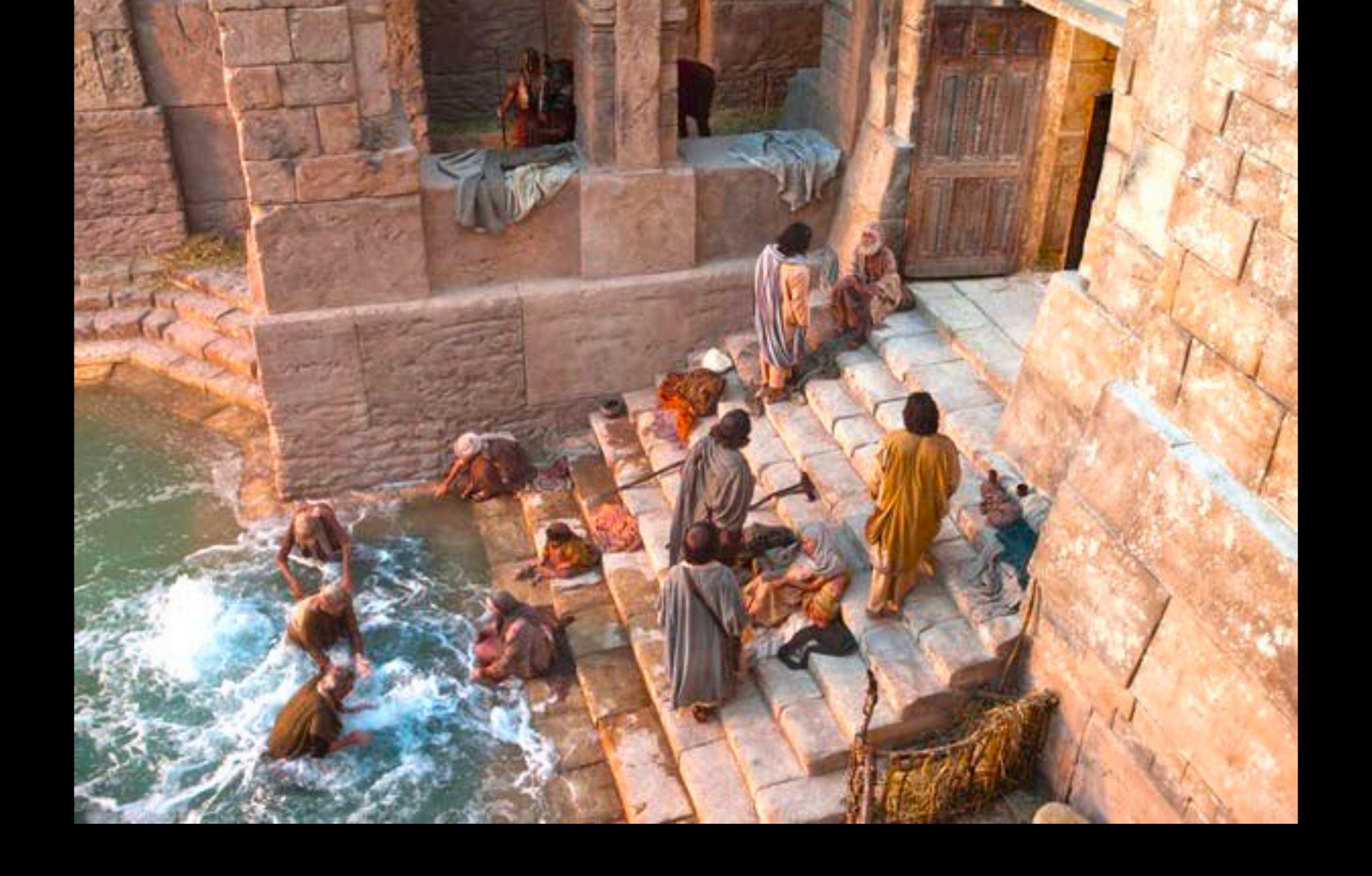
Despise not prophesying.

Prove all things; hold fast that which is good.

Abstain from all appearance of evil.

John 9:6-7 (KJV)

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.



Second Miracle

John 5:1-3 (KJV)

After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

John 5:4-7 (KJV)

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

And a certain man was there, which had an infirmity thirty and eight years.

When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.



Psalm 100:3-5 (KJV)

Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the LORD *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

Bethesda = House of Kindness

Five = pente = as in pentecost =

Angel = Messenger = Revelation cals a pastor the angel of the

John 5:8-9 (KJV)

Jesus saith unto him, Rise, take up thy bed, and walk.

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

God says, "You have been dwelling in the house of kindness and grace but living broken, with excuses and without deliverance."

2 Samuel 5:8

On the day of the attack, David said to his troops, "I hate those 'lame' and 'blind' Jebusites. Whoever attacks them should strike by going into the city through the water tunnel." That is the origin of the saying, "The blind and the lame may not enter the house."

Jesus Christ is of the lineage of King David through Mary, His

Jesus broke the generational curse that King David had to battle with.

History records that only two miracles were performed by Jesus Christ inside the city walls of Jerusalem, but I would like to introduce you to the third miracle that took place by Jesus inside the city walls

It was a miracle that took place in a third pool, but a pool not made of water it was a pool of blood

Matthew 27:24-26 (KJV)

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

Then answered all the people, and said, His blood be on us, and on our children.

Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

twas a pool made for all of the lame, blind, lost, broken, and shattered in humanity

To this day, we can be healed, set free, and delivered

Isaiah 53:4-5 (KJV)

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our

iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

1 Peter 1:18–20 (KJV 1900)

Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

But with the precious blood of Christ, as of a lamb without blemish and without spot:

Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

<u>Revelation 17:14 (KJV 1900)</u>

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.