Please silence all devices



SCAN ME

Free Admission Sunday 10am & 12pm Mon, Tues, Wed 7pm

September 14th-17th, 2025



Pastor Lonnie Keene

Come Hungry.
TEAVE CHANGELL.



John Ragsdale, Jr



Lydia Marrow



Dr. Manny Arango

Watch live @CentralTriadChurch.com

Hear The Sound Of Revival

Romans 10:17 (KJV 1900) So then faith *cometh* by hearing, and hearing by the word of God.

Zechariah 11:15–17 (NLT)

Then the Lord said to me, "Go again and play the part of a worthless shepherd.

This illustrates how I will give this nation a shepherd who will not care for those who are dying, nor look after the young, nor heal the injured, nor feed the healthy. Instead, this shepherd will eat the meat of the fattest sheep and tear off their hooves.

"What sorrow awaits this worthless shepherd who abandons the flock!"

The worthless shepherd given to Israel in prophecy can also be applied to the church.

ne worthess shepherd does the opposite of the calling of the church.

We can see this all over the church of today, which allows any and everything to infiltrate the church, destroying souls and families.

From this, we learn the four core tenets of the church.

Four core tenets of a healthy church.

1: Care for the Lost 2: Seek the Young 3: Heal the Wounded 4: Feed the Healthy

Centra IIIac Church is Healthy and in Revival

1 Kings 18:1-2 (KJV 1900)

And it came to pass after many days, that the word of the Lord came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

And Elijah went to shew himself unto Ahab.

1 Kings 18:18–20 (KJV 1900)

And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim.

Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

450 prophets of Baal = lord of the heavens, the storm god.

Prophets of the grove = Are the prophets of goddess Ashteroth = They eat a Jezebel's table.

Ashteroth = the goddess of prostitution, homosexuality, and transgenderism.

1 Kings 18:21–22 (KJV 1900)

And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word.

Then said Elijah unto the people, I, even I only, remain a prophet of the Lord; but Baal's prophets are four hundred and fifty men.

Elijah accused the people of "limping between two different opinions."

Lingering between two opinions creates a "limping Christian," and a "limping Christian" is easy prey for the enemy.

1 Kings 18:23–24 (KJV 1900)

Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: and I will dress the other bullock, and lay *it* on wood, and put no fire *under*:

And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

1 Kings 18:27–28 (KJV 1900)

And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

They even resorted to cutting themselves with swords and lances (1 Kings 18:28), apparently a ritual attempt to restore power to Baal, who was thought to be trapped in the underworld

1 Kings 18:37–39 (KJV 1900)

Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.

Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.

1 Kings 18:40–41 (KJV 1900)

And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there. And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain

The slaughter of sin can be messy, but the deliverance for God's people requires it. There was one who hung on a cross for all our sins.

1 Kings 19:1-4 (KJV 1900)

And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.

And when he saw *that*, he arose, and went for his life, and came to Beer-sheba, which *belongeth* to Judah, and left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die;

Four hundred prophets of the grove = Are the prophets of goddess Ashteroth = They eat a Jezebel's table.

Ashteroth = the goddess of prostitution, homosexuality, and transgenderism.

Elijah recognizes that there is more fear of the goddess, which could destroy everything you are, than of the god of the storm, which could destroy everything you have.



Elijah could not die because God had plans to take him away in a fiery chariot, and Elijah would not see death.

Elijah could not die because he had not vet passed his legacy and anointing onto Elisha.

What are you listening to that makes you believe that your future is dead, your life is pointless?

Quit telling God what He can and cannot do and trust God, that His plan is greater than your own.

1 Kings 19:11-13 (KJV 1900)

And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:

And after the earthquake a fire; but the Lord was not in the fire: and after the fire a still small voice.

And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?

1 Kings 19:18 (KJV 1900)

Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

The church in revival has not bent a knee to the movements of the world but rather to the King of Kings and Lord of Lords.

Joshua 24:14-15 (KJV 1900)

Now therefore fear the Lord, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord.

And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.

ne sound of repentance

ne sound of tevila is chains breaking

ne sound of bondage breaking

The sound of revival is families running back to God

The sound of revival is the casting out of the sinful nature and returning to your God called identity!