

**THE TEMPLE IS SACRED SPACE
AND
THE PLACE OF LIFE**

DEATH IS DEFEATED BY THE RESURRECTION OF YESHUA





FROM GARDEN TO GARDEN

- DEATH IS THE REASON FOR THE SEPARATION BETWEEN GOD AND HUMANITY.
- THE CURSE OF THE LAW IS DEATH AND NOT THE TORAH
- ADAM IN THE GARDEN (ETERNAL LIFE) VS HUMANITY OUTSIDE THE GARDEN (DEATH)
- THE TEMPLE IS THE MICROCOSM OF GOD'S GARDEN WHERE THE PRESENCE OF GOD DWELLS AND DEATH DOES NOT HAVE DOMINION
- THE WHOLE CITY OF JERUSALEM SUPPOSED TO BE HOLY AND CLEAN FROM CORPSE IMPURITY.
- EVERYTHING IN THE TEMPLE REPRESENTED LIFE

NOTHING
CONNECTED
WITH DEATH
COULD ENTER
INTO GOD'S
SACRED SPACE

TOUCHING A DEAD PERSON

ENTERING THE HOUSE RECENTLY DEAD PERSON

TOUCHING A PERSON WHO TOUCH A DEAD CORPSE

LEPERS

WOMAN IN THEIR NIDAH

ANYTHING CONNECTED WITH DEATH




Mishnah Parah

Chapter 1

Rabbi Eliezer says: the heifer is no more than one year old and the cow no more than two years old. But the sages ruled: the heifer may be even two years old and the red cow even three or four years old. Rabbi Meir says: even five years old, though she is old. But they did not wait with it so long since it might in the meantime grow some black hairs and [thus] become invalid. Rabbi Joshua said: I only heard of [a cow] that was three years old [shelashit]. They said to him: What does "shelashit" mean? He replied: thus have I heard it without any explanation. Ben Azzai said: I will explain: if you say "shelishit" the meaning is 'the third' in number to others, but when you say "shelashit" the meaning is one that is three years old.

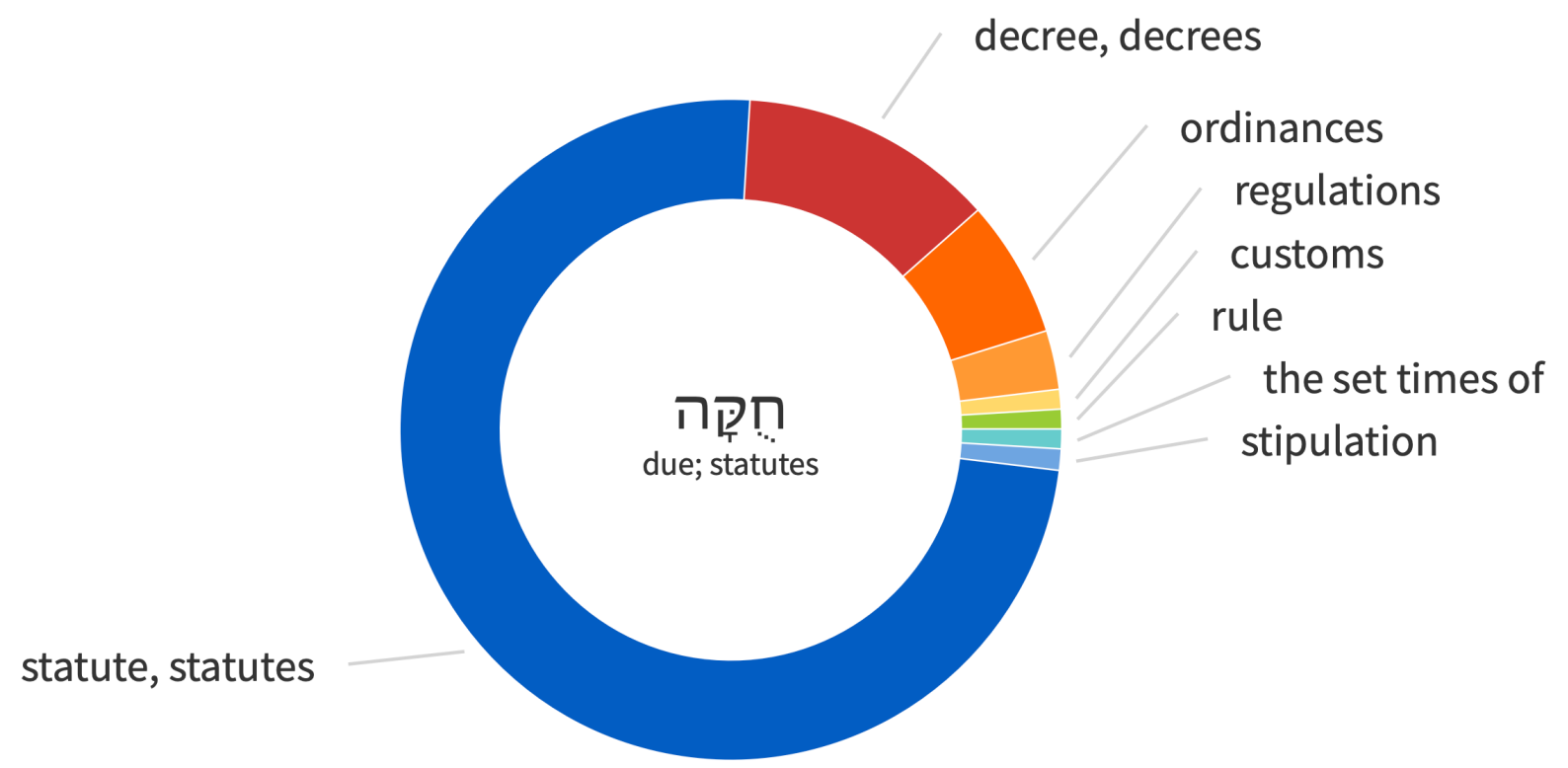
Prophetic requirements for the 2nd Coming of Messiah

1. Red Heifer (3 to 5) years and the 5 candidates are 18 months old
2. Ashes for Corpse impurities Leviticus 16:15-16
3. Clean the Temple Mount of corpse impurity
4. Measure the Area to place the Altar
5. The dedication of the Altar takes 8 days
6. Start the Tamid offerings (numbers 28:1-9) and Daniel 12:11
7. Priesthood, Sanhedrin, Offerings, Yovel and Second coming Matt 24:30-31
8. The importance of the Mount of Olives Zechariah

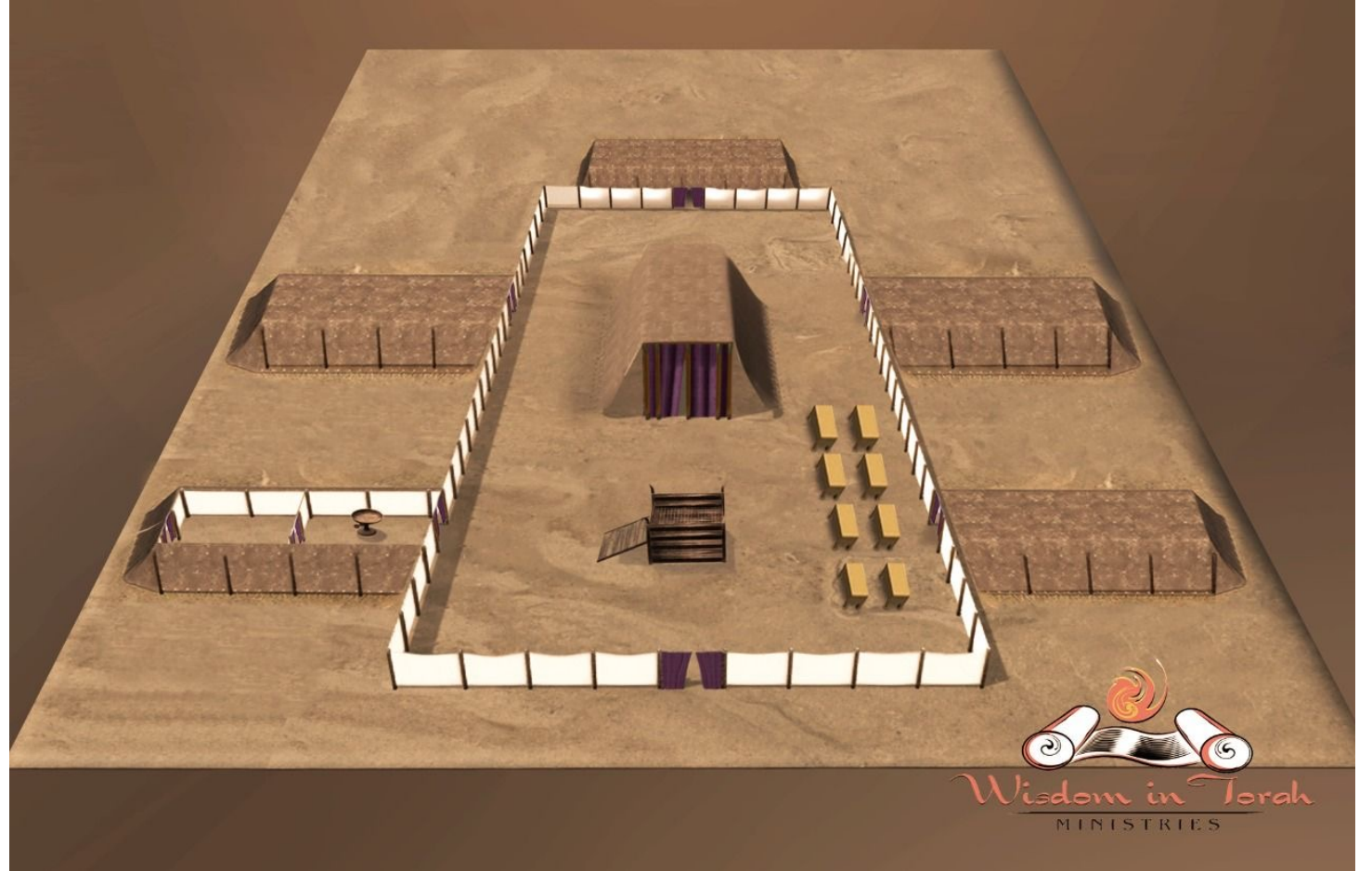
1. Why is the Red Heifer needed?
 2. What are the red heifer ashes needed for?
 3. Can Yeshua legally return without the Red Heifer?
 4. Is the Temple is of God or Antichrist?
 5. What is the Daily offering?
 6. Is the Daily offering ordained by God?
 7. Do we need the Temple or only the Altar?
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Numbers 19

² “This *is* the **decree** of the law that Adonai has commanded, saying, ‘Speak to the Israelites and let them take to you a red heifer without a physical defect, on which a yoke has not been placed



³ And you will give it to Eleazar the priest, and it will be brought out to a place outside the camp, and it will be slaughtered in his presence.









Nu 19:11–13

¹¹ “ ‘The one who touches a corpse of any person will be unclean for seven days.

¹² He will purify himself on the third day, and on the seventh day he will be clean. If he does not purify himself on the third day, he will not be clean on the seventh day.

¹³ Anyone who touches a corpse, the person of a human being who died, and does not purify himself, defiles the tabernacle of Adonai, and that person will be cut off from Israel because the waters of impurity were not sprinkled on him. He will still be unclean, and uncleanness *is* on him.

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Yeshua resurrecting the little girl needed the waters of purifications according to the Torah.

Nu 19:14–18

¹⁴ “ ‘This *is* the law of a person who dies in a tent: everyone who comes into the tent and all who *are* in the tent will be unclean seven days.

¹⁵ Every container that is opened that does not have a lid cord on it *is* unclean.

¹⁶ Anyone in the open field who touches ₁one who has been slain, or a corpse, or a bone of a person, or a burial site, he ₁will be unclean for seven days.

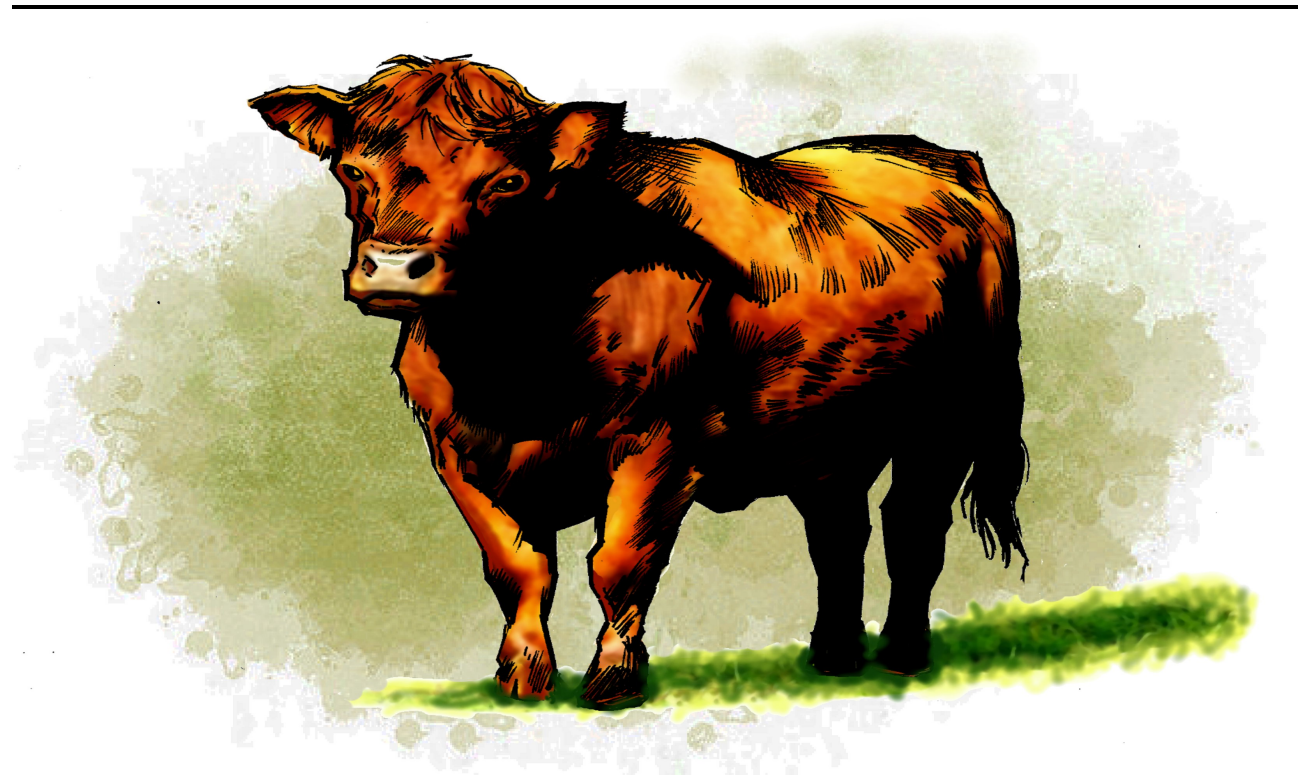
¹⁷ For the unclean *person* they will take from the powder of the ₁burnt purification offering, and they will put running water into a container.

¹⁸ A clean person will take hyssop and dip *it* into the water and sprinkle *it* on the tent and on all the objects and persons who were there, and on one who touched the bone, or the one slain, or the dead, or the burial site.

Nu 19:19–22

¹⁹ The clean *person* will spatter the unclean on the third day and on the seventh day; and on the seventh day he will purify him, and he will wash his garments; he will bathe in the waters, and in the evening he will be clean.

²⁰ **But the man who is unclean and does not purify himself, that person will be cut off from the midst of the assembly because he defiled the sanctuary of Yahweh; the water of impurity was not sprinkled on him; he *is* unclean.**



21 “ **‘It will be an eternal decree for them.** The one who spatters the waters of impurity will wash his garments, and the one who touches the waters of impurity will be unclean until the evening.

Eze 36:24–28

²⁴ “ ‘And I will take you from the nations, and I will gather you from all of the lands, and I will bring you to your land.

²⁵ **And I will sprinkle on you pure water**, and you will be clean from all of your **uncleanness**, and I will cleanse you from all of your idols.

²⁶ And I will give a new heart to you, and a new spirit I will give into your inner parts, and I will remove the heart of stone from your flesh, and I will give to you a heart of flesh.

▼ LEMMA

🔊 טְמֵאָה טְמֵאָה 🔊 *tǔm·'ā(h)* state of ceremonial uncleanness

HALOT state of ceremonial uncleanness

GHCLLOT uncleanness, pollution

LTW unclean, impure.

Abridged BDB

LXHOTLEX state of ceremonial uncleanness

FS:PA

PA

NIDOTTE

Daniel 12:11

¹¹ And from *the* time the regular burnt offering is removed and *the* abomination that causes desolation is set up *there* will be one thousand two hundred and ninety days.



Mt 24:30–31

³⁰ And then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man arriving on the clouds of heaven with power and great glory.

³¹ And he will send out his angels with a **loud trumpet call**, (YOVEL) and they will gather his elect together from the four winds, from *one* end of heaven to the *other* end of it.

Zec 14:4

⁴ On that day his feet will stand on _|the Mount of Olives_|, which faces Jerusalem on *the* east; and **the Mount of Olives** will be split in half_|, from east to west, *by* a very great valley; and half of the mountain will withdraw toward the north, and the other half toward the south.

***The mount of olives is a cemetery right now.
Contaminated by Corpse impurity.

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