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SCAN ME

# Mike Yelverton & Disciples of Christ

10am & 12pm

Sunday, August 31st



**Free  
Admission**

Sunday 10am & 12pm  
Mon, Tues, Wed 7pm

# SEEK WEEK

September 14th-17th, 2025



Pastor Lonnie Keene



John Ragsdale, Jr

*Come Hungry.*  
**LEAVE CHANGED.**



Lydia Marrow



Dr. Manny Arango

Watch live @[CentralTriadChurch.com](https://www.CentralTriadChurch.com)



**Central Triad  
Church is healthy  
and in revival!**

## Matthew 7:7–11 (NLT)

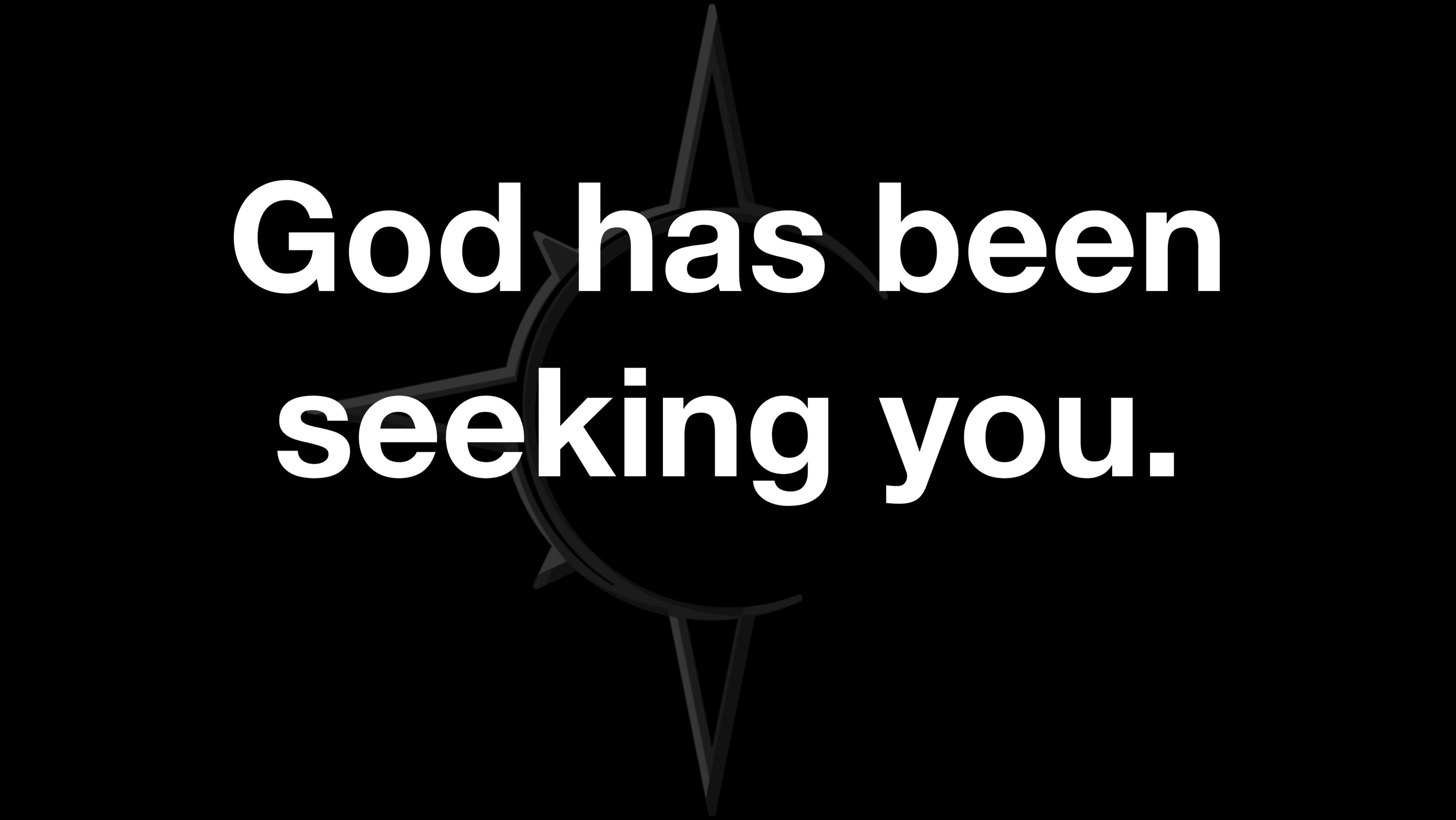
**“Keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you.**

**For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks, the door will be opened.**

**“You parents – if your children ask for a loaf of bread, do you give them a stone instead?**

**Or if they ask for a fish, do you give them a snake? Of course not!**

**So if you sinful people know how to give good gifts to your children, how much more will your heavenly Father give good gifts to those who ask him.**



**God has been  
seeking you.**

## Genesis 3:8–9 (NLT)

When the cool evening breezes were blowing, the man and his wife heard the Lord God walking about in the garden. So they hid from the Lord God among the trees.

Then the Lord God called to the man,  
“Where are you?”

**I can promise you that when  
God ask this question, it is  
not regarding your physical  
location, but rather the  
location of your heart.**

## Luke 19:9-10 (NLT)

Jesus responded, **“Salvation has come to this home today, for this man has shown himself to be a true son of Abraham.**

**For the Son of Man came to seek and save those who are lost.”**

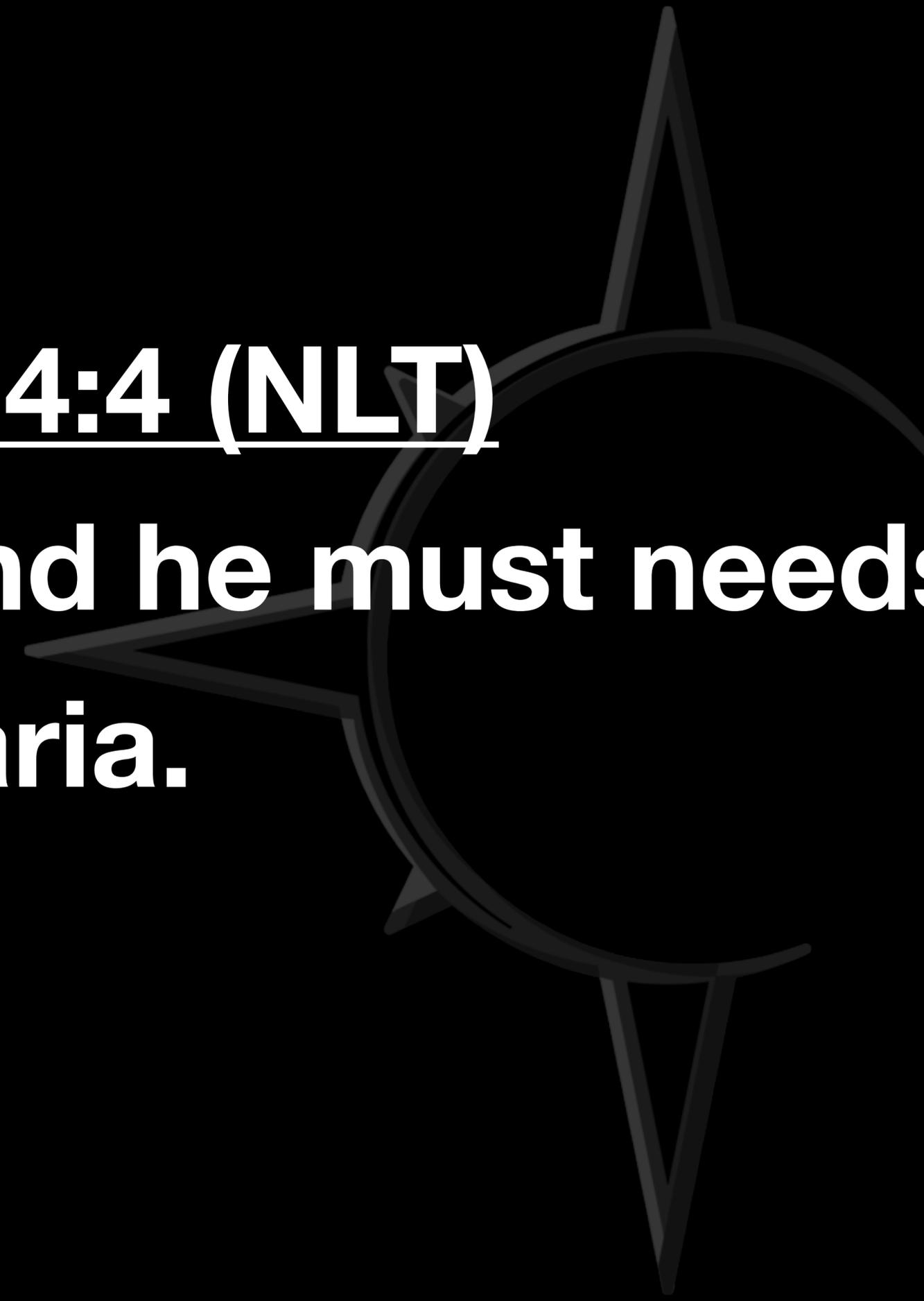
## John 4:4–7 (NLT)

**And he must needs go through Samaria.**

**Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.**

**Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.**

**There cometh a woman of Samaria to draw water:....**



**John 4:4 (NLT)**

**And he must needs go through  
Samaria.**

## John 12:27–29 (NLT)

**“Now my soul is deeply troubled. Should I pray, ‘Father, save me from this hour’? But this is the very reason I came!**

**Father, bring glory to your name.”** Then a voice spoke from heaven, saying, **“I have already brought glory to my name, and I will do so again.”**

**When the crowd heard the voice, some thought it was thunder, while others declared an angel had spoken to him.**

## John 12:30–32 (NLT)

Then Jesus told them, **“The voice was for your benefit, not mine.**

**The time for judging this world has come, when Satan, the ruler of this world, will be cast out.**

**And when I am lifted up from the earth, I will draw everyone to myself.”**

I need someone to  
realize today that God  
is driven by a **NEED** to  
see you saved.

**She may not be  
considered worthy,  
however she is drinking  
from the well of Israel!**

John 4:7–9 (NLT)

...Jesus saith unto her, **Give me to drink.**

(For his disciples were gone away unto the city to buy meat.)

Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

**James 4:6–8 (KJV 1900)**

**Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.**

**Submit yourselves therefore to God.**

**Resist the devil, and he will flee from you.**

**Draw nigh to God, and he will draw nigh to you.**

## John 4:10 & 13-14 (KJV 1900)

Jesus answered and said unto her, **If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.**

**Whosoever drinketh of this water shall thirst again:**

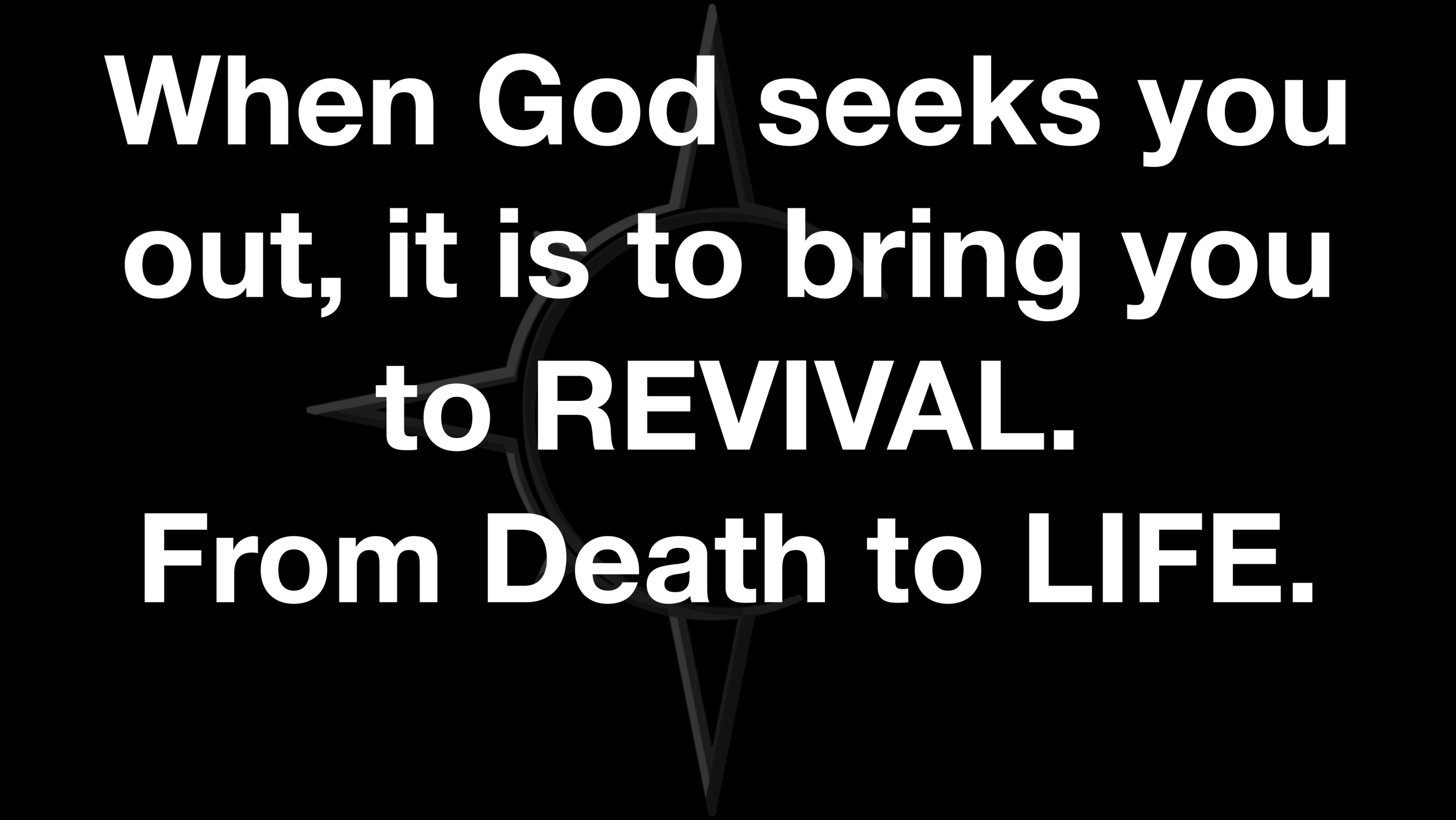
**But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

## John 4:16-18 (KJV 1900)

Jesus saith unto her, **Go, call thy husband, and come hither.**

The woman answered and said, I have no husband. Jesus said unto her, **Thou hast well said, I have no husband:**

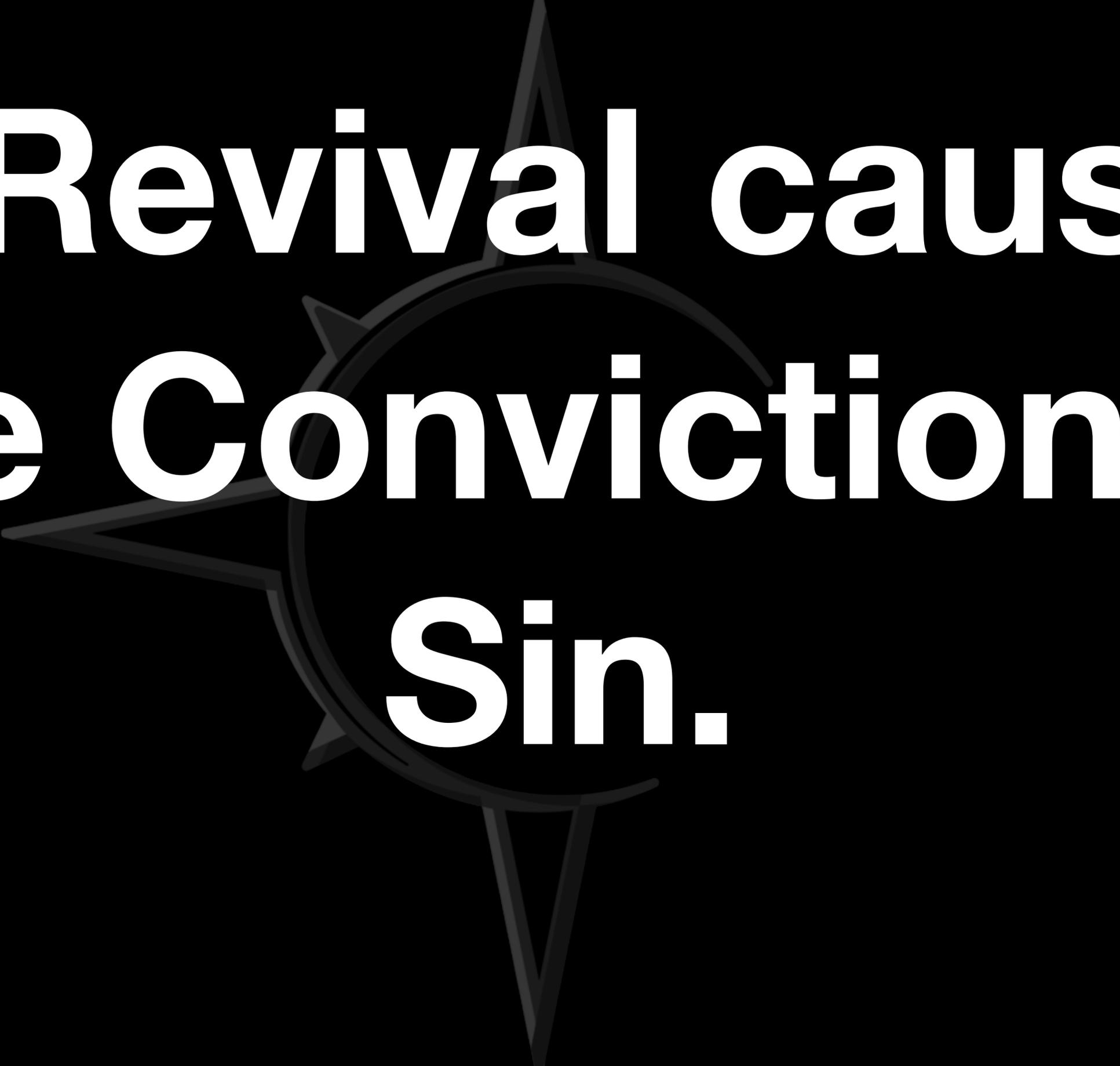
**For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.**



**When God seeks you  
out, it is to bring you  
to REVIVAL.  
From Death to LIFE.**

**Psalm 138:7 (KJV 1900)**

**Though I walk in the midst of  
trouble, thou wilt revive me: Thou  
shalt stretch forth thine hand  
against the wrath of mine enemies,  
And thy right hand shall save me.**



**1. Revival causes  
the Conviction of  
Sin.**

## John 16:7–9 (NLT)

**But in fact, it is best for you that I go away, because if I don't, the Advocate (comforter/Holy Spirit) won't come. If I do go away, then I will send him to you.**

**And when he comes, he will convict the world of its sin, and of God's righteousness, and of the coming judgment.**

**The world's sin is that it refuses to believe in me.**

## John 4:21–24 (KJV 1900)

Jesus saith unto her, **Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**

**Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**

**But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.**

**God is a Spirit: and they that worship him must worship him in spirit and in truth.**

## John 4:25–26 (KJV 1900)

The woman saith unto him, I know that **Messias** cometh, which is called **Christ**: when he is come, he will tell us all things.

Jesus saith unto her, **I that speak unto thee am he.**

**John 4:28–30 (KJV 1900)**

**The woman then left her waterpot, and went her way into the city, and saith to the men,**

**Come, see a man, which told me all things that ever I did: is not this the Christ?**

**Then they went out of the city, and came unto him.**



**2. Revival**  
**produces True**  
**Worship.**

## John 4:31–33 (KJV 1900)

In the mean while his disciples prayed him, saying, Master, eat.

But he said unto them, I have meat to eat that ye know not of.

Therefore said the disciples one to another, Hath any man brought him ought to eat?

## John 4:34–35 (KJV 1900)

Jesus saith unto them, **My meat is to do the will of him that sent me, and to finish his work.**

**Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.**



# **3. Revival feeds Evangelism.**

**John 4:39–40 (KJV 1900)**

**And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.**

**So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.**

## John 4:41–42 (KJV 1900)

**And many more believed because of his own word;**

**And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.**



**4. Revival brings**

**Personal**

**Revelation.**

**The atmosphere had  
been set for revival  
here at Central Triad  
Church.**

## Jeremiah 29:11–14 (NLT)

**For I know the plans I have for you,” says the Lord. “They are plans for good and not for disaster, to give you a future and a hope.**

**In those days when you pray, I will listen.**

**If you look for me wholeheartedly, you will find me.**

**I will be found by you,” says the Lord. “I will end your captivity and restore your fortunes. I will gather you out of the nations where I sent you and will bring you home again to your own land.”**

## Jeremiah 29:11 (MHKV)

**For I the Lord God Jehovah, the one who whispers into your ear, know the plans and intentions I have for you. I have fabricated and woven together your peace, safety and prosperity not to make you spoiled and good for nothing but rather I have bound you to me and to the purpose I have longed for.**