



## Trinity Evangelical Lutheran Church & School

March 8, 2026

52 El Rio Drive,  
Alamosa, Colorado

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### THE THIRD SUNDAY OF LENT

*\*\*Today's service begins in the back of the Sanctuary. Once the prelude music has concluded, please stand if you're able and turn and face the cross.*

## **+ God Removes our Sin and Guilt +**

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one

another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

## **Responsive Psalm**

*Psalm 95:1–7*

<sup>1</sup>Oh come, let us sing to the LORD;  
**let us make a joyful noise to the rock of our salvation!**

<sup>2</sup>Let us come into his presence with thanksgiving;  
**let us make a joyful noise to him with songs of praise!**

<sup>3</sup>For the LORD is a great God,  
**and a great King above all gods.**

<sup>4</sup>In his hand are the depths of the earth;  
**the heights of the mountains are his also.**

<sup>5</sup>The sea is his, for he made it,  
**and his hands formed the dry land.**

<sup>6</sup>Oh come, let us worship and bow down;  
**let us kneel before the LORD, our Maker!**

<sup>7</sup>For he is our God,  
**and we are the people of his pasture,  
and the sheep of his hand.**

## **Processional Hymn**

**609 Jesus Sinners Doth Receive**

**+ God Comes To Us Through His Word +**

## Introit

*Hebrews 12:2*

O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,  
who for the joy that was set before him endured the cross,  
despising the shame,  
and is seated at the right hand of the throne of God.

## Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

*\*\*The Gloria in Excelsis is omitted during the season of Lent*

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*\*\*Please be seated*

## Old Testament Reading

*Exodus 17:1–7*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our

children and our livestock with thirst?”<sup>4</sup> So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.”<sup>5</sup> And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go.<sup>6</sup> Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel.<sup>7</sup> And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

**C Thanks be to God.**

## **Children’s Sermon**

*The children are invited to the altar*

## **Epistle Reading**

*Romans 5:1–8*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

**C Thanks be to God.**

*\*\*The Alleluia is omitted during the season of Lent*

*\*\*Please stand if you're able*

P The Holy Gospel according to St. John, the fourth chapter.

**C Glory to You, O Lord.**

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?"

<sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."

<sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here."

<sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to

worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup>Jesus said to her, “I who speak to you am he.”

**P This is the Gospel of the Lord.**

**C Praise to You, O Christ.**

## **Apostles' Creed**

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life + everlasting. Amen.**

*\*\* Please be seated*

## **Hymn of the Day**

**823 May God Bestow on Us His Grace**

**Sermon**

*Pastor Jason K. Cody*

*\*\*Please stand if you're able*

## Prayer of the Church

*From the altar*

*\*\*Please be seated*

## Offering Hymn

### 699 I Heard the Voice of Jesus Say

## **+ God Comes to us in His Holy Sacrament +**

*\*\*\*FROM THE PASTOR: Greetings, dear brothers and sisters in Christ! Jesus Himself won the right for you to take the Sacrament of the Lord's Supper. However, Holy Scripture gives us very specific teachings about when it is proper for a person to commune, and when it is not. If you are not already a member of the Lutheran Church Missouri Synod or have not spoken with me, please kindly refrain from communing with us today. If you are not communing this morning, you are welcome to remain comfortably in your pew and use the time for personal prayer. If you would like to come forward to the altar and not commune, please cross your arms across your chest, as a sign that you are not communing, and I will gladly pray with you at the altar. Thanks for being here! Remember Jesus won us the right to commune, but since it was His hard work, let's respect His teaching on when we should and when we should not commune.*

*\*\*Please stand if you're able*

## Preface

*LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy

Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

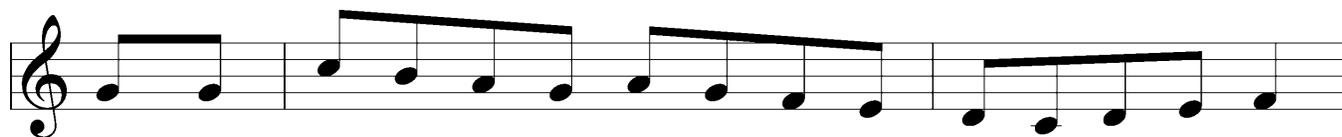
*LSB 208*



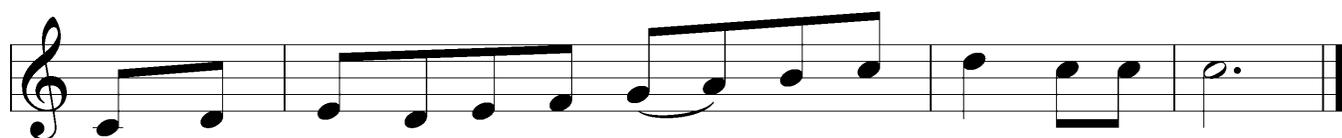
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **The Words of Our Lord**

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."**

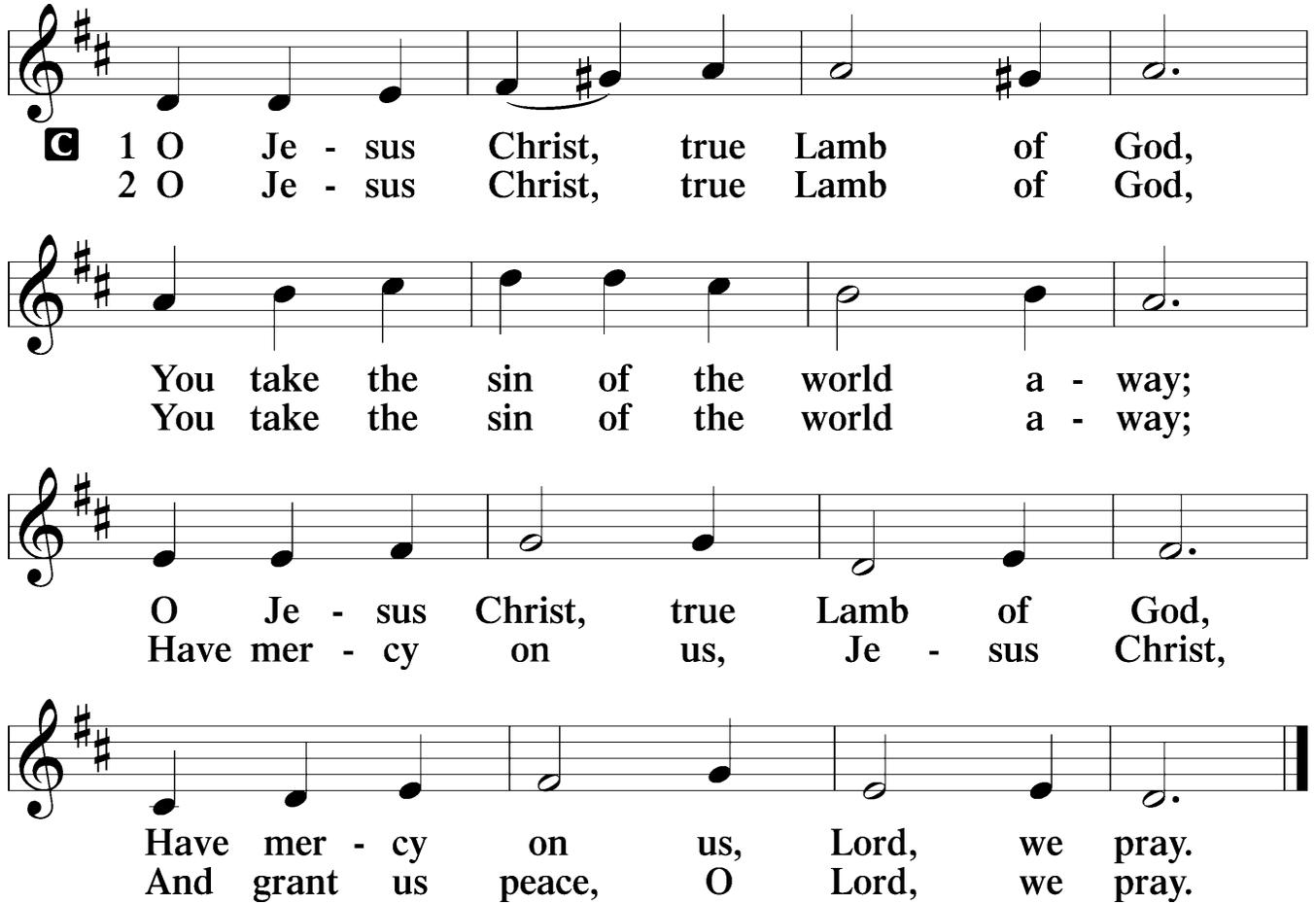
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

**P The peace of the Lord be with you always.  
C Amen.**

# Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*\*\*Please be seated*

## Distribution Hymns

763 When Peace, like a River

684 Come unto Me, Ye Weary

*\*\*Please stand if you're able*

# Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

## Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

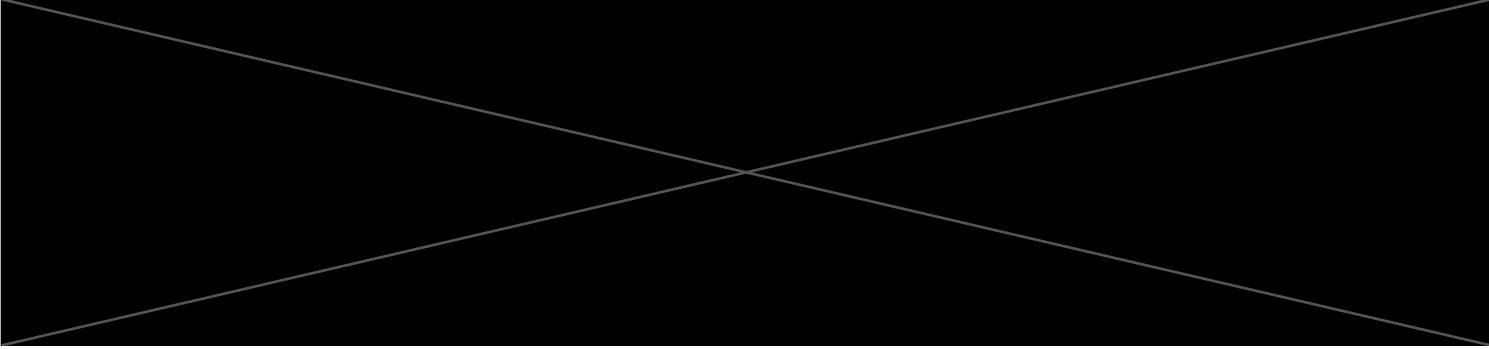
The Lord look upon you with favor and + give you peace.

C Amen.

*\*\*Please continue standing and turn and face the cross*

## 597 Water, Blood, and Spirit Crying

*Organist Allen Stolp*



**Circuit Prayers:**

St. John's, Canon City and Pastor Dan Kletke, all 3 Pueblo churches as they begin the call process.

**District Prayers:**

St. John in Salt Lake City, Grace in Moab UT, Immanuel in Artesia NM, Immanuel in Roswell NM

**Synodical Prayers:**

upcoming presidential election July 2026

**Serving in the military:**

UNITED STATES NAVY - Chris Keller

UNITED STATES AIR FORCE - Thaddaeus Cody

UNITED STATES AIR FORCE - Kaylin Rice

**Important Announcements:**

Today - "Being Lutheran in Today's World" class will meet after Fellowship time in the sanctuary.

**March 15 - Lay ministry service**

**Easter's on it's way!** If you would like to **buy a lily for the altar** they will be \$12.00 this year. Last day to order is March 15th. Please see Pat Ford.

**March 25 - Mid Lent Service 6:00 pm**

**TLC Finances:**

	February 2026	Fiscal Year to date
Giving	\$12,885.33	\$ 126,954.08
Expenses	\$17,934.00	\$ 136,817.65

**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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