



Lutheran Women
in Mission

Sunday

Trinity Evangelical Lutheran Church & School

October 11, 2026

52 El Rio Drive, Alamosa, Colorado

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LWML SUNDAY

*Learning as we worship: (watch for the *** for explanations of the reasons we practice certain parts of the Divine Service):*

+ God Removes our Sin and Guilt +

**** The reason for public confession and absolution is not to drag us down reminding us of sin, but in order that when we gather in the presence of Almighty God we may be honest about our lives and not justify our sins before the face of God who sees all things, including our hearts. When we confess sins, it is not simply for the purpose of confession, although we do receive great blessings in confessing sins. It is ultimately for the purpose of leading us to the perfection and righteousness of Jesus Christ. We stand before God and come boldly to His throne of grace, not because we are able to live perfect lives, but rather, because of our Lord's perfection, given us in our baptism. Therefore, confession and absolution reminds us that our righteousness is not our own, but is the righteousness of another, namely Jesus of Nazareth crucified and risen for the forgiveness of all our sins. His forgiveness inspires us to forgive others in Christ.*

LWML Pledge

C In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

***Please stand if you're able on the last verse of the hymn*

Welcome Hymn

537 Beautiful Savior

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Opening Sentences

P Dearest Lord Jesus, you have told us that you came into this world not to be served but to serve.

C **In your service dear Lord we were granted forgiveness, peace and hope.**

P You dear Lord are the One whom we now serve.

C **We serve you in thought, word and deed.**

P Dear Lord, bless us in our service to you.

C **Lead and guide us dear Lord in all our acts of service.**

P Dear Lord, you tell us whatever we have done unto the least of these your brothers and sisters

C we have done unto you.

P Bless us dear Lord in our doing

C that it would be done unto you and your kingdom.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

+ God Comes to us in His Holy Word +

Kyrie

LSB 168

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

This Is the Feast

LSB 171

A This is the feast of victory for our God. Alleluia.

Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo - ple of God.
Pow - er and rich - es and wis - dom and strength and
hon - or and bless - ing and glo - ry are His.
This is the feast of vic - to - ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious God, You want all to be saved and to come to the knowledge of the truth. Magnify the power of the Gospel in the hearts of Your faithful people that Your Church may spread the good news of salvation. Protect, encourage, and bless all missionaries who proclaim the saving cross that Christ, being lifted up, may draw all people to Himself, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

***Please be seated*

LWML members will be our readers this morning

- ¹⁰When it goes well with the righteous, the city rejoices,
and when the wicked perish there are shouts of gladness.
- ¹¹By the blessing of the upright a city is exalted,
but by the mouth of the wicked it is overthrown.
- ¹²Whoever belittles his neighbor lacks sense,
but a man of understanding remains silent.
- ¹³Whoever goes about slandering reveals secrets,
but he who is trustworthy in spirit keeps a thing covered.
- ¹⁴Where there is no guidance, a people falls,
but in an abundance of counselors there is safety.
- ¹⁵Whoever puts up security for a stranger will surely suffer harm,
but he who hates striking hands in pledge is secure.
- ¹⁶A gracious woman gets honor,
and violent men get riches.
- ¹⁷A man who is kind benefits himself,
but a cruel man hurts himself.
- ¹⁸The wicked earns deceptive wages,
but one who sows righteousness gets a sure reward.
- ¹⁹Whoever is steadfast in righteousness will live,
but he who pursues evil will die.
- ²⁰Those of crooked heart are an abomination to the LORD,
but those of blameless ways are his delight.
- ²¹Be assured, an evil person will not go unpunished,
but the offspring of the righteous will be delivered.
- ²²Like a gold ring in a pig's snout
is a beautiful woman without discretion.
- ²³The desire of the righteous ends only in good;
the expectation of the wicked in wrath.
- ²⁴One gives freely, yet grows all the richer;
another withholds what he should give, and only suffers want.
- ²⁵Whoever brings blessing will be enriched,
and one who waters will himself be watered.
- ²⁶The people curse him who holds back grain,

but a blessing is on the head of him who sells it.
²⁷Whoever diligently seeks good seeks favor,
but evil comes to him who searches for it.
²⁸Whoever trusts in his riches will fall,
but the righteous will flourish like a green leaf.
²⁹Whoever troubles his own household will inherit the wind,
and the fool will be servant to the wise of heart.
³⁰The fruit of the righteous is a tree of life,
and whoever captures souls is wise.

A This is the Word of the Lord.

C **Thanks be to God.**

Children's Sermon

The children are invited to the altar

Responsive Psalm

Psalm 100; antiphon v.1

¹Make a joyful noise to the LORD, all the earth!

²Serve the LORD with gladness!

Come into his presence with singing!

³Know that the LORD, he is God!

It is he who made us, and we are his;
we are his people, and the sheep of his pasture.

**⁴Enter his gates with thanksgiving,
and his courts with praise!**

Give thanks to him; bless his name!

⁵For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

¹Make a joyful noise to the LORD, all the earth!

Epistle

1 Peter 4:1–12

¹Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, ²so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. ³The time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. ⁴With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; ⁵but they will give account to him who is ready to judge the living and the dead. ⁶For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

⁷The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹Show hospitality to one another without grumbling. ¹⁰As each has received a gift, use it to serve one another, as good stewards of God's varied grace: ¹¹whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you.

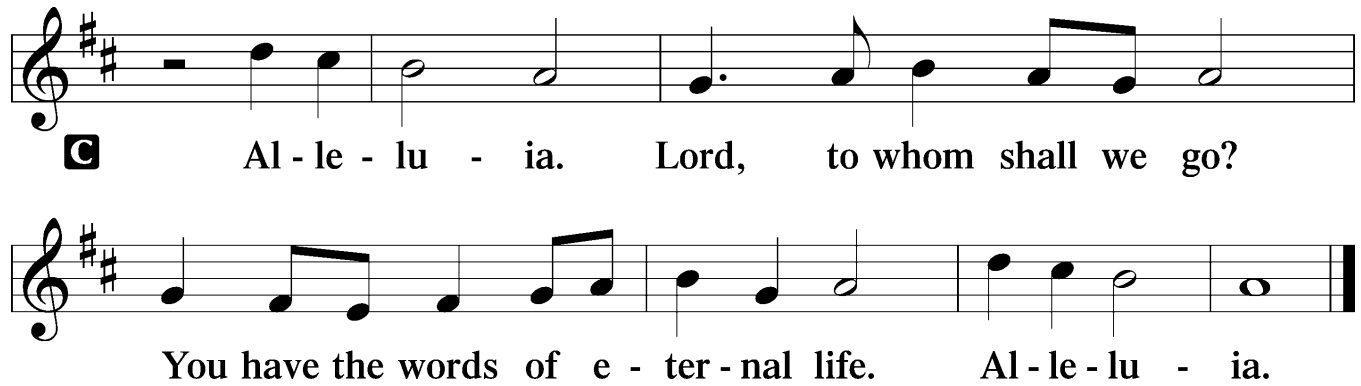
A This is the Word of the Lord.

C Thanks be to God.

***Please stand if you're able*

Alleluia and Verse

LSB 173



Holy Gospel

Matthew 5:10–20

P The Holy Gospel according to St. Matthew, the fifth chapter.

C **Glory to You, O Lord.**

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

¹³“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

¹⁴“You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the

kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

***Please be seated*

Sermon Hymn

699 I Heard the Voice of Jesus Say

Sermon

Pastor Jason K. Cody

***Please stand if you're able*

Athanasian Creed

Part 3

C Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh;

equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

**one, however, not by the conversion of the divinity into flesh,
but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of
person.**

**For as the rational soul and flesh is one man, so God and man
is one Christ,
who suffered for our salvation, descended into hell, rose again
the third day from the dead,
ascended into heaven, and is seated at the right hand of the
Father, God Almighty, from whence He will come to judge the
living and the dead.**

**At His coming all people will rise again with their bodies and
give an account concerning their own deeds.**

**And those who have done good will enter into eternal life, and
those who have done evil into eternal fire.**

**This is the catholic faith; whoever does not believe it faithfully
and firmly cannot be saved.**

Prayer of the Church

From the altar

P Let us pray for the whole Church of God in Christ Jesus and for all
people according to their needs.

Almighty Father, you delight in righteousness, and in Your mercy
You have made us righteous. Grant that His righteousness—
bestowed in Baptism—may be seen in our lives, so that Your
Church may preserve what is good as salt and shine with the light
of Christ before the world. Lord, in your mercy,

C hear our prayer.

P Lord our God, You have made us the sheep of Your pasture and
called us to serve You with gladness. By the
righteousness of Christ living in us, strengthen Your people to use
the gifts You have given as good stewards of Your varied grace—

speaking Your Word faithfully and serving with the strength that You supply. Lord, in your mercy,

C hear our prayer.

P Gracious Lord, bless the Lutheran Women in Mission as they support the proclamation of the Gospel throughout the world. Let the righteousness of Christ—given to them and living through them—move their hearts to joyful generosity, faithful service, and steadfast support of missionaries who bear Christ’s saving Word to the nations. Lord, in your mercy,

C hear our prayer.

P Heavenly Father, because Christ’s righteousness covers us and renews us, teach your people to love one another earnestly, to show hospitality without grumbling, and to seek the good of their neighbors. Let Christ’s mercy shape our deeds, that His grace may be seen in all we do. Lord, in your mercy,

C hear our prayer.

P Merciful Lord, strengthen all who endure reviling, persecution, and fiery trials for the sake of Christ. Let His righteousness be their comfort, His promises their hope, and His cross their confidence, that they may rejoice even when maligned for his name. Lord, in your mercy,

C hear our prayer.

P Ruler of all, grant wisdom to those who govern and protect our communities. Restrain evil, uphold justice, and bless all who pursue what is good, that cities may rejoice when righteousness—Christ’s righteousness—prevails and Your blessing exalts the land. Lord, in your mercy,

C hear our prayer.

P Compassionate Father, look with kindness on the sick, the troubled, the grieving, and the dying. (We especially lift before you...) Grant healing according to Your will, peace in Your promises, and steadfast faith in Christ, whose righteousness covers all our sin and whose resurrection gives life to the world. Lord, in your mercy,

C **hear our prayer.**

P Lord Jesus Christ, as You gather us to Your Table, grant that all who receive Your body and blood may do so in repentance and faith. Let Your righteousness, given and shed for us, strengthen Your people with forgiveness, life, and salvation, that they may glorify You in all things. Lord, in your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

C **Amen.**

***Please be seated*

Offering

Organist Instrumental

+ God Comes to us in His Holy Sacrament +

****FROM THE PASTOR: Greetings, dear brothers and sisters in Christ! Jesus Himself won the right for you to take the Sacrament of the Lord's Supper. However, Holy Scripture gives us very specific teachings about when it is proper for a person to commune, and when it is not. If you are not already a member of the Lutheran Church Missouri Synod or have not spoken with me, please kindly refrain from communing with us today. If you are not communing this morning, you are welcome to remain comfortably in your pew and use the time for personal prayer. If you would like to come forward to the altar and not commune, please cross your arms across your chest, as a sign that you are not communing, and I will gladly pray with you at the altar. Thanks for being here! Remember Jesus won us the right to*

commune, but since it was His hard work, let's respect His teaching on when we should and when we should not commune.

***Please stand if you're able*

Preface

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

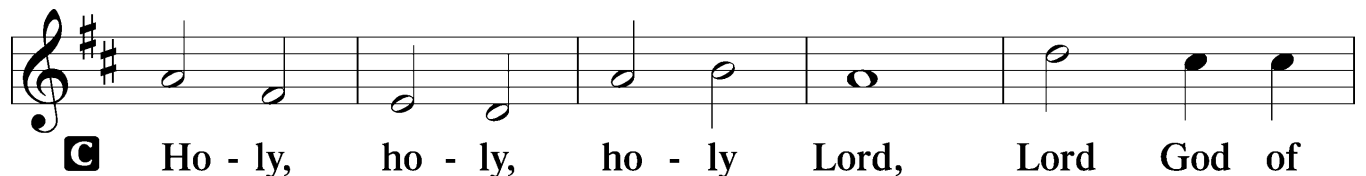
C **It is right to give Him thanks and praise.**

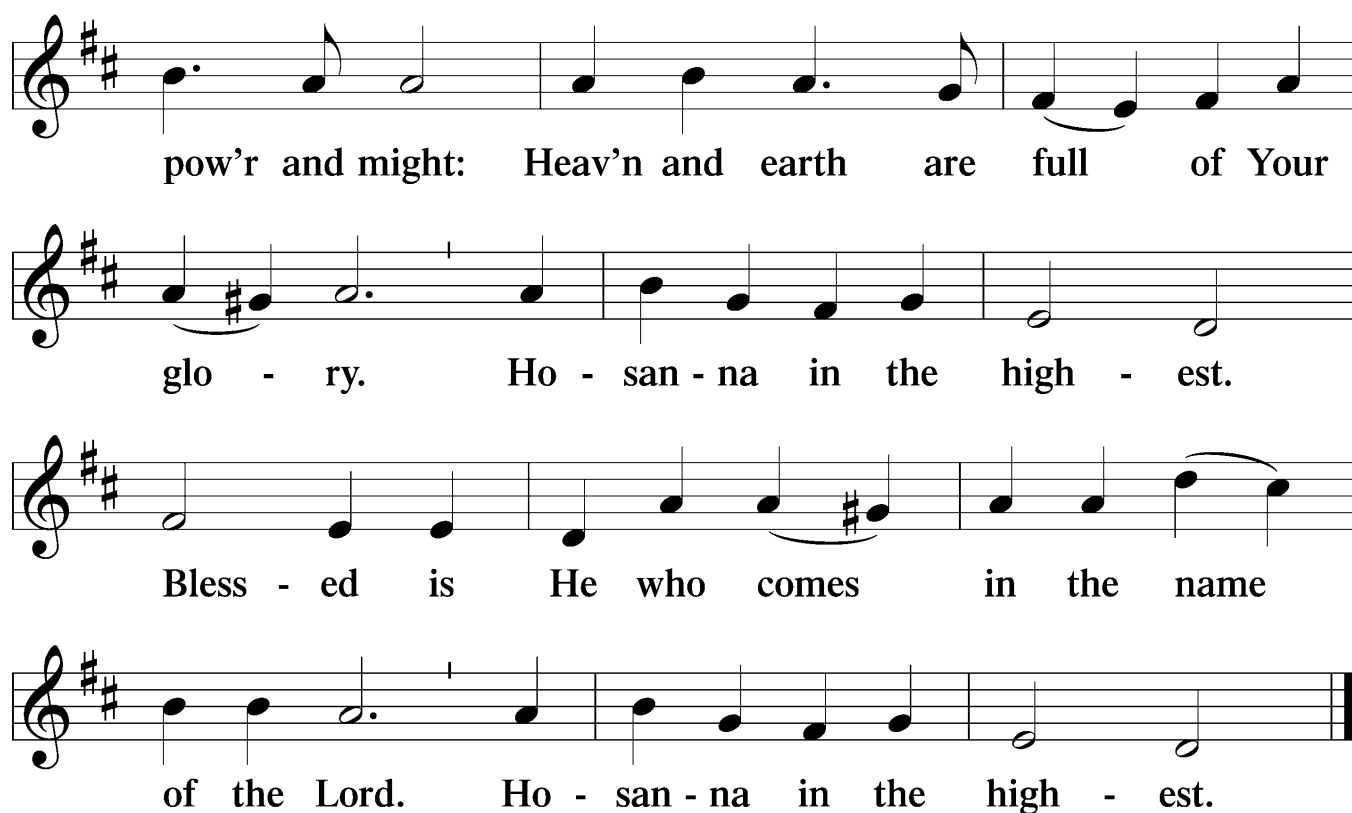
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who bestows on His people the righteousness of Christ and teaches them to live as salt and light in the world, serving with the strength that God supplies and joyfully supporting the spread of the Gospel. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178





Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses**

as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

LSB 180

P The peace of the Lord be with you always.
 C Amen.

Agnus Dei

LSB 180

G Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

***Please be seated*

Distribution Hymns

633 At the Lamb's High Feast We Sing

629 What Is This Bread

***Please stand if you're able*

Thank the Lord

LSB 181

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your

Son, our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C Amen.

Benediction

LSB 183

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

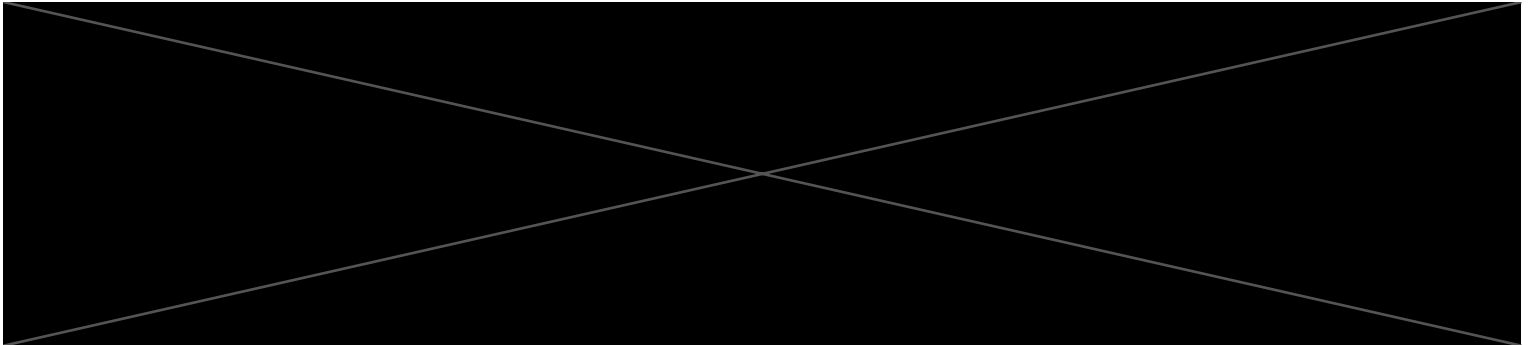
The Lord look upon you with favor and + give you peace.

C Amen.

Closing Hymn

643 Sent Forth by God's Blessing

Organist Allen Stolp



Circuit Prayers:

St. John's, Canon City and Pastor Dan Kletke, Bethany & Our Savior in Pueblo as they await a response from the called pastor, Hope Lutheran in Westcliffe, St. Peter's in Monte Vista.

District Prayers:

St. John in Salt Lake City, Grace in Moab UT, Immanuel in Artesia NM, Grace Lutheran in El Paso, TX, District staff as the Worker's Conference approaches.

Synodical Prayers:

Prayers for President Harrison and staff