



Trinity Evangelical Lutheran Church & School

May 31, 2026

52 El Rio Drive,
Alamosa, Colorado

Senior Pastor: Jason K. Cody
Parish Nurse: Joette Eyser
Church Office: (719) 589-4611
Annie Nissen: TLC School Director
School Office (719) 937-2150
tlcalamosa.net

HOLY TRINITY SUNDAY

*Learning as we worship: (watch for the *** for explanations of the reasons we practice certain parts of the Divine Service):*

+ God Removes our Sin and Guilt +

**** The reason for public confession and absolution is not to drag us down reminding us of sin, but in order that when we gather in the presence of Almighty God we may be honest about our lives and not justify our sins before the face of God who sees all things, including our hearts. When we confess sins, it is not simply for the purpose of confession, although we do receive great blessings in confessing sins. It is ultimately for the purpose of leading us to the perfection and righteousness of Jesus Christ. We stand before God and come boldly to His throne of grace, not because we are able to live perfect lives, but rather, because of our Lord's perfection, given us in our baptism. Therefore, confession and absolution reminds us that our righteousness is not our own, but is the righteousness of another, namely Jesus of Nazareth crucified and risen for the forgiveness of all our sins. His forgiveness inspires us to forgive others in Christ.*

Pastor's Welcome

***Please stand if you're able and face the cross for the procession*

Opening Hymn 801 How Great Thou Art

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**** When the pastor speaks Holy absolution in the Divine Service he is simply a mouthpiece of God. He is being used by God so that we might hear a real voice, at a real time, on a real day, at a real address, say that our sins are really forgiven. Hear the pastor as if God is speaking directly to you, for He is serving in the Office of the Keys, an office called by God. Go forth undoubting that all our sins are truly forgiven. Jesus bore every single one on the cross. In this we rejoice with joy unceasing!*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

+ God Comes to us in His Holy Word +

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For you will not abandon my soul to Sheol,

or let your holy one see corruption.

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

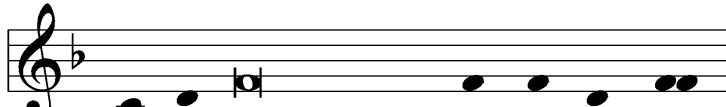
**** The Church is a singing Church! Some wonder why we sing so much in our church service. The answer? In God's Word look what happens after major events where God acts on behalf of His people. After the Exodus, what does Moses do once they are safe from Pharaoh's army? He sings the Song of Moses. Hannah also sings when she realizes God has opened her womb, so does the virgin Mary at the*

marvelous news she received. We sing because of the great things God has done. Lift your voices to God our heavenly Father for He has done marvelous things in His Son Jesus Christ. Amen.


**** The term "Kyrie" is a Koine (Common) Greek word that means "Lord". This is arguably one of the oldest parts of the our church service, dating back to the 2nd century AD and probably before. Think about it, the Kyrie was probably something the 12 the disciples said with Jesus when He was with them. Amazing!!*

Kyrie

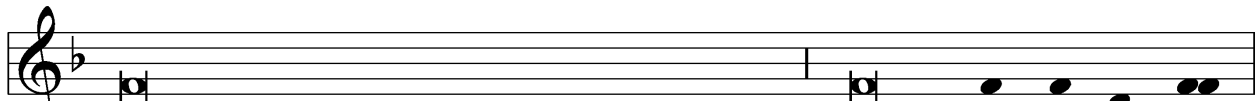
LSB 152



A In peace let us pray to the Lord.




G Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



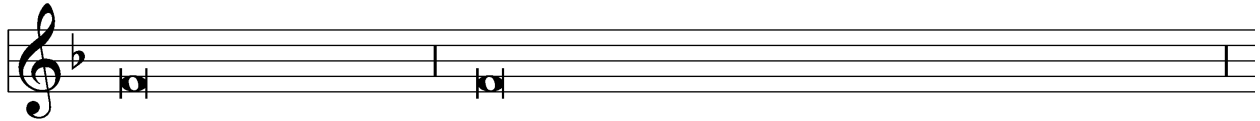
A For the peace of the whole world, for the well-being of the Church of God,



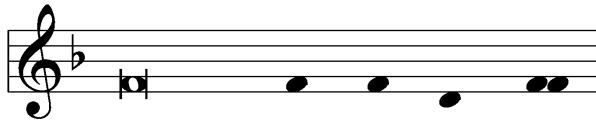
and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



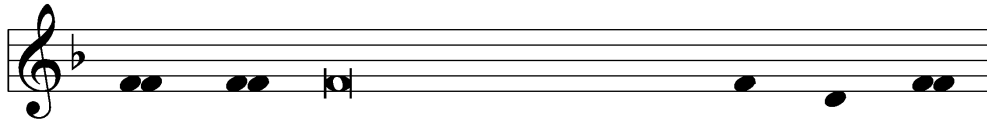
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



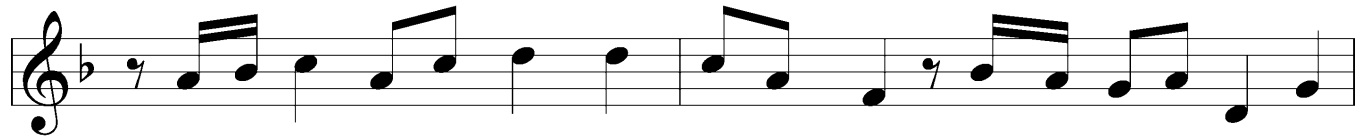
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

***Please be seated*

****Our liturgical structure of readings during the Divine Service finds its origins in the Jewish Synagogue. Once God's people returned from Exile in the Biblical books of Ezra and Nehemiah, it wasn't long before they developed a pre-church system to keep people hearing the word of God locally in their own town on a regular basis. They called this Synagogue. In their services they read readings from Torah (teaching from the first 5 books of the Old Testament), the prophets and wisdom books like Psalms & Proverbs. The people of the Old Testament are not separate from the Church at all. In fact, the Jewish people from the OT were by faith in the promises, the first Christians, they just didn't have the information we have today as to how the Messiah would come about.*

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to

its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

Children's Sermon

The children are invited to the altar

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God

raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

***Please stand if you're able*

****The reason we stand for the reading of the Holy Gospel is simply to show reverence and respect for God's Holy Word when it is read. We read the Gospel reading from the center of the Nave in order to help us remember God's Word is with us in our Lord Jesus. Through His Word and Spirit He promises to be with us always.*

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

***Please be seated*

****Even though the Hymn of the Day may be a new hymn to some of us, it's an amazing reality within our Lutheran Church Missouri Synod! It's amazing because each congregation scattered throughout the world, sings the same Hymn of the Day on the Lord's Day during the Divine Service. Isn't it incredible to think of all the Christians singing this hymn together, as our voices raise to heaven as one sound of praise & thanksgiving to our Lord! Oh how this must be pleasing to His ears!*

Hymn of the Day

498 Come, Holy Ghost, Creator Blest

****Early Lutheran Christians understood that when they were looking for an answer to a question or problem in their lives, the best place to get the answer to was to attend Church and listen to the sermon.*

Sermon

Pastor Jason K. Cody

***Please stand if you're able*

****We confess the creeds; Nicene, Apostle's and Athanasian creeds, not only to state what we believe together, but also to learn by repetition. So often it is challenging to know what to say when someone ask you about your faith. The creeds along with Scripture give us something to commit to memory so that we are ready to give an answer when someone asks us the reason for the hope that is in us.*

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

L And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

L And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty, but one Almighty.

L So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

L The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;

L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

L For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C **This is the *catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

**catholic means universal. It is not referring to the proper name Roman Catholic Church.*

***Please be seated*

Prayer of the Church

From the altar

****In the early church the gifts were brought forward to the altar, and were often not coins or currency, but crops, wool, butter, cheese, etc. Among these gifts were also the unleavened bread and wine to use in the Holy Sacrament for that day! Church fellowship is about living life together! What a blessing it is to share a portion of the things God has blessed us with, with one another in Christ!*

Offering & Offering Hymn

506 Glory Be to God the Father

+ God Comes to us in His Holy Sacrament +

****FROM THE PASTOR: Greetings, dear brothers and sisters in Christ! Jesus Himself won the right for you to take the Sacrament of the Lord's Supper. However, Holy Scripture gives us very specific teachings about when it is proper for a person to commune, and when it is not. If you are not already a member of the Lutheran Church Missouri Synod or have not spoken with me, please kindly refrain from communing with us today. If you are not communing this morning, you are welcome to remain comfortably in your pew and use the time for personal prayer. If you would like to come forward to the altar and not commune, please cross your arms across your chest, as a sign that you are not communing, and I will gladly pray with you at the altar. Thanks for being here! Remember Jesus won us the right to commune, but since it was His hard work, let's respect His teaching on when we should and when we should not commune.*

***Please stand if you're able*

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

***These sacred words of our Lord Jesus, “The Words of our Lord” or “The Words of Institution” (also known in Latin as the Verba), are meant to be heard and simply believed with all our heart! Many false teachings confuse the simplicity of our Lord’s Words here. God said “let there be light and there was light.” If the Lord says “this is my body or this cup is the new testament in My blood” then it’s true. We don’t have to understand how it’s possible to believe. We don’t understand how He created light in Genesis, yet we see because of it. The same performative reality of God’s spoken and creative Word exists here in the Holy Sacrament! Amazing!*

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

***Please be seated*

****The distribution of the Holy Sacrament is the high point of the Divine Service!!!
When we are blessed to receive the very life of God into our own bodies,
forgiveness, eternal life, all the fruits of our Lord's cross and resurrection, in with
and under the bread and wine. Something to notice is that the liturgical structure of
the service matters greatly because it builds up to this sacred point in the service!
What a blessing!!*

Distribution Hymns

507 Holy, Holy, Holy

sts. 1-4

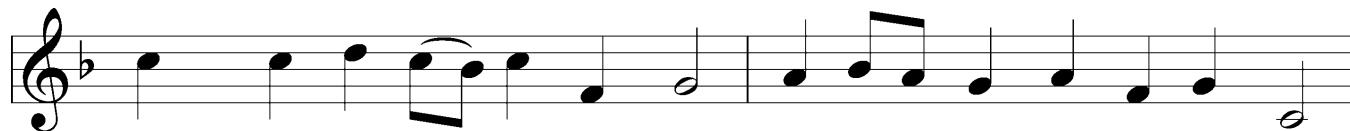
940 Holy God, We Praise Thy Name

sts. 1-5

***Please stand if you're able*

Thank the Lord

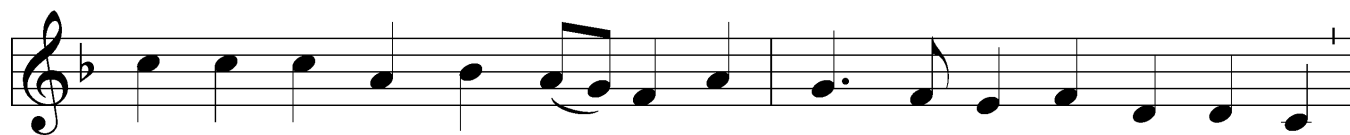
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

****The Benediction is one of the most important parts of the worship service. May we never, in our whole lives, miss a single benediction blessing! It helps to understand the benediction to know a little bit about Hebrew (the language of the Old Testament). In Hebrew, the emotions are realized in the face. If someone is "angry" the Hebrew language will call that "a hot nose." In this blessing it says "The Lord make His face to shine upon you." This is the same idea. We all know*

how it feels to have someone angry or disappointed in us, so much so, that they won't look at us. This benediction blessing is the absolute opposite of that. Here God makes His face shine on us! That's the Hebrew way of saying He approves of you!! So go forth from our worship service today full confident that God loves you, forgives you and along with that He approves of you. What an amazing blessing!!!

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

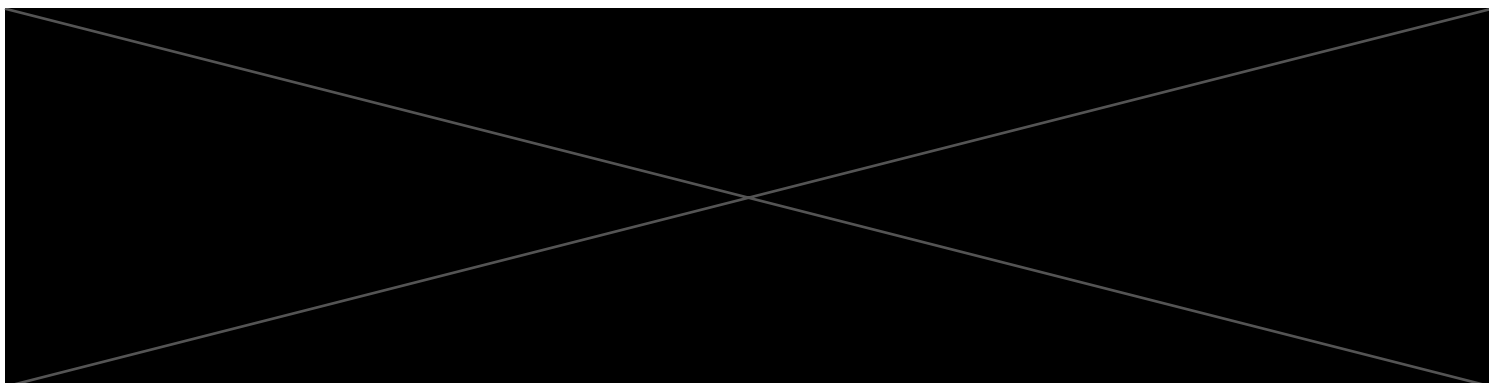
C Amen.

Please remain standing and turn and face the cross

Hymn to Depart

803 Joyful, Joyful We Adore Thee

Organist Allen Stolp



Circuit Prayers:

St. John's, Canon City and Pastor Dan Kletke, all 3 Pueblo churches as they begin the call process, Hope Lutheran in Westcliffe.

District Prayers:

St. John in Salt Lake City, Grace in Moab UT, Immanuel in Artesia NM, Grace Lutheran and Ysleta Lutheran Mission in El Paso, TX

Synodical Prayers:

upcoming presidential election July 2026

Serving on the hospital board:

Jim Ehrlich - St. Peter's, Jan Gay, Karla Hardesty, Kathy Lorenz, Marcie Schulz

Serving in the military:

UNITED STATES NAVY - Chris Keller

UNITED STATES AIR FORCE - Thaddaeus Cody

UNITED STATES AIR FORCE - Kaylin Rice

❑ **Important Announcements:**

June 5-6 - LWML Convention in Colorado Springs

June 12-13 The Youth Group will be holding their annual yard sale at St. Peters. Donations can be taken any Sunday up until then or the afternoon of June 11th, during set up in the church yard. Any questions? Contact Robin Mashburn at robinlynette84@gmail.com

June 14 - Annual Voter's Meeting

June 22 @ 10am - Ron Simpson memorial service

Prayer Team - How can we pray for you?

Trinity's Prayer Ministry Team is ready to receive your prayer request! You can submit your request directly to one of the team members or through the church website. Please, provide a simple request along with your name and contact info so we can follow up with you. We would love to have updates and praise reports!

Would you like to join the Prayer Ministry team? Or the prayer chain? Contact the Prayer Ministry Team: Cheri Crowder, Jan Gay, Gary Ford, Randy Ristau, Judith and Dick Gritz or Pastor Jason.

We are excited to see how God will work!

TLC Finances:

	<u>May 2026</u>	<u>Fiscal Year to date</u>
Giving	\$15,599.77	\$ 172,084.40
Expenses	\$17,255.99	\$ 190,146.98

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.