



# Trinity Evangelical Lutheran Church & School

October 18, 2026

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Alamosa, Colorado

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## COMMEMORATION OF ST. LUKE THE EVANGELIST

*Learning as we worship: (watch for the \*\*\* for explanations of the reasons we practice certain parts of the Divine Service):*

### **+ God Removes our Sin and Guilt +**

*\*\*\* The reason for public confession and absolution is not to drag us down reminding us of sin, but in order that when we gather in the presence of Almighty God we may be honest about our lives and not justify our sins before the face of God who sees all things, including our hearts. When we confess sins, it is not simply for the purpose of confession, although we do receive great blessings in confessing sins. It is ultimately for the purpose of leading us to the perfection and righteousness of Jesus Christ. We stand before God and come boldly to His throne of grace, not because we are able to live perfect lives, but rather, because of our Lord's perfection, given us in our baptism. Therefore, confession and absolution reminds us that our righteousness is not our own, but is the righteousness of another, namely Jesus of Nazareth crucified and risen for the forgiveness of all our sins. His forgiveness inspires us to forgive others in Christ.*

## Pastor's Welcome

### St. Luke the Evangelist

*Today we remember St. Luke the Evangelist, whom St. Paul calls “the beloved physician.” Luke was a faithful companion of Paul and the writer of the Gospel bearing his name and the Acts of the Apostles. Through these writings, God has given His Church an account of Jesus’ life, death, and resurrection, and the spread of His Gospel among the nations. Luke wrote so that those who hear this Good News might have certainty concerning their faith. As we begin our worship, we thank God for His servant Luke and for the saving Gospel that continues to bring us forgiveness, life, and salvation in Jesus Christ.*

*\*\*Please stand on the last verse of the hymn if you're able*

### Welcome Hymn

#### 587 I Know My Faith Is Founded

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we

have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C Amen.**

### **+ God Comes To Us Through His Word +**

#### **Responsive Introit**

*Psalm 92:1–5; antiphon: Luke 24:46–47*

Thus it is written, that the Christ should suffer and on the third day rise from the dead,

**and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.**

It is good to give thanks to the LORD,

to sing praises to your name, O Most High;  
**to declare your steadfast love in the morning,**

**and your faithfulness by night,**  
to the music of the lute and the harp,  
to the melody of the lyre.

**For you, O LORD, have made me glad by your work;  
at the works of your hands I sing for joy.**

How great are your works, O LORD!

Your thoughts are very deep!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Thus it is written, that the Christ should suffer and on the third day  
rise from the dead,  
and that repentance and forgiveness of sins should be  
proclaimed in his name to all nations, beginning from Jerusalem.

## Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## This Is the Feast

*LSB 155*



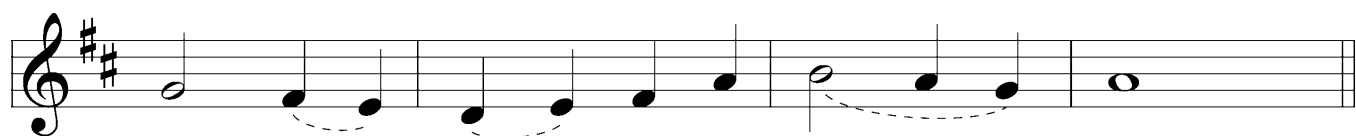
**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



|         |        |      |                  |            |        |           |
|---------|--------|------|------------------|------------|--------|-----------|
| 1 —     | Wor-ty | is   | Christ, the Lamb | who was    | slain, | whose     |
| 2 Pow   | -      | er,  | rich - es,       | wis - dom, | and    | strength, |
| 3 Sing  |        | with | all the          | peo - ple  | of     | God,      |
| 4 Bless | -      | ing, | hon - or,        | glo - ry,  | and    | might     |
| 5 For   |        | the  | Lamb             | who was    | slain  | has       |
|         |        |      |                  |            |        | be -      |



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, our Father, Your blessed Son called Luke the physician to be an evangelist and physician of the soul. Grant that the healing medicine of the Gospel and the Sacraments may put to flight the diseases of our souls that with willing hearts we may ever love and serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

*\*\*Please be seated*

## Old Testament Reading

*Isaiah 35:5–8*

<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup>then shall the lame man leap like a deer,  
and the tongue of the mute sing for joy.  
For waters break forth in the wilderness,  
and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water;  
in the haunt of jackals, where they lie down,  
the grass shall become reeds and rushes.  
<sup>8</sup>And a highway shall be there,  
and it shall be called the Way of Holiness;  
the unclean shall not pass over it.  
It shall belong to those who walk on the way;  
even if they are fools, they shall not go astray.

A This is the Word of the Lord.

C **Thanks be to God.**

## Children's Sermon

*The children are invited to the altar*

## Epistle

*2 Timothy 4:5–18*

<sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

<sup>6</sup>For I am already being poured out as a drink offering, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

<sup>9</sup>Do your best to come to me soon. <sup>10</sup>For Demas, in love with this present world, has deserted me and gone to Thessalonica. Crescens

has gone to Galatia, Titus to Dalmatia. <sup>11</sup>Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry. <sup>12</sup>Tychicus I have sent to Ephesus. <sup>13</sup>When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. <sup>14</sup>Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds. <sup>15</sup>Beware of him yourself, for he strongly opposed our message. <sup>16</sup>At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! <sup>17</sup>But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.

C **Thanks be to God.**

*\*\*Please stand if you're able*

## Alleluia and Verse

**Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

**These things are writ-ten that you may be - lieve that**

**Je - sus is the Christ, the Son of God.**



## Holy Gospel

*Luke 10:1–9*

P The Holy Gospel according to St. Luke, the tenth chapter.

**C Glory to You, O Lord.**

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’”

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

***\*\*Please be seated***

**Sermon Hymn**  
**398 Hail to the Lord's Anointed**

**Sermon**

*Pastor Jason K. Cody*

**Prayer of the Church**

*From the altar*

**Offering & Hymn**  
**348 The King Shall Come When Morning Dawns**

**+ God Comes to us in His Holy Sacrament +**

*\*\*\*FROM THE PASTOR: Greetings, dear brothers and sisters in Christ! Jesus Himself won the right for you to take the Sacrament of the Lord's Supper. However, Holy Scripture gives us very specific teachings about when it is proper for a person to commune, and when it is not. If you are not already a member of the Lutheran Church Missouri Synod or have not spoken with me, please kindly refrain from communing with us today. If you are not communing this morning, you are welcome to remain comfortably in your pew and use the time for personal prayer. If you would like to come forward to the altar and not commune, please cross your arms across your chest, as a sign that you are not communing, and I will gladly pray with you at the altar. Thanks for being here! Remember Jesus won us the right to commune, but since it was His hard work, let's respect His teaching on when we should and when we should not commune.*

*\*\*Please stand if you're able*

**Preface**

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

## C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

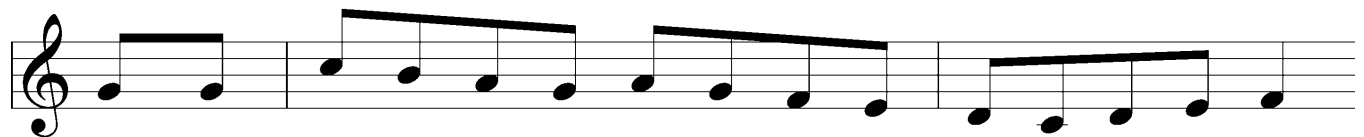
*LSB 208*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once proclaimed Your saving promise through the prophets of Israel, and by the apostles and evangelists You published the good news of Your saving promise fulfilled in the death and resurrection of Jesus Christ.

Grant that we, being instructed in the doctrine of the blessed apostles and evangelists, may faithfully eat His body and drink His blood and declare His salvation to all the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

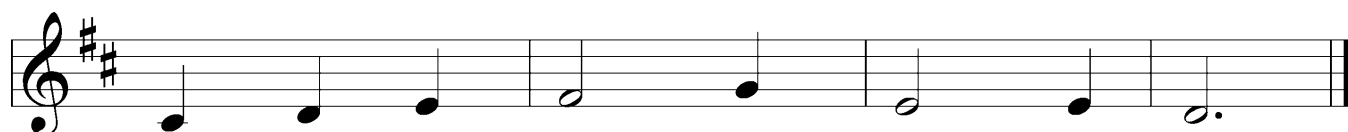
## Agnus Dei

*LSB 210*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*\*\*Please be seated*

## Distribution Hymns

684 Come unto Me, Ye Weary

693 O Holy Spirit, Grant Us Grace

*\*\*Please stand if you're able*

## Nunc Dimittis

LSB 211



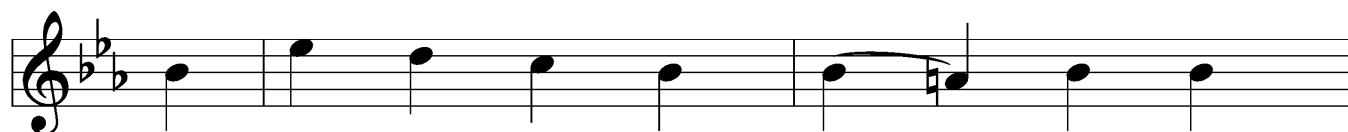
1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



## Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Benedicamus

*LSB 212*

**A** Let us bless the Lord.

**C Thanks be to God.**

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C Amen.**

*\*\*Please be seated*

## Hymn to Depart

### 749 There Is a Balm in Gilead

*Organist Allen Stolp*

#### **Circuit Prayers:**

St. John's, Canon City and Pastor Dan Kletke, Bethany & Our Savior in Pueblo as they await a response from the called pastor, Hope Lutheran in Westcliffe, St. Peter's in Monte Vista.

#### **District Prayers:**

St. John in Salt Lake City, Grace in Moab UT, Immanuel in Artesia NM, Grace Lutheran in El Paso, TX.

#### **Synodical Prayers:**

Prayers for President Harrison and staff

#### **Important Announcements:**

- **October 25th - Reformation Sunday and Potluck.** Here's an chance to dress up as someone or something from scripture (a burning bush?), or a verse (casting pearls before swine) or as a person or object from the Reformation (a mighty fortress?) Anything goes as long as it's from the Bible or the Reformation. Get creative and see if your fellow members can guess what you are. It's optional but will be fun!

**LWML is selling beautiful Christmas wreaths again!** The cost this year is \$30, see Pat Ford by November 1 to get your order in.

**Nov. 8 - Our school students will join us for our morning service in honor of Veteran's Day.**

**November 9-15 - Pastor Jason and Patricia will be taking a much needed vacation.** Please pray for rest and restoration for them both.

**Nov. 15 will be a Lay Ministry Service.**

It's that time of year again! **Please consider donating to Trinity School and taking advantage of the child contribution tax credit.** If you'd like more information, please see a school board member.

**We still need a Sunday School Teacher** for our young people.

**Prayer Team - How can we pray for you?**

Trinity's Prayer Ministry Team is ready to receive your prayer request! You can submit your request directly to one of the team members or through the church website. Please, provide a simple request along with your name and contact info so we can follow up with you. We would love to have updates and praise reports!

Would you like to join the Prayer Ministry team? Or the prayer chain? Contact the Prayer Ministry Team: Cheri Crowder, Jan Gay, Gary Ford, Randy Ristau, Judith and Dick Gritz or Pastor Jason.

We are excited to see how God will work!

### **TLC Finances:**

|          | <u>Sept. 2026</u> | <u>Fiscal Year to date</u> |
|----------|-------------------|----------------------------|
| Giving   | \$ 12,513.77      | \$ 151,194.59              |
| Expenses | \$ 18,508.74      | \$ 56,313.05               |

Check out our website, and remember, our services are broadcast live every Sunday at 10am. If you can't make it to church you can still join us as we worship on KSPK- 100.3 or 104.1 FM



### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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