



# Trinity Evangelical Lutheran Church & School

December 28, 2025

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Alamosa, Colorado

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## THE FIRST SUNDAY OF CHRISTMAS

*\*\*We wish you & your family a very merry Christmas! Christmas isn't just one day on the calendar every year. It's a season of the church year like Advent, Lent or Pentecost. It's during this season that we celebrate until the Epiphany the birth of our Savior, born at Bethlehem to save us all from our sins. We're glad you made it! May God bless you as we all together receive His gifts and offer Him our prayers, gifts and praise.*

### Prelude & Pastor's Welcome

*\*\*Please stand if you're able on the last verse of the hymn.*

### 379 O Come, All Ye Faithful

sts. 1, ref, 2-4

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

## **+ God Comes to Us Through His Word +**

### **Responsive Introit**

*Isaiah 9:6; Psalm 98:1a*

To us a child is born, to us a Son is given;  
**and the government shall be upon His shoulder.**

And His name shall be called Wonderful Counselor, Mighty God,  
**Everlasting Father, Prince of Peace.**

Sing to the Lord a new song,  
**for He has done marvelous things!**

### **Kyrie**

*LSB 152*

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C Lord, have mercy.**

**A Help, save, comfort, and defend us, gracious Lord.**

**C Amen.**

## Gloria in Excelsis

*LSB 154*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

P Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

*\*\*Please be seated*

## Old Testament Reading

*Isaiah 63:7–14*

<sup>7</sup>I will recount the steadfast love of the LORD,  
the praises of the LORD,  
according to all that the LORD has granted us,  
and the great goodness to the house of Israel  
that he has granted them according to his compassion,  
according to the abundance of his steadfast love.

<sup>8</sup>For he said, “Surely they are my people,  
children who will not deal falsely.”

And he became their Savior.

<sup>9</sup>In all their affliction he was afflicted,  
and the angel of his presence saved them;  
in his love and in his pity he redeemed them;  
he lifted them up and carried them all the days of old.

<sup>10</sup>But they rebelled  
and grieved his Holy Spirit;  
therefore he turned to be their enemy,  
and himself fought against them.

<sup>11</sup>Then he remembered the days of old,  
of Moses and his people.

Where is he who brought them up out of the sea  
with the shepherds of his flock?

Where is he who put in the midst of them  
his Holy Spirit,

<sup>12</sup>who caused his glorious arm  
to go at the right hand of Moses,  
who divided the waters before them  
to make for himself an everlasting name,

<sup>13</sup>who led them through the depths?

Like a horse in the desert,  
they did not stumble.

<sup>14</sup>Like livestock that go down into the valley,  
the Spirit of the LORD gave them rest.  
So you led your people,  
to make for yourself a glorious name.

A This is the Word of the Lord.  
C **Thanks be to God.**

## Children's Sermon

*The Children are invited to the altar*

## Epistle

*Galatians 4:4–7*

<sup>4</sup>When the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.  
C **Thanks be to God.**

*\*\*Please stand if you're able*

## Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 2:13–23*

P The Holy Gospel according to St. Matthew, the second chapter.  
C **Glory to You, O Lord.**

<sup>13</sup>When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” <sup>14</sup>And he rose and took the child and his mother by night and departed to Egypt <sup>15</sup>and remained there until the death of Herod.

This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

<sup>16</sup>Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. <sup>17</sup>Then was fulfilled what was spoken by the prophet Jeremiah:

<sup>18</sup>“A voice was heard in Ramah,  
weeping and loud lamentation,  
Rachel weeping for her children;  
she refused to be comforted, because they are no more.”

<sup>19</sup>But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, <sup>20</sup>saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” <sup>21</sup>And he rose and took the child and his mother and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. <sup>23</sup>And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

**P This is the Gospel of the Lord.**

**C Praise to You, O Christ.**

*\*\*Please be seated*

### **Hymn of the Day**

### **389 Let All Together Praise Our God**

**Sermon**

*Pastor Jason K. Cody*

*\*\*Please stand if you're able*

### **Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

**Prayer of the Church**

*From the altar*

*\*\*Please be seated*

**Offering & Offertory Hymn  
374 Gentle Mary Laid Her Child**

**+ God Comes to us in His Holy Sacrament +**

\*\*\*FROM THE PASTOR: *Greetings, dear brothers and sisters in Christ! Jesus Himself won the right for you to take the Sacrament of the Lord's Supper. However, Holy Scripture gives us very specific teachings about when it is proper for a person to commune, and when it is not. If you are not already a member of the Lutheran Church Missouri Synod or have not spoken with me, please kindly refrain from communing with us today. If you are not communing this morning, you are welcome to remain comfortably in your pew and use the time for personal prayer. If you would like to come forward to the altar and not commune, please cross your arms across your chest, as a sign that you are not communing, and I will gladly pray with you at the altar. Thanks for being here! Remember Jesus won us the right to commune, but since it was His hard work, let's respect His teaching on when we should and when we should not commune.*

\*\*Please stand if you're able

## Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

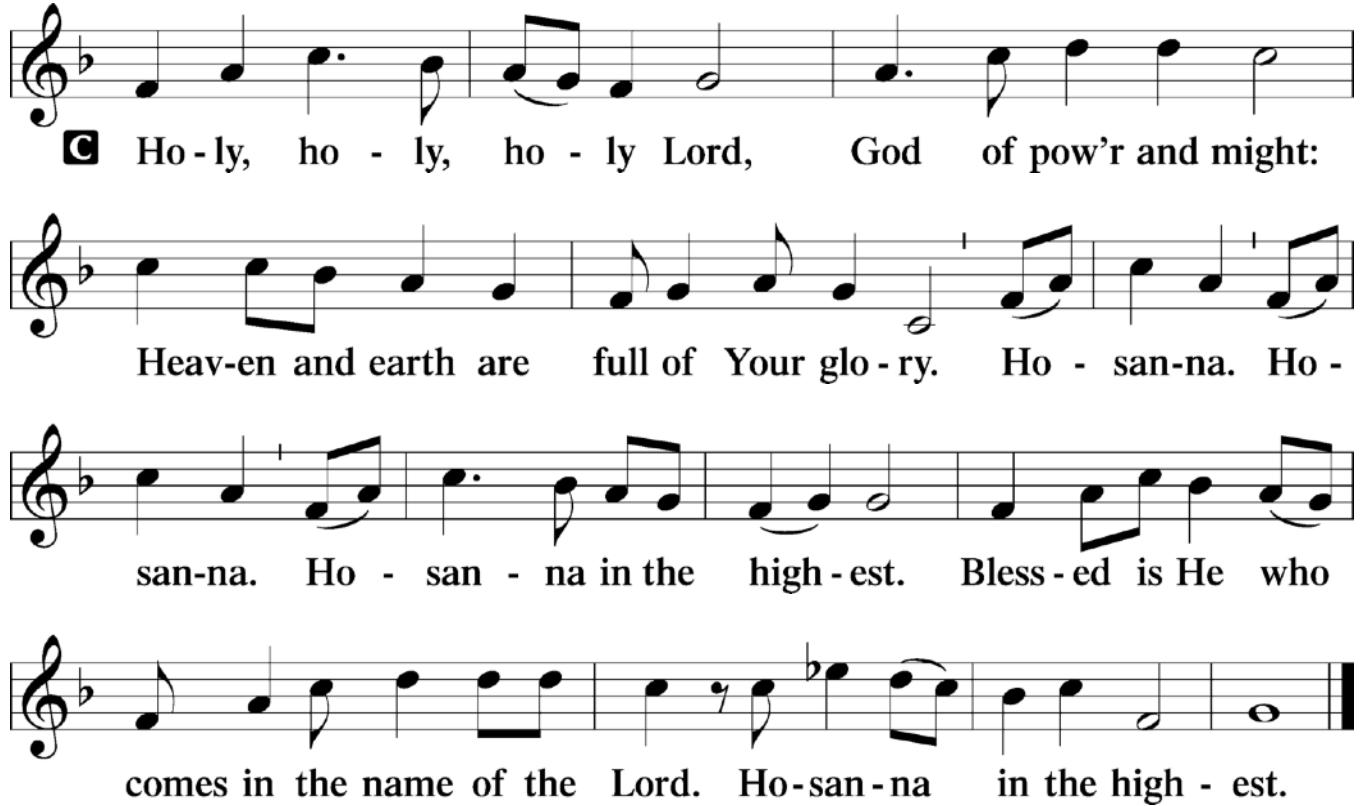
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord’s Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.

**C Amen.**

### **Agnus Dei**

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

*\*\*Please be seated*

## Distribution Hymns

**370 What Child Is This**

**387 Joy to the World**

*\*\*Please stand if you're able*

**465 Now All the Vault of Heaven Resounds**

sts. 1, 4

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

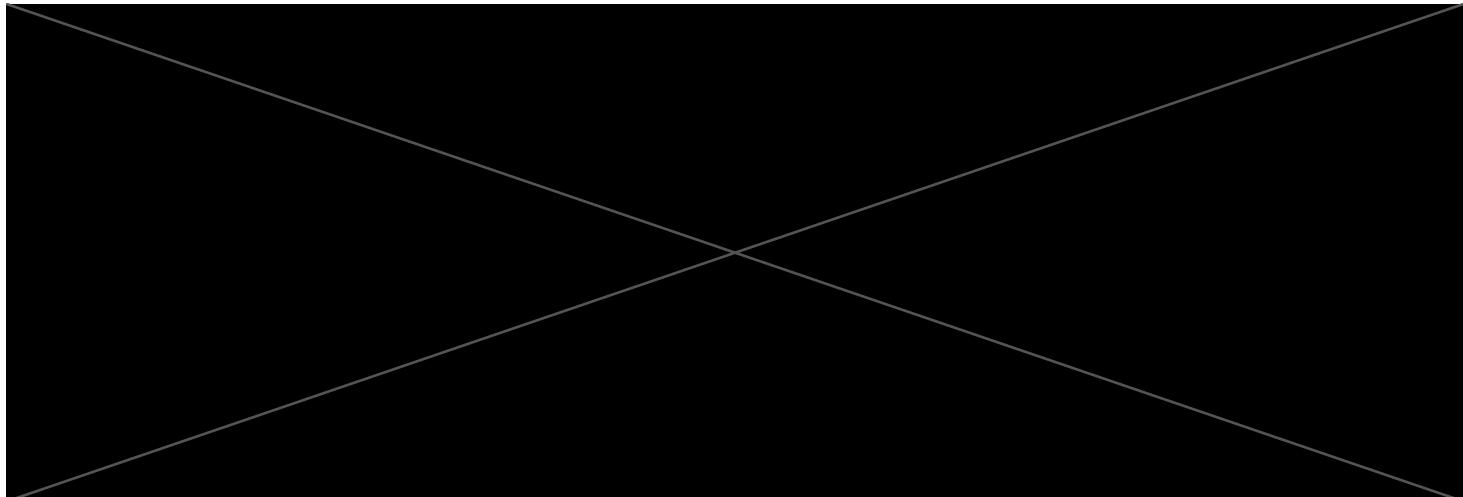
C Amen.

*\*\*Please be seated*

## Closing Hymn

**333 Once He Came in Blessing**

*Organist Allen Stolp*



Serving in the military:

UNITED STATES NAVY - Chris Keller

UNITED STATES AIR FORCE - Thaddaeus Cody

UNITED STATES AIR FORCE - Kaylin Rice

**Important Announcements:**

The poinsettias have been donated by:

Joyce Austin in memory of Ernie Austin.

Jan & Del Gay in honor of our family.

Judith Gritz in memory of Ronald Houser.

Karl & Bonnie Keller in memory of our parents Gus & Pat Keller, Milan and Dona Krizan.

Don & Sharon Schulz in memory of family & friends.

Ron & DeAnn Seybold in memory of our parents Ray & Leotus Seybold, EL & Fern Moore, and our grandson Jace Schwindt.

Lisa & Sherman Strobeck in honor of our new grandson Levi Filley.

**A gift over \$100 to Trinity Lutheran School qualifies you for the child care tax credit.** You will receive up to 50% back in CO taxes. There is \$5000 in matching funds.

**TLC Finances:**

	November thru 24th	Fiscal Year 25/26
Giving	14,314.33	81,844.55
Expenses	18,069.24	85,557.80

**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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