



# Trinity Evangelical Lutheran Church & School

February 1, 2026

52 El Rio Drive,  
Alamosa, Colorado

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[tlcalamosa.net](http://tlcalamosa.net)

## CELEBRATION OF THE PURIFICATION OF MARY AND THE PRESENTATION OF OUR LORD

*Learning as we worship: (watch for the \*\*\* for explanations of the reasons we practice certain parts of the Divine Service):*

### **+ God Removes our Sin and Guilt +**

*\*\*\* The reason for public confession and absolution is not to drag us down reminding us of our sin. The rite exists in order that we may be honest about our lives and not justify our sins before the face of God who sees all things, including our hearts. Open confession of our sin is ultimately for the purpose of leading us to the perfection and righteousness of Jesus Christ. We cannot stand before God alone and we are not able to please God left to our own merit. Still, our Lord Jesus has taken our judgement and given us His righteousness in Holy Baptism. Therefore, confession and absolution reminds us that our righteousness is not our own, but is the righteousness of another, namely Jesus of Nazareth crucified and risen for the forgiveness of all our sins. His forgiveness inspires us to always forgive others as God in Christ has forgiven us.*

### **Pastor's Welcome**

*\*\*Please stand if you're able*

## Hymn of Invocation 605 Father Welcomes

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

\*\*\* *When the pastor speaks Holy absolution in the Divine Service he is simply a mouthpiece of God. He is being used by God so that we might hear a real voice, at a real time, on a real day, at a real address, say that our sins are really forgiven. Hear the pastor as if God is speaking directly to you, for He is serving in the Office of the Keys, an office called by God. Go forth undoubting that all our sins are truly forgiven. Jesus bore every single one on the cross. In this we rejoice with joy unceasing!*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

## Holy Baptism

**LSB 268-271**

Baptismal Candidate: *Levi Miller Filley*

Parents: *Eric & Katie Filley*

Sponsor: *Rachel Strobeck*

## + God Comes to Us in His Word +

\*\*\* The term “Kyrie” is a Koine (Common) Greek word that means “Lord”. This is arguably one of the oldest parts of our church service, dating back to the 2nd century AD and probably before. Think about it, the Kyrie was probably something the 12 the disciples said with Jesus when He was with them. Amazing!!

## Kyrie

**LSB 152**

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

## Gloria in Excelsis

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and

clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*\*\*Please be seated*

## **Old Testament Reading**

*1 Samuel 1:21–28*

<sup>21</sup>The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. <sup>22</sup>But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” <sup>23</sup>Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. <sup>24</sup>And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. <sup>25</sup>Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup>And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. <sup>27</sup>For this child I prayed, and the LORD has granted me my petition that I made to him. <sup>28</sup>Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

**A This is the Word of the Lord.**

**C Thanks be to God.**

## **Children's Sermon**

*The children are invited up to the altar*

## **Epistle**

*Hebrews 2:14–18*

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that he helps, but he helps the offspring of Abraham.

<sup>17</sup>Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because he himself has suffered when tempted, he is able to help those who are being tempted.

A This is the Word of the Lord.

C **Thanks be to God.**

*\*\*Please stand if you're able*

*\*\*\*The reason we stand for the reading of the Holy Gospel is simply to show reverence and respect for God's Holy Word when it is read. Through His Word and Spirit He promises to be with us always.*

**Alleluia and Verse**

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Luke 2:22–32*

P The Holy Gospel according to St. Luke, the second chapter.

C **Glory to You, O Lord.**

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him

according to the custom of the Law,<sup>28</sup> he took him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now you are letting your servant depart in peace, according to your word;

<sup>30</sup>for my eyes have seen your salvation

<sup>31</sup>that you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles, and for glory to your people Israel.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*\*\*Please be seated*

### **Hymn of the Day**

### **594 God's Own Child, I Gladly Say It**

*\*\*\*Early Lutheran Christians understood that when they were looking for an answer to a question or problem in their lives, the best place to get the answer to was to attend Church and listen to the sermon.*

### **Sermon**

*Pastor Jason K. Cody*

*\*\*Please stand if you're able*

*\*\*\*We confess the creeds; Nicene, Apostle's and Athanasian creeds, not only to state what we believe together, but also to learn by repetition. So often it is challenging to know what to say when someone ask you about your faith. The creeds along with Scripture give us something to commit to memory so that we are ready to give an answer when someone asks us the reason for the hope that is in us.*

### **Athanasian Creed**

*Part 2 of 3*

C **In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three AlUITHIES, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;**

and yet there are not three Gods, but one God.  
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
and yet there are not three Lords, but one Lord.  
Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.  
The Father is not made nor created nor begotten by anyone.  
The Son is neither made nor created, but begotten of the Father alone.  
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.  
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.  
And in this Trinity none is before or after another; none is greater or less than another;  
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

\*\*Please be seated

**Prayer of the Church**

*From the altar*

*\*\*\*In the early church the gifts were brought forward to the altar, and were often not coins or currency, but crops, wool, butter, cheese, etc. Among these gifts were also the unleavened bread and wine to use in the Holy Sacrament for that day! Church fellowship is about living life together! What a blessing it is to share a portion of the things God has blessed us with, with one another in Christ!*

**Offering**

*Organist Instrumental*

**+ God Comes to us in His Holy Sacrament +**

*\*\*\*FROM THE PASTOR: Greetings, dear brothers and sisters in Christ! Jesus Himself won the right for you to take the Sacrament of the Lord's Supper. However, Holy Scripture gives us very*

*specific teachings about when it is proper for a person to commune, and when it is not. If you are not already a member of the Lutheran Church Missouri Synod or have not spoken with me, please kindly refrain from communing with us today. If you are not communing this morning, you are welcome to remain comfortably in your pew and use the time for personal prayer. If you would like to come forward to the altar and not commune, please cross your arms across your chest, as a sign that you are not communing, and I will gladly pray with you at the altar. Thanks for being here! Remember Jesus won for us the right to commune, but since it was His hard work, let's respect His teaching on when we should and when we should not commune.*

*\*\*Please stand if you're able*

## Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

“Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord’s Prayer**

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **Pax Domini**

*LSB 163*

P The peace of the Lord be with you always.

C **Amen.**

### **Agnus Dei**

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

*\*\*Please be seated*

### Distribution Hymns

**719 I Leave All Things to God's Direction**

**367 Angels from the Realms of Glory**

*\*\*Please stand if you're able*

### Thank the Lord

*LSB 164*

**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the

same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Even if we miss the rest of the church service we should still come to hear the Benediction. Within the Benediction is the blessing of God! In Biblical Hebrew the emotions are described by expressions of the face. For example the emotion “angry” in Hebrew is literally “a hot nose.” Knowing this helps us understand the Benediction even more! When God’s called servant announces to the congregation that God “makes His face shine upon you” it is showing us how He feels towards us in Christ. We have His approval!! He is not angry, but is pleased with us! What a blessing!*

## **Benediction**

*LSB 166*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

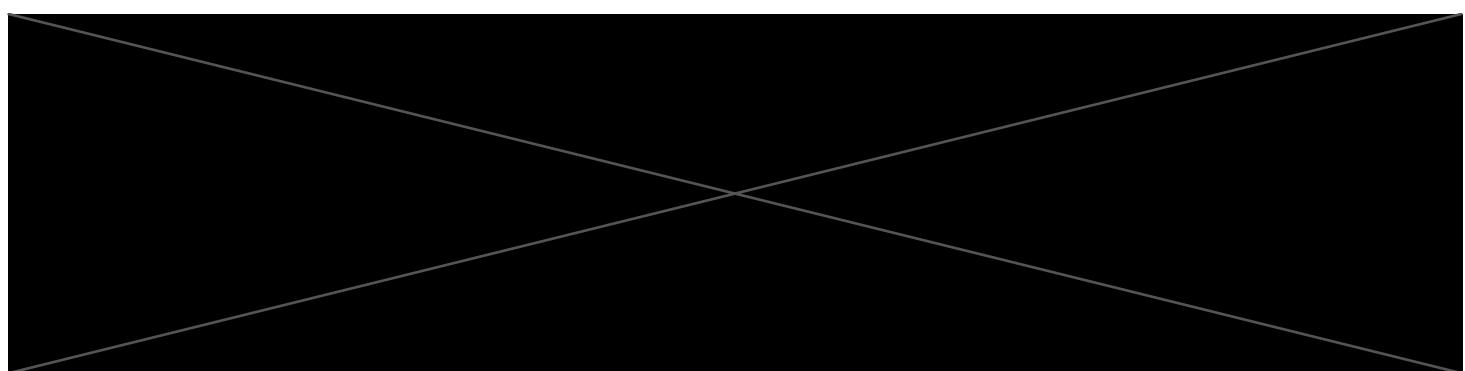
The Lord look upon you with favor and + give you peace.

**C Amen.**

## **Hymn to Depart**

### **722 Lord, Take My Hand and Lead Me**

*Organist Allen Stolp*



## **Circuit Prayers:**

St. John's, Canon City and Pastor Dan Kletke, all 3 Pueblo churches as they begin the call process.

## **District Prayers:**

St. John in Salt Lake City, Grace in Moab UT, Immanuel in Artesia NM,  
Immanuel in Roswell NM

## **Synodical Prayers:**

upcoming presidential election July 2026

## **Serving in the military:**

UNITED STATES NAVY - Chris Keller

UNITED STATES AIR FORCE - Thaddaeus Cody

UNITED STATES AIR FORCE - Kaylin Rice

## **Important Announcements:**

**Feb. 2 @ 9:30am - Planning Council Meeting**

**Feb. 10 @ 12:00 - All ladies are invited to a salad luncheon** in the fellowship hall. Bring a salad and some goodies to include in our Trinity teachers' Valentine bags.

**Feb 18 - Ash Wednesday Service @ 6:00pm**

**Feb 22 - We will start a new six week “Being Lutheran in Today’s World” class.** We will meet after Fellowship time in the sanctuary.

## **TLC Finances:**

	<u>December 2025</u>	<u>Fiscal Year 25/26</u>
Giving	19,101.60	103,766.15
Expenses	17,410.32	103,098.09

## **Christian Marriage and Family Counseling Resources:**

Focus On the Family Christian - (855) 771-4357  
[christiancounselorsnetwork.com](http://christiancounselorsnetwork.com)

Grace Point Institute @ [www.relationalhealth.org](http://www.relationalhealth.org)

Cross Life Ministries - [www.aorhope.org/counseling](http://www.aorhope.org/counseling)

ReStory Counseling - [www.restory.life](http://www.restory.life) 1 (855) RESTORY,  
virtual Christian counseling for rural Colorado.

His Way Christian Counseling - [www.hiswaycounselingslv.com](http://www.hiswaycounselingslv.com)  
(719) 490-8811 or [tenaj@hiswaycounselingslv.com](mailto:tenaj@hiswaycounselingslv.com)  
Virtual counseling for the San Luis Valley

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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