



Trinity Evangelical Lutheran Church & School

June 28, 2026

52 El Rio Drive,
Alamosa, Colorado

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THE FIFTEENTH SUNDAY AFTER PENTECOST

*Learning as we worship: (watch for the *** for explanations of the reasons we practice certain parts of the Divine Service):*

+ God Removes our Sin and Guilt +

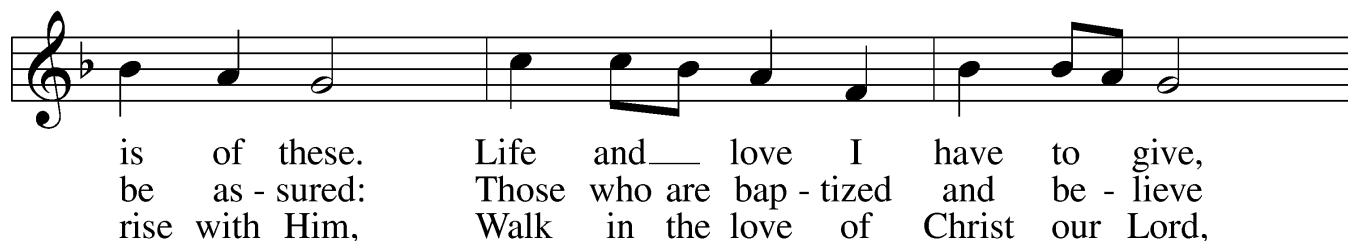
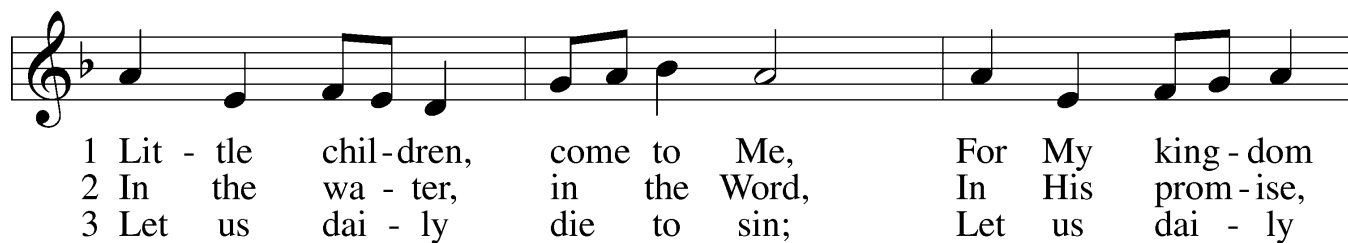
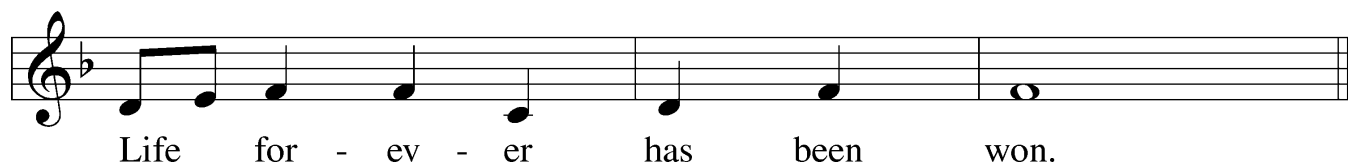
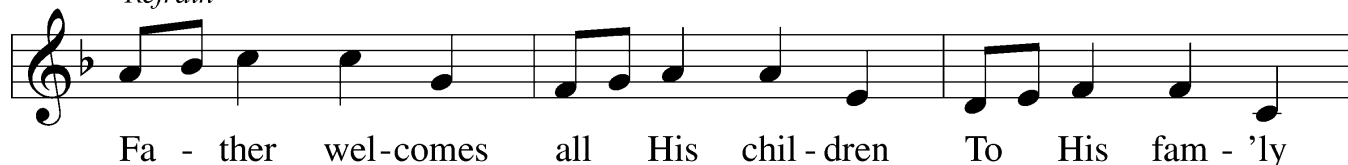
**** The reason for public confession and absolution is not to drag us down reminding us of sin, but in order that when we gather in the presence of Almighty God we may be honest about our lives and not justify our sins before the face of God who sees all things, including our hearts. When we confess sins, it is not simply for the purpose of confession, although we do receive great blessings in confessing sins. It is ultimately for the purpose of leading us to the perfection and righteousness of Jesus Christ. We stand before God and come boldly to His throne of grace, not because we are able to live perfect lives, but rather, because of our Lord's perfection, given us in our baptism. Therefore, confession and absolution reminds us that our righteousness is not our own, but is the righteousness of another, namely Jesus of Nazareth crucified and risen for the forgiveness of all our sins. His forgiveness inspires us to forgive others in Christ.*

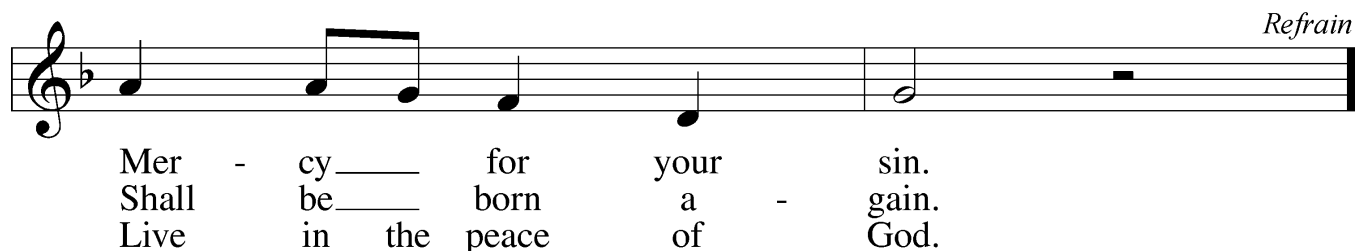
Pastor's Welcome

***Please stand if you're able and turn and face the cross for the procession*

605 Father Welcomes

Refrain





Text and tune: Robin Mann, 1949

Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110000631

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained

servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

+ God Comes to us in His Holy Word +

Responsive Introit

Psalm 92:1–4; antiphon: v. 5

How great are your works, O LORD!

Your thoughts are very deep!

It is good to give thanks to the LORD,

to sing praises to your name, O Most High;

to declare your steadfast love in the morning,

and your faithfulness by night,

to the music of the lute and the harp,

to the melody of the lyre.

For you, O LORD, have made me glad by your work;

at the works of your hands I sing for joy.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

How great are your works, O LORD!

Your thoughts are very deep!

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

***Please be seated*

Old Testament Reading

Ezekiel 33:7–9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

A This is the Word of the Lord.

C Thanks be to God.

Children's Sermon

The children are invited up to the altar

Psalm

Psalm 32:1–7

¹Blessèd is the one whose transgression is forgiven,
whose sin is covered.

²Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

³For when I kept silent, my bones wasted away
through my groaning all day long.

⁴For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.

⁵I acknowledged my sin to you,
and I did not cover my iniquity;

I said, “I will confess my transgressions to the LORD,”
and you forgave the iniquity of my sin.

⁶Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.

⁷You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 13:1–10

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

***Please stand if you're able. The Gospel will be read from the center of the Nave.*

Alleluia and Verse



Holy Gospel

Matthew 18:1–20

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C **Glory to You, O Lord.**

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

***Please be seated*

Sermon Hymn
611 Chief of Sinners Though I Be

Sermon

Pastor Jason K. Cody

Prayer of the Church

From the altar

Offering
711 Savior, like a Shepherd Lead Us

+ God Comes to us in His Holy Sacrament +

****FROM THE PASTOR: Greetings, dear brothers and sisters in Christ! Jesus Himself won the right for you to take the Sacrament of the Lord's Supper. However, Holy Scripture gives us very specific teachings about when it is proper for a person to commune, and when it is not. If you are not already a member of the Lutheran Church Missouri Synod or have not spoken with me, please kindly refrain from communing with us today. If you are not communing this morning, you are welcome to remain comfortably in your pew and use the time for personal prayer. If you would like to come forward to the altar and not commune, please cross your arms across your chest, as a sign that you are not communing, and I will gladly pray with you at the altar. Thanks for being here! Remember Jesus won us the right to commune, but since it was His hard work, let's respect His teaching on when we should and when we should not commune.*

***Please stand if you're able*

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

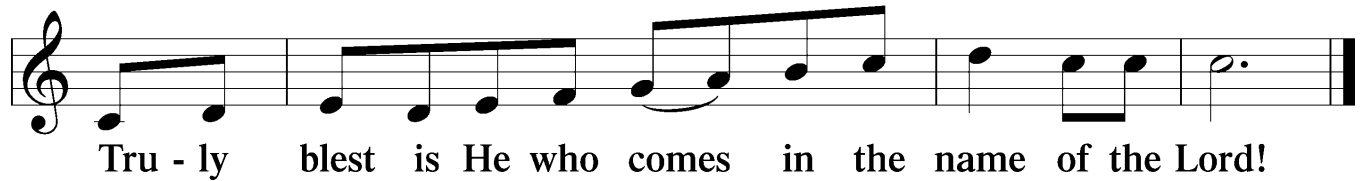
LSB 208



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,

**Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

***Please be seated*

Distribution Hymns

686 Come, Thou Fount of Every Blessing

622 Lord Jesus Christ, You Have Prepared

***Please stand if you're able*

Nunc Dimittis

LSB 211

C 1 O Lord, now let to Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

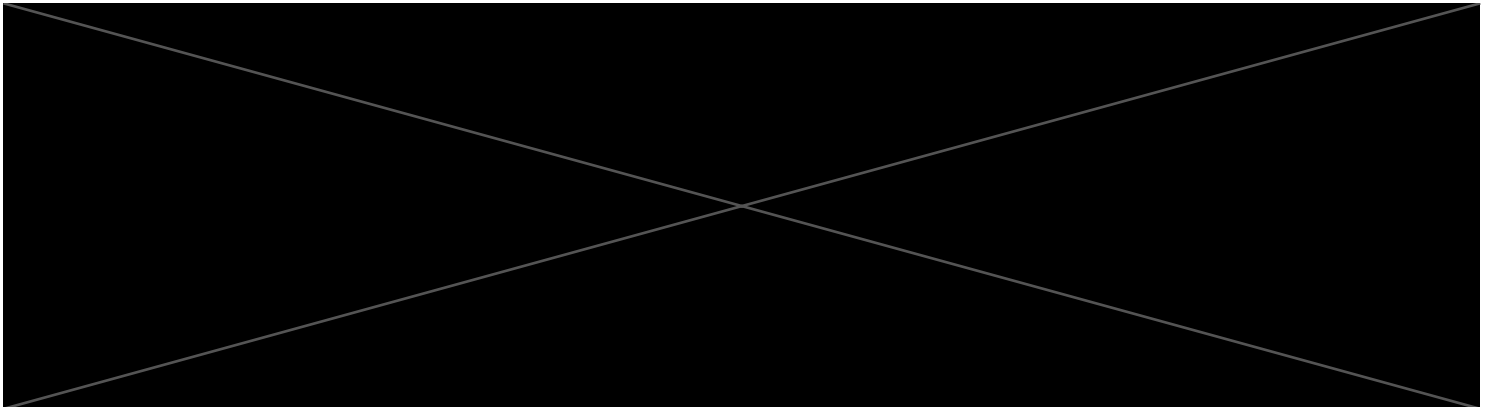
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C **Amen.**

965 God Bless Our Native Land

Organist Allen Stolp



Circuit Prayers:

St. John's, Canon City and Pastor Dan Kletke, all 3 Pueblo churches as they begin the call process, Hope Lutheran in Westcliffe, St. Peter's in Monte Vista.

District Prayers:

St. John in Salt Lake City, Grace in Moab UT, Immanuel in Artesia NM, Grace Lutheran and Ysleta Lutheran Mission in El Paso, TX.

Synodical Prayers:

prayers of thanksgiving for a fruitful convention

Serving on the hospital board:

Jim Ehrlich - St. Peter's, Jan Gay, Karla Hardesty, Kathy Lorenz, Marcie Schulz

Serving in the military:

UNITED STATES NAVY - Chris Keller

UNITED STATES AIR FORCE - Thaddaeus Cody

UNITED STATES AIR FORCE - Kaylin Rice

UNITED STATES ARMY - Eric Lorenz

Important Announcements:

Sept 12 - Funeral Service for Gregg Rogers 2:00 pm at Sangre de Cristo School.

September 13 - Teacher installation.

September 14th - 16th Rev. Dr. Jeff Pulse will be teaching about Joseph at Mount Zion Lutheran Church in Denver. Come and learn something you've never heard before!!!

September 20th - Lutheran 101 Join us for a 6 week class as we discuss what it means to be Lutheran in today's world. We will meet after fellowship time.

September 25 - Family & Friends dinner @ 5:30. Stay tuned for details.

September 26 - LWML Picnic lunch.

We need a Sunday School Teacher for our young people.

Please check the bulletin board to **find which student you can be praying for during this school year.**

Prayer Team - How can we pray for you?

Trinity's Prayer Ministry Team is ready to receive your prayer request! You can submit your request directly to one of the team members or through the church website. Please, provide a simple request along with your name and contact info so we can follow up with you. We would love to have updates and praise reports!

Would you like to join the Prayer Ministry team? Or the prayer chain? Contact the Prayer Ministry Team: Cheri Crowder, Jan Gay, Gary Ford, Randy Ristau, Judith and Dick Gritz or Pastor Jason.

We are excited to see how God will work!

TLC Finances:	<u>August 2026</u>	<u>Fiscal Year to date</u>
Giving	\$ 23,544.05	\$ 138,680.82
Expenses	\$ 15,509.56	\$ 37,336.69

Check out our website, and remember, our services are broadcast live every Sunday at 10am. If you can't make it to church you can still join us as we worship.



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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