



Trinity Evangelical Lutheran Church & School

April 5, 2026

52 El Rio Drive,
Alamosa, Colorado

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EASTER SUNRISE

*Learning as we worship: (watch for the *** for explanations of the reasons we practice certain parts of the Divine Service):*

+ God Removes our Sin and Guilt +

**** The reason for public confession and absolution is not to drag us down reminding us of sin, but in order that when we gather in the presence of Almighty God we may be honest about our lives and not justify our sins before the face of God who sees all things, including our hearts. When we confess sins, it is not simply for the purpose of confession, although we do receive great blessings in confessing sins. It is ultimately for the purpose of leading us to the perfection and righteousness of Jesus Christ. We stand before God and come boldly to His throne of grace, not because we are able to live perfect lives, but rather, because of our Lord's perfection, given us in our baptism. Therefore, confession and absolution reminds us that our righteousness is not our own, but is the righteousness of another, namely Jesus of Nazareth crucified and risen for the forgiveness of all our sins. His forgiveness inspires us to forgive others in Christ.*

The sign of the cross may be made by all in remembrance of their Baptism.

Pastor's Welcome

***Please stand if you're able on the last verse of the hymn*

457 Jesus Christ Is Risen Today

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

+ God Comes to Us in His Holy Word +

Introit *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

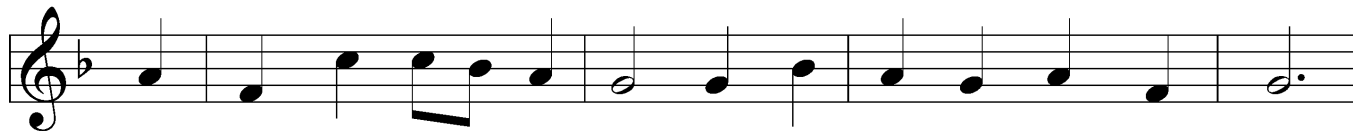
LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

***Please be seated*

Old Testament Reading

Job 19:23–27

²³“Oh that my words were written!
Oh that they were inscribed in a book!
²⁴Oh that with an iron pen and lead
they were engraved in the rock forever!
²⁵For I know that my Redeemer lives,
and at the last he will stand upon the earth.
²⁶And after my skin has been thus destroyed,
yet in my flesh I shall see God,
²⁷whom I shall see for myself,
and my eyes shall behold, and not another.
My heart faints within me!”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 15:51–57

⁵¹Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

⁵⁵“O death, where is your victory?
O death, where is your sting?”

⁵⁶The sting of death is sin, and the power of sin is the law.

⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ.

A This is the Word of the Lord.


C **Thanks be to God.**

***Please stand if you're able*

Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 20:1–18

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into

the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.**

**He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.**

***Please be seated*

Hymn of the Day

465 Now All the Vault of Heaven Resounds

Sermon

Pastor Jason K. Cody

Prayer of the Church

From the Alter

Offering

477 Alleluia, Alleluia! Hearts to Heaven

+ God Comes to us in His Holy Sacrament +

****FROM THE PASTOR: Greetings, dear brothers and sisters in Christ! Jesus Himself won the right for you to take the Sacrament of the Lord's Supper. However, Holy Scripture gives us very specific teachings about when it is proper for a person to commune, and when it is not. If you are not already a member of the Lutheran Church Missouri Synod or have not spoken with me, please kindly refrain from communing with us today. If you are not communing this morning, you are welcome to remain comfortably in your pew and use the time for personal prayer. If you would like to come forward to the altar and not commune, please cross your arms across your chest, as a sign that you are not communing, and I will gladly pray with you at the altar. Thanks for being here! Remember Jesus won us the right to commune, but since it was His*

hard work, let's respect His teaching on when we should and when we should not commune.

***Please stand if you're able*

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

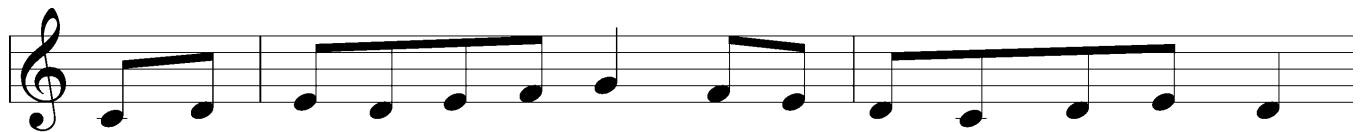
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

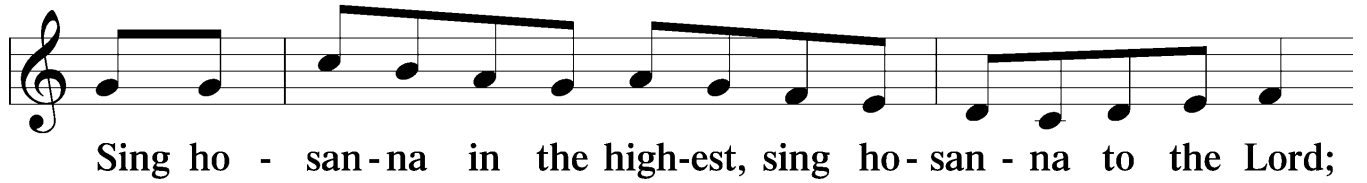
LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high - est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom**

and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

***Please be seated*

Distribution Hymns

633 At the Lamb's High Feast We Sing

461 I Know That My Redeemer Lives

***Please stand if you're able*

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to
you.

The Lord look upon you with favor and + give you peace.

C Amen.

Close of Service

490 Jesus Lives! The Victory's Won

Organists Allen Stolp, Dr. William Lipke

Circuit Prayers:

St. John's, Canon City and Pastor Dan Kletke, all 3 Pueblo churches as
they begin the call process.

District Prayers:

St. John in Salt Lake City, Grace in Moab UT, Immanuel in Artesia NM,
Immanuel in Roswell NM

Synodical Prayers:

upcoming presidential election July 2026

Serving in the military:

UNITED STATES NAVY - Chris Keller

UNITED STATES AIR FORCE - Thaddaeus Cody

UNITED STATES AIR FORCE - Kaylin Rice

Important Announcements:

**April 6 @ 10:00am we will have a memorial service for Theresa
O'Haver.** Everyone is invited.

April 12 - Our last class for **Being Lutheran in Today's World will meet
after service in the sanctuary.**

April 13 @ 9:30 am Planning Council Meeting

April 15 @ 6:30pm - Theology on Tap at the Brewery

April 17 - Denver March for Life

The lilies on the altar have been donated by:

Joyce Austin in memory of Ernie Austin

Debbie Chapman in honor of Kim Hill and in memory of Greg Hill

Del & Jan Gay in memory of our parents and our grandson Gavin

Karl & Bonnie Keller in honor of our kids, Bailey & Jacob, Chris & Teresa, Tom & Taylor

Kirsten Osburn in memory of Alma Petersen, Elise Osburn & June Blakeslee

Sherman & Lisa Strobeck in memory of Barbara, Peter and Barry Gilbert & Sherman & Evelyn Strobeck

TLC Finances:

	<u>March 2026</u>	<u>Fiscal Year to date</u>
Giving	\$13,267.78	\$ 140,221.86
Expenses	\$16,778.71	\$ 153,596.36

Lutheran Public Radio! <https://issuesetc.org>

- **Issues, Etc.**, a ten-hour per week radio talk show and podcast featuring expert guests, expansive topics and extolling Christ
- **Lutheran Public Radio**, a 24/7 sacred music station
- **Lutheran Talk Radio**, a 24/7 talk station featuring Issues, Etc. live and best-of programs
- **The Word of the Lord Endures Forever**, a daily 15-minute verse-by-verse Bible study

Christian Marriage and Family Counseling Resources:

Focus On the Family Christian - (855) 771-4357

christiancounselorsnetwork.com

Grace Point Institute @ www.relationalhealth.org

Cross Life Ministries - www.aorhope.org/counseling

ReStory Counseling - www.restory.life 1 (855) RESTORY, virtual Christian counseling for rural Colorado.

His Way Christian Counseling - www.hiswaycounselingslv.com
(719) 490-8811 or tenaj@hiswaycounselingslv.com

Virtual counseling for the San Luis Valley

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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