



Trinity Evangelical Lutheran Church & School

April 12, 2026

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Alamosa, Colorado

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THE SECOND SUNDAY OF EASTER

*Learning as we worship: (watch for the *** for explanations of the reasons we practice certain parts of the Divine Service):*

+ God Removes our Sin and Guilt +

**** The reason for public confession and absolution is not to drag us down reminding us of sin, but in order that when we gather in the presence of Almighty God we may be honest about our lives and not justify our sins before the face of God who sees all things, including our hearts. When we confess sins, it is not simply for the purpose of confession, although we do receive great blessings in confessing sins. It is ultimately for the purpose of leading us to the perfection and righteousness of Jesus Christ. We stand before God and come boldly to His throne of grace, not because we are able to live perfect lives, but rather, because of our Lord's perfection, given us in our baptism. Therefore, confession and absolution reminds us that our righteousness is not our own, but is the righteousness of another, namely Jesus of Nazareth crucified and risen for the forgiveness of all our sins. His forgiveness inspires us to forgive others in Christ.*

***Please stand if you're able on the last verse of the hymn*

Welcome Hymn

487 Come, You Faithful, Raise the Strain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

+ God Comes to us in His Holy Word +

Introit *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray
to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the
Church of God, and for the unity of all let us pray to the
Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship
and praise let us pray to the Lord.

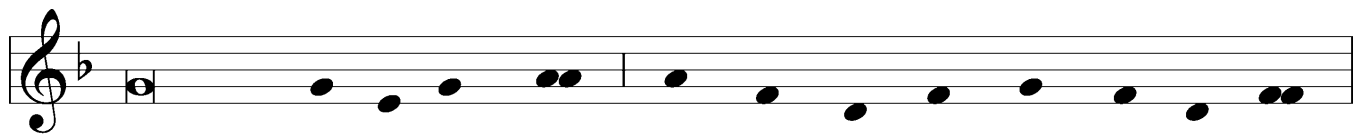
C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis

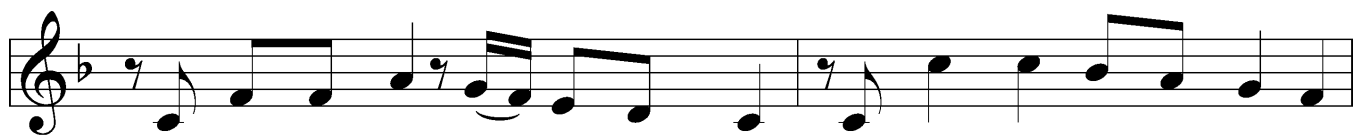
LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



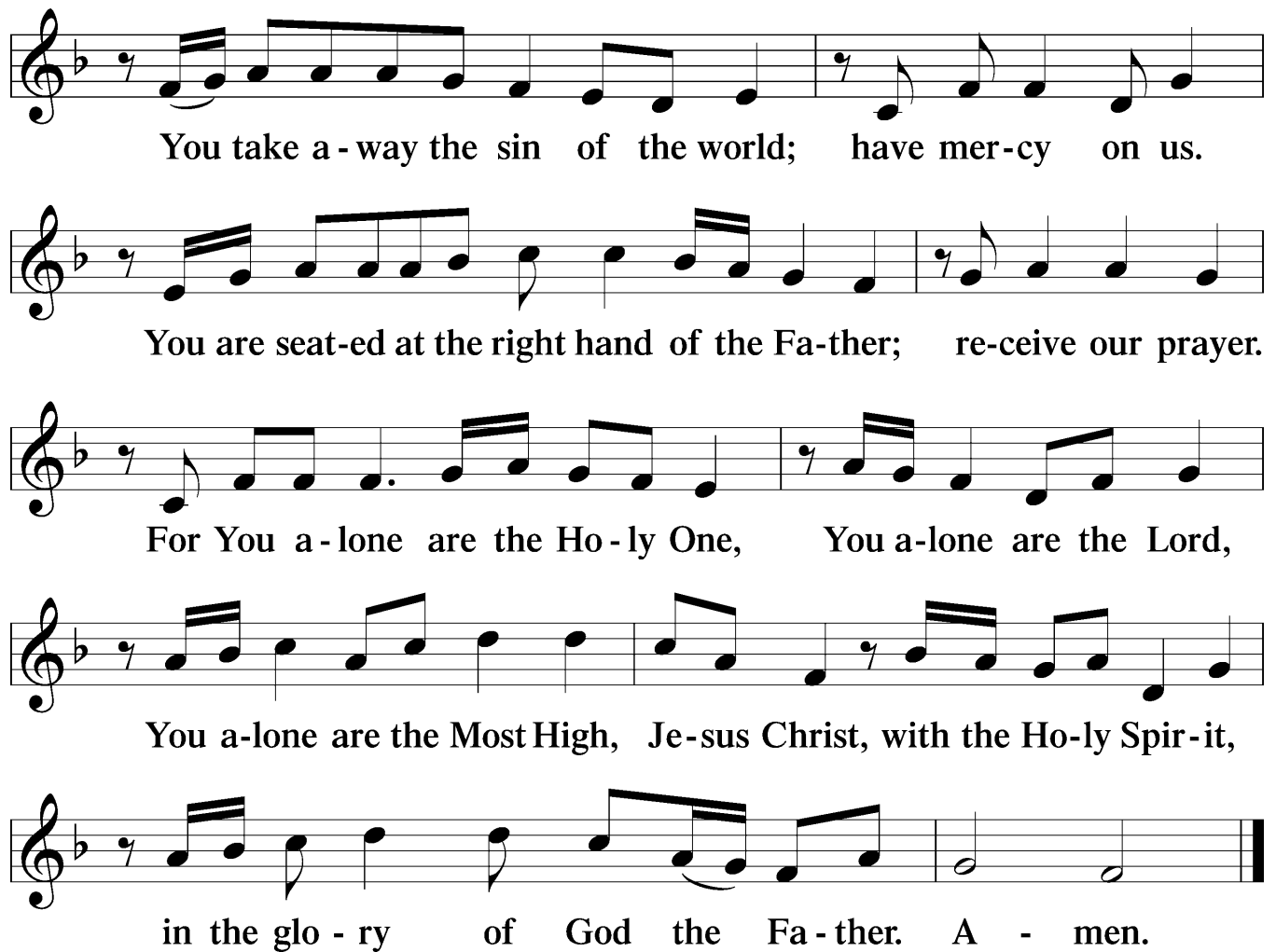
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

***Please be seated*

First Reading

Acts 5:29–42

²⁹But Peter and the apostles answered, “We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these

things, and so is the Holy Spirit, whom God has given to those who obey him.”

³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, “Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

A This is the Word of the Lord.

C Thanks be to God.

Children's Sermon

The children are invited to the altar

Epistle

1 Peter 1:3–9

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of

your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

A This is the Word of the Lord.

C Thanks be to God.

***Please stand if you're able*

Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a square symbol and contains the melody for the first line of the Alleluia and Verse. The second staff continues the melody for the second line. The lyrics are printed below the notes.

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in

his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

***Please be seated*

Sermon Hymn 474 Alleluia! Jesus Is Risen

Sermon

Pastor Jason K. Cody

***Please stand if you're able*

Athanasian Creed

Part 1

C Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

**And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the
substance.**

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father infinite, the Son infinite, the Holy Spirit infinite;

the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite...

Prayer of the Church

From the altar

***Please be seated*

TLC School Student Singing

*K -Second Grade "Ten Thousand Reasons" and "God Sees Me"
Led by Music Teacher Mrs. Lisa Ziegler*

Special Piano Music

Abigail Strutton playing "Ballade"

Offering & Offering Hymn

486 If Christ Had Not Been Raised from Death

***Please stand if you're able*

Lord's Prayer

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to
you.

The Lord look upon you with favor and + give you peace.

C **Amen.**

***Please be seated*

Hymn to Depart

463 Christ the Lord Is Risen Today; Alleluia

Special announcement

Lay Ministry

Organist Allen Stolp



Circuit Prayers:

St. John's, Canon City and Pastor Dan Kletke, all 3 Pueblo churches as
they begin the call process.

District Prayers:

St. John in Salt Lake City, Grace in Moab UT, Immanuel in Artesia NM,
Immanuel in Roswell NM

Synodical Prayers:

upcoming presidential election July 2026

Serving in the military:

UNITED STATES NAVY - Chris Keller

UNITED STATES AIR FORCE - Thaddaeus Cody

UNITED STATES AIR FORCE - Kaylin Rice

Important Announcements:

Today is our last class for **Being Lutheran in Today's World**. We will meet after service in the sanctuary.

April 13 @ 9:30 am Planning Council Meeting

April 15 @ 6:30pm - Theology on Tap at the Brewery

April 17 - Denver March for Life

May 4-8 is Teacher Appreciation Week

May 8th, 8:30 - 3:00 An aging conference will be held at Ski Hi Park in Monte Vista. Topics will include estate planning, wills, burial arrangements and grief as well as others.

Help feed the Pastors! May 4-6 the Tri-Circuit Pastor's Conference will be held at the Farm Brewery. We have received a donation for food, but need hands to help feed roughly 20 pastors while they are here. There will be 2 breakfasts and 2 suppers to prepare so we need at least 4 to volunteer and take whichever meal they feel comfortable with.

TLC Finances:

	<u>March 2026</u>	<u>Fiscal Year to date</u>
Giving	\$13,267.78	\$ 140,221.86
Expenses	\$16,778.71	\$ 153,596.36

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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