

Session 2 – The Sending Jesus

LEADER'S NOTES

Before you Start...

This course is intended to require minimum preparation. Before you start all you need to do is:

- *Set out the room or space and provide tea and coffee*
- *Have a means of playing the video talk. It's on the Diocesan website or on the Fruitful app. Or you can just read it out.*
- *Decide which hymn or song you want to use. You can either play it, read it or the group can sing it.*

Gathering (5 mins)

Welcome the group back for session 2. If anyone is new to the group, make sure everyone introduces themselves. Ask if anyone has any reflections on last week's session.

Prayer (3 mins)

Leave a short time of silence for people to gather their thoughts and then open with this or another prayer:

Heavenly Father,
you reveal yourself to us in your Son Jesus Christ.
We thank you for this precious time of prayer and study.
As we attend to your Word and listen to each other,
help us to learn more about your Son Jesus
and come to a deeper understanding of his saving work
Above all help us to know him for ourselves,
to love him,
to trust him,
and to offer him our hearts.
For you live and reign with Him and the Holy Spirit.
One god For ever and ever.
Amen.

Introduction (2 mins)

Introduce the session in these or other words.

A reminder that in this course we want to do two things.

First we want to know *about* Jesus, in other words grow in our understanding of who he is, what he has come to do and how he sets us free.

But second we want to *know* Jesus, in other words explore what it means to be in a deeper relationship with him and to offer our whole lives to him

This week our theme is the Sending Jesus.

Bible Study (15 mins)

This week's passage is from Acts Chapter 8 verses 26 to 40. It is part of the story of Philip.

Read the passage slowly and clearly.

²⁶Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, 'Go over to this chariot and join it.' ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' ³¹He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.'

³⁴The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Ask the following questions or others as you see fit:

- Use some words to describe Philip in this passage. What gives him so much energy?
- The Eunuch reads to Philip from Isaiah chapter 53. Who do you think that passage is about?
- Philip explained what the passage from Isaiah meant. Can you imagine what Philip might have said?
- Philip was bold in sharing his faith. What stops you from being as bold as him?

Video (15 mins)

Now watch the video. It can be seen on the Diocesan Website or on the Fruitful app.

The text of the talk is also on the Fruitful app if you are struggling with the technology.

Discussion – Reflecting on the Talk (25 mins)

These questions are intended to prompt conversation. You don't need to use all of them and you may have better questions that you think of yourself. Just go with the flow of the conversation and pick out the questions you most like.

- What struck you in that talk? Did anything challenge you?
- Can you try and explain what motivates you in living the Christian life and being part of a Church family?
- Can you think of a time when Jesus has interrupted your life and caused you to go somewhere or do something you didn't expect?
- When you think about the cross of Jesus, what memories, words or feelings come to you?
- What words would you use to describe how Jesus sets you free by dying on the cross?
- What do you do in your daily life to live out the sacrificial love we see in Jesus?

Hymn or Song (10 mins)

It really helps some people to reflect on the words of a well-known hymn or song. Either play the hymn or song, sing it or read it out.

This week there is a choice of hymns. A good contemporary song to use is In Christ Alone which is [here](#).

Or you can use My Song is Love Unknown which is [here](#).

Afterwards ask people to reflect on a word or expression which especially spoke to them about knowing Jesus.

Prayer (10 mins)

Close with a time of prayer.

- *You can devise your own. If you are in the Diocese of Blackburn, try and incorporate the Diocesan Centenary Prayer which is below.*
- *A daytime group could end with Prayer during the Day which can be found [here](#).*
- *An evening group could end with Compline which is printed below:*

Preparation

The Lord almighty grant us a quiet night and a perfect end.
Amen.

Our help is in the name of the Lord
who made heaven and earth.

*A period of silence for reflection on the past day may follow.
The following or other suitable words of penitence may be used*

**Most merciful God,
we confess to you,
before the whole company of heaven and one another,
that we have sinned in thought, word and deed
and in what we have failed to do.
Forgive us our sins,
heal us by your Spirit
and raise us to new life in Christ. Amen.**

O God, make speed to save us.
O Lord, make haste to help us.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now**

and shall be for ever. Amen.

The Word of God

Psalmody

One of the following psalms may be used.

Psalm 4

- 1 Answer me when I call, O God of my righteousness;
you set me at liberty when I was in trouble;
have mercy on me and hear my prayer.
- 2 How long will you nobles dishonour my glory;
how long will you love vain things and seek after falsehood?
- 3 But know that the Lord has shown me his marvellous kindness;
when I call upon the Lord, he will hear me.
- 4 Stand in awe, and sin not;
commune with your own heart upon your bed, and be still.
- 5 Offer the sacrifices of righteousness
and put your trust in the Lord.
- 6 There are many that say, 'Who will show us any good?'
Lord, lift up the light of your countenance upon us.
- 7 You have put gladness in my heart,
more than when their corn and wine and oil increase.
- 8 In peace I will lie down and sleep,
for it is you Lord, only, who make me dwell in safety.

Psalm 91 verses 1-7

- 1 Whoever dwells in the shelter of the Most High
and abides under the shadow of the Almighty,
- 2 Shall say to the Lord, 'My refuge and my stronghold,
my God, in whom I put my trust.'
- 3 For he shall deliver you from the snare of the fowler
and from the deadly pestilence.

4 He shall cover you with his wings
and you shall be safe under his feathers;
his faithfulness shall be your shield and buckler.

5 You shall not be afraid of any terror by night,
nor of the arrow that flies by day;

6 Of the pestilence that stalks in darkness,
nor of the sickness that destroys at noonday.

7 Though a thousand fall at your side
and ten thousand at your right hand,
yet it shall not come near you.

Psalm 134

1 Come, bless the Lord, all you servants of the Lord, ♦
you that by night stand in the house of the Lord.

2 Lift up your hands towards the sanctuary ♦
and bless the Lord.

3 The Lord who made heaven and earth ♦
give you blessing out of Zion.

At the end of the psalmody, the following is said or sung

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Scripture Reading

‘Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
³³In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.’

Isaiah 53, 7-8

Silence is kept

Responsory

Into your hands, O Lord, I commend my spirit.
Into your hands, O Lord, I commend my spirit.

For you have redeemed me, Lord God of truth.
I commend my spirit.

Glory to the Father and to the Son
and to the Holy Spirit.
Into your hands, O Lord, I commend my spirit.

Keep me as the apple of your eye.
Hide me under the shadow of your wings.

The Gospel Canticle

The Nunc dimittis (The Song of Simeon) is said

**All Save us, O Lord, while waking,
and guard us while sleeping,
that awake we may watch with Christ
and asleep may rest in peace.**

1 Now, Lord, you let your servant go in peace:
your word has been fulfilled.

2 My own eyes have seen the salvation
which you have prepared in the sight of every people;

3 A light to reveal you to the nations
and the glory of your people Israel.

Luke 2.29-32

**All Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

**All Save us, O Lord, while waking,
and guard us while sleeping,
that awake we may watch with Christ
and asleep may rest in peace.**

The Prayers

Intercessions and thanksgivings may be offered here.

The Collect

Visit this place, O Lord, we pray,
and drive far from it the snares of the enemy;
may your holy angels dwell with us and guard us in peace,
and may your blessing be always upon us;
through Jesus Christ our Lord.

Amen.

The Diocesan Centenary Prayer (for those in the Diocese of Blackburn)

Heavenly Father,
in our Centenary year
we rededicate ourselves and our Diocese to you.
Send the Holy Spirit to give us
confidence in our witness,
generosity in our service,
and love for our neighbours,
that your Church may be renewed
and many come home to you,
through your Son our Saviour Jesus Christ.

Amen.

The Lord's Prayer ([here](#)) may be said.

The Conclusion

In peace we will lie down and sleep;
for you alone, Lord, make us dwell in safety.

Abide with us, Lord Jesus,
for the night is at hand and the day is now past.

As the night watch looks for the morning,
so do we look for you, O Christ.

The Lord bless us and watch over us;
the Lord make his face shine upon us and be gracious to us;
the Lord look kindly on us and give us peace.

Amen.