

"THE CHOICE THE 'UNVEILING' DEMANDS"

Revelation 22:6-21

I. INTRODUCTION:

- A. The "unveiling" of Christ with names: (Rev. 1:1)
 - 1. Character qualities unveiled in a name:
 - 2. Character qualities unveiled in the name of the Lord Jesus Christ:
 - a. Theoretically: (See chart on back)
 - (1) Characterized as Elohim (God) in Genesis: (Gen. 1:1, 26; Mt. 28:19)
 - (2) Characterized as Jehovah Elohim: (Ex. 34:6)
 - (3) Characterized as El Gibbor (Mighty God) in Isaiah: (Isa. 9:6-7)
 - a. Personally:
 - (1) Jesus (Jehovah is salvation): (Mt. 1:16, 25)
 - (2) Christ the Lord (the sovereign King): (Mt. 1:16b)
 - (3) Immanuel (God with us): (Mt. 1:23; Isa. 7:14)
 - b. Experientially for eternity:
 - (1) The Lamb of God that was slain: (Rev. 1:18; 5:11-12)
 - (2) The wrath of the Lamb of God: (Rev. 4:20)
 - (3) The reign of the Lamb of God: (Rev. 21:3-6; 22:4-5)
- B. The "unveiling" of Christ with last words:
 - 1. Last words spoken: (Acts 1:8-9)
 - 2. Last words written: vv. 6a, 18-19

II. THE EXPECTATION OF THE FINAL, FINISHED WORDS OF CHRIST: vv. 6-21

- A. The faithful words of Christ: vv. 6-10
 - 1. The accuracy of His word: v. 6a
 - 2. The authority of His word: vv. 7-9
 - 3. The accessibility of His word: v. 10
- B. The finished work of Christ: vv. 11-16
 - 1. It settles what we are: v. 11
 - 2. It settles where we are: vv. 12-15
 - 3. It settles whose we are: v. 16
- C. The final witness of Christ: vv. 17-21
 - 1. The final witness (invitation): v. 17
 - 2. The final warning: vv. 18-19
 - 3. The final word: vv. 20-21

III. PRINCIPLES TO PERSONALLY APPLY:

- A. Christ unveiled always brings you to a fork in the road (invitation).
(proximity equals responsibility) vv. 12, 14, 17 (See back)
- B. Christ unveiled is designed to give you a driving eternal focus. "The pursuit of temporal things steal God's money and the pursuit of money steals God's time." v. 12
- C. Christ unveiled concludes with a humbling trust issue in the grace of the "Lamb of God". vv. 6a, 14-15, 21

CHART #16

Helping Us to Understand the Triune God.

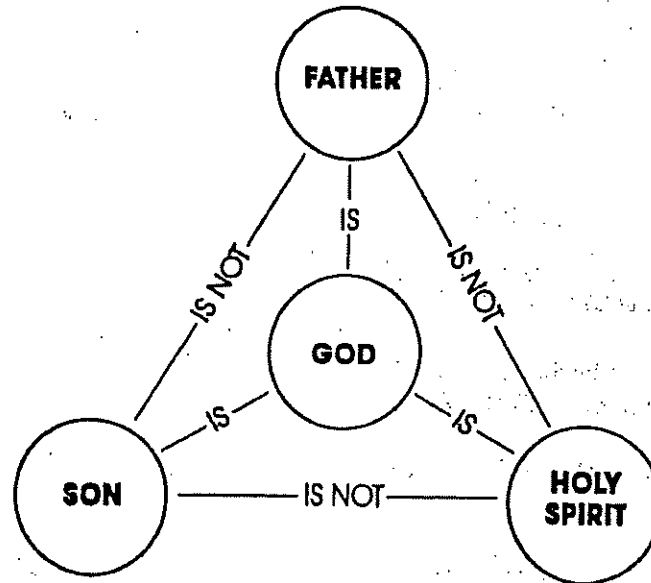


Chart By:
Charles Ryrie.
Basic Theology

"The savings of souls, if a man has once gained love to perishing sinners and His blessed Master, will be an all-absorbing passion to him. It will so carry him away, that he will almost forget himself in the saving of others. If sinners will be damned, at least let them leap to hell over our bodies. And if they will perish, let them perish with our arms about their knees, imploring them to stay. If hell must be filled, at least let it be filled in the teeth of our exertions, and let no one go there unwarned and unprayed for."

Charles Spurgeon