

“INSIGHTS INTO YOUR RESURRECTED BODY”

I Corinthians 15:35-49

I. INTRODUCTION:

A. The facts and applications of Christ's resurrected body:

1. The facts: vv. 1-19
2. Three applications: vv. 29-34
 - a.
 - b.
 - c.

B. Surfacing “foolish” questions:

- 1.
- 2.
- 3.

II. WHAT YOU NEED TO KNOW ABOUT YOUR RESURRECTED BODY: vv. 35-49

A. Illustrating the believer's resurrected body: vv. 36-38

- 1.
- 2.
- 3.

B. Describing the believer's resurrected body: vv. 39-42a

C. Contrasting the believer's resurrected body: vv. 42b-44

- | | |
|---------------|--------------|
| 1. Perishable | Imperishable |
| 2. Dishonor | Glory |
| 3. Weakness | Power |
| 4. Natural | Spiritual |

D. Simulating the believer's resurrected body: vv. 45-49 (See I Jn. 3:1-2)

III. PRINCIPLES TO PERSONALLY APPLY: vv. 29-34 (Together becoming “people of the Word” in principle AND in practice)

A.

B.

C.

SINNERS PRAYER

Dear Heavenly Father, I was made by you and I was made for you, but I have been living for myself. I am sorry for that self-rule you call sin. I believe that Jesus Christ being my creator God, died, was buried, and rose again to pay the insurmountable debt that my sin has created since birth. So right now, I am turning from a life of going my own way, to by faith, place my trust in Jesus Christ, to pay the debt of all my sin, and to get me to heaven, when I breath my last breath. Lord Jesus, from today on, I am yours. Thanks for saving me, this very moment, in Jesus name, amen.

THE PREACHER

"There is a preacher of the old school but he speaks as boldly as ever. He is not popular, though the world is his parish and he travels every part of the globe and speaks in every language. He visits the poor, calls upon the rich, preaches to people of every religion and no religion, and the subject of his sermon is always the same. He is an eloquent preacher, often stirring feelings which no other preacher could, and bringing tears to eyes that never weep. His arguments none are able to refute, nor is there any heart that has remained unmoved by the force of his appeals. He shatters life with his message. Most people hate him; everyone fears him. His name? Death. Every tombstone is his pulpit, every newspaper prints his text, and someday every one of you will be his sermon."

Author Unknown