

"GETTING BEYOND SUNDAY CHURCH"

I Corinthians 6:1-8

I. INTRODUCTION:

A. Two perspectives for addressing "extortion" during the week:

1. Spiritual absolute truth mindset: "Truth is defined by God for everyone, in every situation, for all of time. It is objective and absolute." God uses absolute truth to protect, provide and perfect me.
2. Carnal tolerant truth mindset: "Truth is defined by the individual. It is subjective and situational, largely governed by feelings rather than facts. Satan uses tolerant truth to deceive, divide, and destroy me."

B. What drives this ageless "Judge Judy" obsession:

- 1.
- 2.

C. The priority of spiritual church leadership for resolution: *(remaining in context)*

1. Church leadership: *(I Tim. 3:1-13; Tit. 1-2)*
"Church ministry is not delegated in order to make men faithful, but to those who are already faithful."
2. Church membership: *(Acts 2:47; 5:13-14; I Cor. 5:2-8)*

II. THE REPROOF IN RESOLVING CIVIL CONFLICT WITH SECULAR COURTS:

A. The church's problem taking place throughout the week: vv. 1a, 6

- 1.
- 2.
- 3.

B. The admonition for the church family to take prompt action: vv. 1b-6

- 1.
- 2.
- 3.

C. The church's reaction to absolute truth: vv. 7-8

- 1.
- 2.

III. PRINCIPLES TO PERSONALLY APPLY:

(Together becoming "people of the Word" in principle AND in practice)

A.

B.

C.

SINNERS PRAYER

Dear Heavenly Father, I was made by you and I was made for you, but I have been living for myself. I am sorry for that self-rule you call sin. I believe that Jesus Christ being my creator God, died, was buried, and rose again to pay the insurmountable debt that my sin has created since birth. So right now, I am turning from a life of going my own way, to by faith, place my trust in Jesus Christ, to pay the debt of all my sin, and to get me to heaven, when I breath my last breath. Lord Jesus, from today on, I am yours. Thanks for saving me, this very moment, in Jesus name, amen.