

GALATIANS

THE GOSPEL OF GRACE



Luke 17:9-10

Does he thank the servant because he did what was commanded? 10 So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

ESV

Ja 1:13-15 “Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.”

Gal 3:19-22 “Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. 20 Now an intermediary implies more than one, but God is one. 21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. 22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.”

V19B-20 “(The Law) was put in place through angels by an intermediary (Moses). 20 Now an intermediary implies more than one, but God is one.”



Acts 7:52-53 “Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered,
53 you who received the law as delivered by angels and did not keep it.”

Heb 2:1-3 “Therefore we must pay much closer attention to what we have heard, lest we drift away from it. 2 For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation?”

Deut 33:2 “The Lord came from Sinai and dawned from Seir upon us; he shone forth from Mount Paran; he came with the ten thousands of holy ones, with flaming fire at his right hand.”

V19B-20 “(The Law) was put in place through angels by an intermediary (Moses). 20 Now an intermediary implies more than one, but God is one.”

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Gal 3:18 “For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.”

1 Tim 2:5 “For there is one God, and there is one mediator between God and men, the man¹ Christ Jesus”

Heb 8:6 “But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.”

Heb 9:15 “Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance,

Heb 12:24 “to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.”

Gal 5:16-18 “But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law.”

Gal 2:15-21 “We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through the faith (faithfulness) OF Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by the faith of Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.