

Matt 6:14-15 "For if you forgive others their trespasses, your heavenly Father will also forgive you, but if you do not forgive others their trespasses, neither will your Father forgive your trespasses."

Matt 6:12 "forgive us our debts, as we also have forgiven our debtors."

Gal 4:4-5

"When the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law,"

Luke 17:3-4

"If your brother sins, rebuke him, and if he repents, forgive him, and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

Eph 4:32 "Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you."

Acts 3:19 "Repent therefore, and turn back, that your sins may be blotted out."

Pr 28:13 "Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy."

Gal 3:19-20 "Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. 20 Now an intermediary implies more than one, but God is one."

Ro 4:15, "For the law brings wrath, but where there is no law there is no transgression."

Ro 7:5 "While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death."

Deut 29:4, after giving Israel the law, "To this day the Lord has not given you a mind to understand, or eyes to see, or ears to hear."

Gal 3:22-26 "But the Scripture imprisoned ALL under sin, so that the promise by faith in Jesus Christ might be given to those who believe. 23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith."

Gal 3:24-25 "So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian,"

Gal 3:6-9 "just as Abraham "believed God, and it was counted to him as righteousness" 7 Know then that it is those of faith who are the sons of Abraham. 8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed." 9 So then, those who are of faith are blessed along with Abraham, the man of faith."

Heb 10:3 "But those sacrifices are an annual reminder of sins."

Heb 10:11 "Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins."

Ro 3:19-20 "Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. 20 Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin." Ro 3:21-22 "But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile"

Gal 3:24-26 "So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith."

2 Cor 3:12-16 "Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. 14 But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. 15 Yes, to this day whenever Moses is read a veil lies over their hearts. 16 But when one turns to the Lord, the veil is removed."

Ro 10:1-4 "Brothers, my heart's desire and prayer to God for them (you) is that they (you) may be saved. 2 For I bear them witness that they have a zeal for God, but not according to knowledge. 3 For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. 4 For Christ is the end of the law for righteousness to everyone who believes."