

GALATIANS

THE GOSPEL OF GRACE



Matt 28:16-20 “Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, “All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”



John 16:33 “In the world you will have tribulation. But take heart; I have overcome the world.”

Acts 14:21-22 “they returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.”

Phil 4:6

“do not be anxious about anything”

“When a distinction is made between God's revealed will and his secret will, or his will of command and decree, "will" is, in that distinction, taken in two senses: his will of decree is not his will in the same sense as his will of command is. Therefore, it's no difficulty to suppose that one may be otherwise than the other. His will in both senses is his inclination; but when we say he wills virtue or loves virtue that absolutely and simply considered, alone, virtue is agreeable to the inclination of his nature. His will of decree is his inclination to a thing, not as to that thing absolutely and simply, but with respect to the universality of things that have been, are, or shall be. So God, though he hates a thing as it is simply, may incline to it with reference to the accomplishment of his ultimate purpose.

Though he hates sin in itself, yet he may will it for the greater promotion of that purpose and plan at all times. So, though he has no inclination to sin, and considers it absolutely evil, yet he may will it for the greater promotion of good universally. God inclines to the promotion of his glory for the joy of his people so that in sin, such as the crucifixion of Christ, the Father finds joy in the outcome of making the light of the glory of his grace shine all the brighter because of that sin, which he does not approve and hates in itself.

Gal 5:7-10

“You were running well. Who hindered you from obeying the truth? 8 This persuasion is not from him who calls you. 9 A little leaven leavens the whole lump. 10 I have confidence in the Lord that you will take no other view than mine, and the one who is troubling you will bear the penalty, whoever he is.”

3:1-4 “O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. 2 Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? 3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? 4 Did you suffer so many things in vain—if indeed it was in vain?”

5:10

“I have confidence in the Lord”

1:6 “I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel.”

Gal 5:7-10

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Gal 1:11-12 “For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ.”

Gal 2:5, 14

“to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you..... But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

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2 Tim 1:9 “God saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began”

Gal 5:8 “this persuasion is not from him who calls you.”

Gal 5:2 “I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you.”