

## God's Call (Acts 2:39-40)

2/12/2023

### Review

Peter's sermon conclusion that he drew for his audience: You \_\_\_\_\_ and killed Jesus of Nazareth, but God \_\_\_\_\_ of Him and made Him both \_\_\_\_\_ and Christ.

This audience was devastated by the understanding that what they \_\_\_\_\_ could not be \_\_\_\_\_.

"What shall we do?" is the type of \_\_\_\_\_ every human being must ask when confronted by their \_\_\_\_\_.

Repent (*metanoeo*) =

Genuine \_\_\_\_\_ for sin involves an alteration of attitude towards God that brings about a \_\_\_\_\_ or reorientation of life.

Baptism does not \_\_\_\_\_ a person, but Jesus means for His saved individuals to publicly \_\_\_\_\_ with Him and His people.

The Holy Spirit is primarily given to minister the \_\_\_\_\_ of Jesus' saving work to believers.

### The Type of Person Who Receives God's Call (v. 39a)

Promise (*epangelia*) =

Cross references and notes on the promise of the Holy Spirit:

You and your children refers to \_\_\_\_\_.

Those who are far off refers to \_\_\_\_\_.

Notes on Ephesians 2:11-22:

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### The Number of People Who Receive God's Call (v. 39b)

As many as places a limitation on the subject, which is the \_\_\_\_\_.

Will call (*proskaleo*) =

This is the \_\_\_\_\_ call of God in the life of the believer. It is often referred to as irresistible \_\_\_\_\_.

The effectual call of God is an \_\_\_\_\_ call.

The call of God describes His sovereignty at work in \_\_\_\_\_.

Repentance is a \_\_\_\_\_ responsibility—something we are commanded to do, but it is also the \_\_\_\_\_ of God—repentance is only possible by God's \_\_\_\_\_.

The preaching of the gospel represents the \_\_\_\_\_ call of God.

### The Need to Respond to God's Call (v. 40)

Notes on what Peter did next:

Be saved (*sozo*) =

Perverse (*skolios*) =

Those who want to be saved from the judgment of God need to \_\_\_\_\_ themselves from their generation and \_\_\_\_\_ with the Lord Jesus.