Jesus' Power Over Death (Acts 2:24-28)	1/8/2023	David's Prophecy of Messiah's Resurrection (vv	<u>. 25-28)</u>
Review		David was not only a king, but a who s	aw beforehand these truths
In his sermon, Peter made the a	rrival of the last days, and the	about the Christ's death and	
impending return of Christ, his sermon	•	Notes on David authoring the Messianic prophecy in	n Psalm 16:8-11:
For Peter to proclaim Jesus as Israel's	was to raise the most		
controversial, powerful, and issue	possible.	Notes on God being at my right hand:	
Miracles showed both Jesus' and the F	Father's of Him.	5 , 5	
God used evil men to accomplish His	, yet never violated their	So that I will not be shaken (saleuo) =	
will or removed their by doing so.			
The between God's exaltation of Jes	sus and the attitude of those	We should have both an inner and ar	outwardly expressed joy at
who Him is a central aspect of apostolic preaching.		what we know about God and His power to uphold and us.	
The recoveragion of leave Christ proves howard a	daulet I lia	"Jesusfor the joy set before Him endured the cros	s" (Heb. 12:2).
The resurrection of Jesus Christ proves beyond a doubt His and		David could prophetically see that the Messiah's	from the dead
establishes His messianic		would guarantee that he himself would also be	to eternal life.
Death's Power Broken (v. 24)		In hope (elpis)=	
Notes on God the Father actively raising God the S	Son:		
		Abandon (enkataleipo) =	
		Hades =	
God had to give His and take the action of receiving Christ as our		David/Messiah use the phrase "not abandon my sou	ul to Hades" to express
		that they would not remain a captive in the realm of the	
Putting an end to (<i>lyo</i>)=		; they would be	
Agony (odin)=		His hope was not only that his would not be	left in the place of the dead
		but that his would not be allowed to eterna	•
Like the pain of a woman in labor, the pain of deatl	h for Jesus was		,
and resulted in something glorious—the	·	David's desire to walk obediently in God's	. and Jesus'
Death had no power or to exert itself	on Christ.	perfect walk of obedience brought immediate	
The only way possible for Jesus to was for limited Himself.	Him to to do so	that was as comforting as being fully in God's	