

What a True “Seeker” Looks Like (Acts 8:25-31) **3/10/24**

Two Transitions (vv. 25-26)

Notes on the “sharing your testimony”:

Peter and John gave both solemn testimony *and* the _____.

The return through Samaria both consolidates the Samaritan _____ and leaves the apostles once again back in _____.

The circumstances that led to the eunuch’s _____ were sovereignly and specifically arranged by the _____.

Notes on [Gaza](#) and the [desert road](#):

The Stage Is Set for an Evangelism Encounter (vv. 27-28)

When ordered to go on what must have seemed an _____ journey, Philip obeyed.

Notes on the descriptions of this man:

[Ethiopian](#)

[Court official](#)

[Candace, queen of the Ethiopians](#)

[Eunuch](#)

Notes on him coming to [Jerusalem](#) to [worship](#):

Like the Samaritans, the eunuch represents a person who is _____ - _____ the Jews and the Gentiles.

Old Testament prophecies fulfilled in this man:

Notes about him [sitting in his chariot](#) and [reading the prophet Isaiah](#):

Reading the Word put him in the perfect _____ to receive the gospel.

The Initial Encounter (vv. 29-31)

Notes on the [Spirit](#) speaking audibly to Philip:

Notes on Philip’s response to the Spirit’s instructions:

[understand \(ginosko\)](#) =

[“how could I” \(dunamai\)](#) =

[guides \(hodegos\)](#) =

The Ethiopian eunuch was _____ in the sense that no one can truly understand unless the Spirit of God _____ him understanding.

God has given us two gifts: 1) the _____, and 2) teachers to open up, explain, expound, and _____ the Scriptures.

That the eunuch invited Philip to _____ the Scriptures to him speaks of the eunuch’s seeking, humble, and _____ spirit.