

Opposition Fueled by the Love of Money (Acts 19:21-27) 11/23/25

Review

Notes on Paul's ministry in Ephesus:

Nothing was stopping the Word of God from _____ and increasing its territory to achieve a _____ position in and around Ephesus.

Paul's Long-Term Plans (vv. 21-22)

purposed (tithemi) =

Many in the Jerusalem church were _____ and in need of financial assistance. To meet that _____, Paul wanted to take to Jerusalem with him a love offering from the largely _____ churches he had founded.



Paul was convinced through the _____ and external workings of the Holy Spirit that these _____ were God-ordained, and in line with His will.

Notes on what it means to be led *in the Spirit*:

Notes on what it does *not* mean to be led *in the Spirit*:

Pauls' brief expression of his desire to visit _____ marks a turning point in Acts.

Notes on *Timothy and Erastus* and the things Paul likely had them do:

Paul had a _____ plan in mind for his future gospel efforts, one that reveals his deep concern for the unity and _____ of the church.

Opposing the Gospel for Money's Sake (vv. 23-27)

disturbance (tarachos) =

People referring to the church as followers of "the _____" probably refers to Jesus' own words in _____.

Notes on the Greek goddess *Artemis* (Roman goddess Diana):

Notes on the Artemis Temple in Ephesus:

Silver shrines were miniature _____ of the Artemis Temple that people could take into their _____ for idol worship.

Demetrius brought together all the _____ who made silver shrines and souvenirs for those _____ the Temple of Artemis.

Demetrius stated the obvious that Christianity was _____ not just the economy of Ephesus the city, but the entire province of _____ around it.

The people that Paul _____ were saved by the gospel message that Paul preached to them, and it led to a change in their _____, including the forsaking of _____.

Notes on Demetrius's warning about the impact of Christianity on Ephesus:

Hell will be filled with people who, like Demetrius, loved _____ more than God.