

Paul's Dedication to the Word in Corinth (Acts 18:1-6) 9/14/25

Introduction

Notes on the key points of Paul's brief ministry in [Athens](#):

Corinth: Wealthy and Immoral (v. 1)

Notes on [Corinth](#):

Paul must have seen the city's _____ significance. If _____ could radiate from Corinth in all directions, so could the _____!

Aquila and Priscilla: Paul's New Co-Laborers (vv. 2-3)

[found \(heurisko\)](#) =

Notes on [Aquila and Priscilla](#):

Notes on the emperor [Claudius](#) expelling the [Jews](#) from [Rome](#):

Notes on [tent-makers](#):

Cross references on Paul's attitude toward work:

Paul Ministers the Word (vv. 4-5)

[reasoning \(dialegomai\)](#) =

[was trying to persuade \(peitho\)](#) =

Cross references on Silas and Timothy's travels and arrival:

[devoting himself completely to \(synecho\)](#) =

Paul _____ into preaching and teaching the Word of God, particularly to the Jews that Jesus is the Messiah, the _____.

Paul's Response to Jewish Resistance (v. 6)

[resisted \(antitasso\)](#) =

[blasphemed](#) =

Their openly expressed _____ and personal attacks would make preaching in the synagogue _____, if not impossible.

To shake the _____ off one's feet or to shake off one's _____ was a Jewish expression someone would make toward another to show his _____ with him. It symbolized that as you leave, you want no _____ of them carried with you.

By shaking the _____ off his garments, the apostle indicated that he did not want to be associated with such _____ and its consequences.

[Your blood be on your own heads!](#) is an expression used in [Ezekiel 33:1-9](#) to describe the faithful _____ who has alerted the people in the city of the _____ that is approaching.

From this point on, while he _____ in Corinth, Paul's focus will be on converting _____ to the faith.