| For My Cleansing This My Plea | 12/29/2019 | This would have been days after Jesus' birth. |
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| Introductory notes: | | |
| | | A woman's purification after childbirth illustrated her need forfrom sin. |
| The law of the Lord is mentioned times in Luke 2. | | |
| Joseph and Mary what was written and they | it. | As it is written reminds us that what written in the Scriptures |
| Genuine always manifests itself in obedie | nce. | written. |
| Jesus' Circumcision and Naming | | Things we learn from the Scriptures related to presenting the firstborn sons to the Lord (Exodus 13:1-2; Numbers 3:12-13; 18:15-15): |
| God instituted circumcision for three purposes: | | |
| 1 benefits | | |
| sign of the Abrahamic spiritual object lesson of the need for from sin | | Joseph and Mary were not presenting Jesus for service, but |
| | | rather dedicating His to God. |
| The act of circumcising was a and bloody of the removal of sin. | representation | What we learn from Mary's sacrifice of two young pigeons: |
| Jesus bore on His very flesh the of a voluntary obligation | ion to do the | |
| law. | | Observations and Implications |
| | | is a theme in all of this. |
| "His circumcision was His first for us." – Donald Barnhouse | d Grey | Notes on this theme: |
| Joseph and Mary named Him Jesus as an act of | to the Lord. | |
| Jesus = | | Hebrews 9:22 – And according to the Law, <i>one may</i> almost <i>say</i> , all things are cleansed with blood, and without shedding of blood there is no forgiveness. |
| | | That Mary offered a dove as a offering for her purification indicates |
| Mary's Purification and Presentation of Jesus | | that the mother of God's Son also needed the and |
| Completed = | | redemption that her son brought. |