

**Attacked by Jews; Rescued by Romans (Acts 21:27-36) 5/24/26**

**Review**

Notes on Paul's activities when he first arrived at Jerusalem:

From this point on in Acts, Paul will be a \_\_\_\_\_.

**The Jews Attack Paul (vv. 27-30)**

The seven days refers to the time period that Paul was considered \_\_\_\_\_.

stir up (*syncheo*) =

crying out (*krazo*) =

Notes on the false accusations against Paul:

Notes on the Court of the Gentiles:

The accusations against Paul strongly echo those leveled against \_\_\_\_\_.

Profaning the \_\_\_\_\_ was the only basis on which his opponents could secure an immediate \_\_\_\_\_ sentence for Paul.

provoked (*kineo*) =

By forcefully \_\_\_\_\_ Paul from the Inner Court and shutting the gates behind him, it was symbolically making the statement that they had \_\_\_\_\_ the holy Temple, removed the \_\_\_\_\_ from it, and blocked it from further desecration.

Their ultimate desire was to \_\_\_\_\_ him, but the sovereign God had other plans for Paul.

**The Romans Rescue Paul (vv. 31-36)**

Notes on the Antonia Fortress:

The crowd was already in the process of \_\_\_\_\_ Paul to death.

The Romans already had a system in place to \_\_\_\_\_ the movements of the people and to quickly report any situation of \_\_\_\_\_.

Notes on the commander of the fortress:

The commander himself took \_\_\_\_\_ of the situation, and in so doing fulfilled the \_\_\_\_\_ given by the Holy Spirit to Paul.

Certainly, Paul had no idea that the one who would actually put him in \_\_\_\_\_ would be the top Roman commander in \_\_\_\_\_.

Since the crazed mob prevented the commander from \_\_\_\_\_ what Paul was saying, the commander ordered Paul to be brought \_\_\_\_\_ the massive walls of the fortress.

The soldiers literally \_\_\_\_\_ Paul in the air to save him from the chaotic \_\_\_\_\_.

Paul's escape here was about as humiliating and \_\_\_\_\_ as him being lowered down the wall of Damascus in a \_\_\_\_\_ during the night.