

A Record of Faithful Ministry, Pt. 2 (Acts 20:20-21) 2/8/26

Review

The only speech in Acts that is delivered to a _____ gathering is commonly referred to as “Paul’s _____ Address to the Ephesian Elders.”

Paul’s past ministry serves as a _____ and model for the continuing work of the _____ then and now.

The NT teaches that the heart of leadership is _____.

Arriving at Jerusalem on Pentecost with an _____ collected by the Gentile churches for the _____ congregation there would communicate a powerful message of _____ among all of Christ’s churches.

Instead of addressing the _____ Ephesian church, Paul summoned the _____ to meet with him.

Paul faced the hostility and opposition of his _____ throughout his ministry.

Paul’s attitude was that he was _____ by Christ and served His church at His _____.

The Actions of Faithful Ministry (v. 20)

did not shrink (*hypostello*) =

profitable (*symphero*) =

Verse 27 suggests that the things that were _____ to them were things that embraced “the whole purpose (_____) of God”.

A true servant of Christ never _____ anything—whether it be pleasant or unpleasant—from those to whom he _____, or with whom he gives private _____ or discipleship.

Publicly refers to the _____ services and corporate gatherings of the church.

From house to house refers to private _____.

God’s design for true, effective, _____ church body life involves both the public and private _____ of the Word.

The Content of Faithful Ministry (v. 21)

solemnly testifying (*diamartyromai*) =

Things we learn from Romans 1:14, 16:

A biblically _____ gospel presentation must contain two components:

1. _____ toward God
repentance (metanoia) =

The New Testament knows nothing of a gospel that _____ a call to repentance.

2. _____ in the Lord Jesus Christ
faith (pistis) =

Notes on things that must be believed about Jesus:

Genuine faith demands _____, and sincere repentance will continue to flow from saving _____.