

The Transforming Power of the Gospel (Acts 19:17-20) 11/16/25

Review

God Himself was using _____ to provide incontrovertible evidence to the Ephesians that Paul's _____ was true.

This _____ of healing and exorcism must be viewed as nothing more than God's accommodation to the _____ of those people.

Exorcists teach that the _____ to successful exorcism is to be able to call upon a spiritual power _____ than that which is oppressing the sufferer. They used the Lord's _____ as a weapon to fight forces for which they had no power or _____ to fight.

The _____ used the body of the man he had possessed to attack these _____.

Fear and Glory to Jesus (v. 17)

fear (*phobos*) =

was being magnified (*megalyno*) =

In the minds of the Ephesians, Jesus was no longer just a _____ god, but His name had real power over the _____ world.

People began to treat with _____ the name of the Lord Jesus, which had previously been _____ by the exorcists.

Notes from [Acts 5:1-11](#):

Repentance and Sanctification (vv. 18-19)

Fruits in keeping with _____ is outward evidence of an inward change of _____.

kept coming (*erchomai*) =

confessing (*exomologeoi*) =

disclosing (*anangello*) =

These new Ephesian believers wanted to _____ their ties to their old, sinful practices that were _____ to God.

magic (*periergos*) =

They were eager to _____ themselves of their association with the unfruitful works of _____.

_____ the scrolls was a way of repudiating what they contained and represented a greater trust in God to _____ them from trouble and supply their _____.

These people recognized that genuine _____ involved letting go of what they treasured in order to enjoy the _____ of God.

Cross references: [Luke 9:23-27](#); [18:18-30](#)

Total value of the books burned =

The Final Gospel Progress Report (v. 20)

growing (*auxano*) =

The wording here emphasizes the _____ position the Word of God achieved in Ephesus.

Permanently changed lives always bring great _____ to the name of Jesus.