

**True Righteousness (v. 20)**

True righteousness is \_\_\_\_\_ by God, not man.

surpasses =

Notes on the scribes and Pharisees from [Matthew 23](#):

God has always been concerned first of all with \_\_\_\_\_ righteousness.

God not only requires inner righteousness, but \_\_\_\_\_ righteousness.

**Murder (vv. 21-26)**

Taking the life of another human being is to assault the \_\_\_\_\_ of the image of God!

The commandment is against the \_\_\_\_\_ killing of another human being for purely \_\_\_\_\_ reasons.

Ways in which the traditional Jewish penalty, 'whoever commits murder shall be liable to the court,' fell short of the biblical standard:

angry =

Raca =

fool =

Jesus' prohibition is against slanderously calling a person a \_\_\_\_\_ or good-for-nothing out of anger and \_\_\_\_\_.

Don't come to God's \_\_\_\_\_, trying to honor Him thru your worship knowing that you are in \_\_\_\_\_ with your brother.

If you don't \_\_\_\_\_ your conflict quickly, then the anger in your heart will build to the point that it is out of your \_\_\_\_\_.

Don't expect God to resolve your conflicts \_\_\_\_\_ for you if you don't \_\_\_\_\_ them in the way that He says His children should.

**Adultery (vv. 27-30)**

The Mosaic law portrays adultery as one of the most despicable and heinous of sins, punishable by \_\_\_\_\_.

looks =

lusts =

The 6<sup>th</sup> commandment protects the sanctity of \_\_\_\_\_ and the 7<sup>th</sup> protects the sanctity of \_\_\_\_\_.

The only righteousness acceptable to God is \_\_\_\_\_ of heart.

makes you to stumble =

Jesus' point is that we should be willing to \_\_\_\_\_ whatever is necessary, even the most \_\_\_\_\_ things we possess, if doing that will help \_\_\_\_\_ us from evil.

The gist of the Lord's statement is that sin must be dealt with \_\_\_\_\_.