

## **Paul's Arrival and Reception in Jerusalem (Acts 21:15-20a) 5/10/26**

### **Review**

Paul wants to complete his voyage to Jerusalem before \_\_\_\_\_.

The Holy Spirit had been showing him along the way that he would be \_\_\_\_\_ and put in \_\_\_\_\_ after he reached Jerusalem.

One means God had used to \_\_\_\_\_ Paul and his companions in their journey was the Christian \_\_\_\_\_ which they had experienced at every port and city along the way.

Possessing remarkable self-\_\_\_\_\_ and holding strong, unwavering commitments, Paul was \_\_\_\_\_ in carrying out the tasks the Lord assigned him.

### **Paul Finally Arrives in Jerusalem (vv. 15-17)**

Notes on Paul's time in Caesarea:

The believers in Caesarea did not want Paul to go into this persecution \_\_\_\_\_.

As a Hellenist, Mnason of Cyprus was more likely \_\_\_\_\_ to the mission efforts among the \_\_\_\_\_.

long standing (*archaios*) =

lodge (*xenizo*) =

All believers should be ready and willing to show \_\_\_\_\_ to other believers, even when we do not \_\_\_\_\_ them!

Excuses I make for not showing hospitality:

His arrival in Jerusalem marks the \_\_\_\_\_ of Paul's missionary journeys.  
received (*apodechomai*) =

The Jerusalem believers \_\_\_\_\_ Paul and company like they were among their own.

### **Paul Meets with the Elders (vv. 18-20a)**

The first order of business for Paul was to go to the church \_\_\_\_\_.

Notes on how the leadership in the Jerusalem church changed over time:

Paul's work was important enough to call the \_\_\_\_\_ leadership together for a special meeting.

Notes on [Acts 14:26-27](#):

greeted (*aspazomai*) =

Paul understood the importance of providing \_\_\_\_\_ information of the work that was taking place for the kingdom in the \_\_\_\_\_ world.

Reporting back was a way of \_\_\_\_\_ the leaders to see how God in His grace had been working to grow His church to the \_\_\_\_\_ of the earth.

God was crafting and \_\_\_\_\_ His church in conjunction with these men, as His \_\_\_\_\_, His agents, His co-workers.

They kept all their \_\_\_\_\_ in the proper perspective, noting that it was \_\_\_\_\_ who had done the work.

It is the mark of a godly man that he exalts the Lord and not \_\_\_\_\_.