

## Healing at the Beautiful Gate (Acts 3:1-10)

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### Introduction

The Lord granted that His \_\_\_\_\_ in the early church, the apostles and prophets, would be accredited by \_\_\_\_\_.

The miraculous sign gifts included that of \_\_\_\_\_.

To have hearers who are filled with \_\_\_\_\_ and wonder is an ideal circumstance for \_\_\_\_\_.

### The Setting (vv. 1-5)

Notes on some of the facts Luke gives us about this man's life:

Notes about [the gate of the Temple which is called Beautiful](#):

The lame man was strategically placed at the gate for \_\_\_\_\_ effect.

Peter's initiative would \_\_\_\_\_ the sovereign grace of God, acting through Jesus Christ to rescue and restore those \_\_\_\_\_ to save themselves.

### The Sign (vv. 6-8)

Like all of God's works, this miracle was based on God's sovereign \_\_\_\_\_.

"[In the name of](#)" represents the person, \_\_\_\_\_, and all the attributes of His royal power and \_\_\_\_\_, which is invoked by His subjects.

The authority of the apostles to \_\_\_\_\_ was intimately connected with their role as the primary \_\_\_\_\_ of the Messiah to Israel.

Luke's word choice and the \_\_\_\_\_ of Peter are meant to demonstrate the \_\_\_\_\_ of Christ's work.

[raised him up \(egeiro\)](#) =

[with a leap \(exallomai\)](#) =

[praising \(aneio\)](#) =

### The Spectators (vv. 9-10)

God orchestrated this miracle so that no one could get the \_\_\_\_\_ but Himself.

[wonder \(thambos\)](#) =

[amazement \(ekstasis\)](#) =

God designed miracles to act as signs to attract \_\_\_\_\_ and point people to divine \_\_\_\_\_.

In the \_\_\_\_\_ that follows, this miracle is attributed to the glorified Lord Jesus, whose \_\_\_\_\_ is then proclaimed to the crowd in terms of the fulfillment of various \_\_\_\_\_.

### Summary on Miraculous Healings

Other than demon possession, all the \_\_\_\_\_ recorded by Jesus and the apostles were \_\_\_\_\_ ailments, not psychosomatic conditions.

Satan and his demonic hosts can produce \_\_\_\_\_ healings.

Contrary to the teaching of many today, the early church was not a \_\_\_\_\_-working church.

In almost every instance of the gift of healing in Acts, it is \_\_\_\_\_ who are healed.

God may choose to heal today in response to the \_\_\_\_\_ of His children, when that is consistent with His \_\_\_\_\_.