

## A Record of Faithful Ministry, Pt. 1 (Acts 20:13-19) 2/1/26

### Introduction

Notes on the events that occurred during Paul's visit to [Troas](#):

The only speech in Acts that is delivered to a \_\_\_\_\_ gathering is commonly referred to as "Paul's \_\_\_\_\_ Address to the Ephesian Elders."

Paul's past ministry serves as a \_\_\_\_\_ and model for the continuing work of the \_\_\_\_\_ then and now.

The NT teaches that the heart of leadership is \_\_\_\_\_.

### The Journey from Troas to Miletus (vv. 13-17)

Notes on Paul's journey from Troas to Assos via land:



Notes on the other stops leading up to Miletus:

Paul knew that a personal visit to the church in \_\_\_\_\_ would be too \_\_\_\_\_-consuming.

Arriving at Jerusalem on Pentecost with an \_\_\_\_\_ collected by the Gentile churches for the \_\_\_\_\_ congregation there would communicate a powerful message of \_\_\_\_\_ among all of Christ's churches.

Instead of addressing the \_\_\_\_\_ Ephesian church, Paul summoned the \_\_\_\_\_ to meet with him.

Notes on the three words used for these leaders:

[Elders](#):

[Overseers](#):

[Shepherds \(pastors\)](#):

### The Manner of Faithful Ministry (vv. 18-19)

[serving \(douleuo\)](#) =

[humility \(tapeinophrosyne\)](#) =

[With tears](#) speaks of \_\_\_\_\_ suffering.

[plots \(epiboule\)](#) =

Paul faced the hostility and opposition of his \_\_\_\_\_ throughout his ministry.

Notes on Paul's life:

Paul was \_\_\_\_\_ by Christ and served His church at His pleasure.

The same applies to all Christians, for everything believers do, is \_\_\_\_\_ to Him.