

Paul's Apologetics Model (Acts 19:8-10)

11/2/25

Introduction

Notes on [Ephesus](#):

Notes on the [twelve disciples](#) of John the Baptist Paul discovered in Ephesus:

Paul's Ministry in the Synagogue (v. 8)

Having established _____ relationships with the Ephesian Jews on his previous, brief visit, Paul finds the door to dialogue still _____ upon his return.

[continued speaking out boldly \(*parresiazomai*\)](#) =

[reasoning \(*dialegomai*\)](#) =

[persuading \(*pietho*\)](#) =

Paul's message about the _____ would include that Jesus is the King of that kingdom, which would have been _____ to the Jews.

The content of Paul's preaching was uncompromisingly _____.

Paul's Ministry in the City (vv. 9-10)

Opposition did arise, but only among "_____" of the Jews.

[were becoming hardened \(*skleryno*\)](#) =

[disobedient \(*apeitho*\)](#) =

Scripture often refers to belief in terms of "_____" the truth.

Unbelief and disobedience are both involved in the _____ of the gospel.

These Jews were telling others that Paul and the believers had evil _____ for sharing their gospel _____.

This aggressive, _____ campaign to smear Paul and the name of Christ before the multitude was an attempt to destroy Paul's _____ with the people.

[took away \(*aphorizo*\)](#) =

This was Paul's last contact with a _____ in Acts.

Notes on [the school of Tyrannus](#):

The dates Paul ministered in Ephesus were most likely from mid-late A.D. _____ through mid A.D. _____.

This was probably the most crucial and _____ period of mission in Paul's whole evangelistic career.

During this time, the churches at _____, Hierapolis, and Laodicea, and probably all the _____ churches of Revelation 2-3 were founded.

May we Bereans be bold and courageous, willing to confront our culture with the truths of the gospel.