Our Sovereign King (Psalm 2)	9/4/2016	fury =
Introduction		
Psalm 1 and Psalm 2 stand shoulder-to-shoulder as two		Cross references:
as one enters the book of Psalms.		
According to Acts 4:25, the primary a	author is the	
, while the secondary author is		Spurgeon says in <i>The Treasury of David</i> , "The bow is bent, the aim is taken, the arrow is fitted to the string, and what, O sinner, if the arrow should be let fly at
There's more than merely an	fulfillment in the days of Israel's	thee even now! Remember, God's arrows never miss the mark, and are, every one of them, 'instruments of death.'"
kings. There is an	fulfillment as it looks ahead to the	Regardless of what the defiant peoples may, the eternal
Lord Jesus Christ.		purposes of God move forward unaltered and
The Insurrection of the World (v. 1	<u>-3)</u>	The Inheritance of the Con (v. 7.0)
This is not a quiet that is	against God, but it is a raucous loud and boisterous against God.	The Inheritance of the Son (v. 7-9) The speaker changes, and it is now God the who speaks.
The nations don't want to be constrained by God's established plan for This is God's inspired commentary of the		This speaks of an inter conversation between the Father and the Son from before time began.
effects of total		"Today" (v. 7) is a specific reference to the day of the
The Indignation of the Lord (v. 4-6)		of the Lord Jesus Christ.
The world is against the Lord, and the Lord is upon His throne in heaven. laughs = This is not a laughter of hilarity. It is the laughter of mockery and		Once enthroned at the right hand of God the Father, the Son is charged by the Father to the defiant nations. This looks ahead to the final at the end of time in Revelation 19:15.
·		The Invitation of the Psalmist (v. 10-12)
The Lord =		The speaker yet changes again, and the himself speaks.
Cross references:		
		You should rejoice that the of God has been dammed up by
		the dam of His
This word "anger" carries the idea of flaring the with heavy		"Take refuge" is a decisive act of faith that involves
breathing because of	anger.	