Sermon on the Mount - Lesson 8	November 6, 2022	God provided for oath-giving in His name as an accommodation to
Adultery, cont'd. (vv. 31-32) Jesus' purpose was to correct the of the Law by religious leaders. Sendsaway =		sinful nature, which is prone to lying and
		In serious situations an oath is permissible to give greater to tell
		the truth or to keep a
		The Jews believed that appealing to anything other than God made their oath
Certificate of divorce = Notes on Deuteronomy 24:1-4:		less
		God is the Creator everything and the God of Truth everything.
		God requires of His people.
God's primary purpose in Deut. 24:1-4 was not to provide for divorce, but to it.		Revenge/Justice (vv. 38-42)
		Exodus 21:23-25 required that punishment exactly the crime.
		God had two purposes in mind with this law:
The granting of a divorce certificate did not make a divorce		1. To further crime.
Scripture never commands nor divorce; it just recognizes the of it. Jesus affirms exactly what Moses taught, that unjustified divorce leads to From the beginning, God intended monogamous, marriage to be the only pattern of between men and women.		To prevent excessive punishment based on personal
		Each of the OT accounts of this law deal with the justice system.
		In no instance did the OT allow an to take the law into his own
		hands and apply it personally.
		Excessive concerns about our own rights comes from
		When your rights come first, your suffers.
Divorce is a denial of His and a destruct	ion of His	
Bearing False Witness (vv. 33-37) Vows =		Love Your Neighbor (vv. 43-48)
		Rabbinic tradition had perverted God's law by what was and by
		what was:
The intent of the Mosaic law regarding oaths was to place a on man's propensity to and		Omitted in the tradition was the phrase ""
		2. Added was the teaching that it was acceptable to "
important matters.		<u></u>
God provided for making oaths <i>only</i> by Cross references:		Key passages to keep in mind:
		It is impossible for a believer to
The traditions of the scribes & Pharisees fell short in two ways: 1. They ignored the need for a proper for an oath.		We miss the point of the passage unless we see that the standard is a love of
		which only is capable.
		We should be detached from ourselves and to Christ if we are to
2. They limited oaths to vows made in the Lord's name.		love like this.