

Apollos: In Need of the Rest of the Story (Acts 18:23-28) 10/19/25

Introduction

Notes on the completion of Paul's 2nd Missionary Journey:

Paul Begins the Third Missionary Journey (v. 23)

The churches Paul visited were those that he had founded on the _____

Missionary Journey.

strengthening (*sterizo*) =

Paul's visits to the churches of Galatia and Phrygia were totally _____.

Apollos Introduced (vv. 24-26a)

Notes on [Alexandria](#):

eloquent (*logios*) =

Apollos knew the Old Testament _____ so well that he had tremendous skill in using them for God's _____.

instructed (*katecheo*) =

Cross references on [the way of the Lord](#):

The [way of the Lord](#) was the path of spiritual and moral _____ God expected His people to _____.

fervent (*zeo*) =

Notes on the use of the phrase [the baptism of John](#) in [Luke 7:18-30](#):

John's baptism was one of _____ for Messiah's coming.

Apollos was a _____, well-spoken man who was willing to say hard things to _____ audiences.

Apollos Corrected and Sent to Serve (vv. 26b-28)

explained (*ektithemi*) =

Aquila and Priscilla's approach to Apollos is a textbook example of the _____, gentle way that we should approach someone who is in _____.

Since Aquila and Priscilla did not urge him to receive _____ "[into the name of the Lord Jesus](#)," they clearly thought Apollos already had _____ faith in Christ.

Notes on Apollos' move to [Achaia](#):

God gave Apollos an extra measure of _____ to assist the Achaian churches.
[refuted](#) (*diakateleinchomai*) =

Apollos _____ the believers in their spiritual growth through his powerful preaching and _____.

Apollos knew the _____ and wielded them powerfully and vehemently to defeat any claim that _____ was not the Christ.

The church today is in desperate need of men like _____.