

## Saul's New Life: Surrounded by Hostility (Acts 9:23-30) 5/19/24

### Review

"Brother Saul" may very well have been the \_\_\_\_\_ which Saul heard from Christian lips after his \_\_\_\_\_.

Saul was to be filled with the Spirit in a way that uniquely \_\_\_\_\_ him for service.

The persecutor will become the \_\_\_\_\_ and suffer like Jesus Himself.

Saul wasted no time getting \_\_\_\_\_, identifying with Christ and His \_\_\_\_\_.

### Hostility in Damascus (vv. 23-25)

The amount of time that elapsed between v. 22 and v. 23 = \_\_\_\_\_

to do away with (*anaireo*) =

Notes on what the Jews were doing in their efforts to capture and kill Saul:

Notes on how the disciples helped Saul escape:

### Distrusted by the Church (vv. 26-27)

associate (*kollao*) =

not believing (*pisteuo*) =

The verb tense suggests that \_\_\_\_\_ attempts by Saul to join the fellowship were \_\_\_\_\_,

Notes on Barnabas:

Without Barnabas' \_\_\_\_\_, the apostles would not have given Saul an audience.

Since Barnabas \_\_\_\_\_ Saul's conversion to the apostles, we can deduce that he had taken the time to \_\_\_\_\_ to Saul, to hear him out, and to extend \_\_\_\_\_.

### Hostility in Jerusalem (vv. 29-30)

Saul, the apostle to the \_\_\_\_\_, began by preaching to his fellow \_\_\_\_\_, and in the very heart of the Jewish religion.

Talking indicates the \_\_\_\_\_ ministry of the Word.

arguing with (*syzeteo*) =

Arguing indicates the \_\_\_\_\_ ministry of the Word.

Notes on the Hellenistic Jews:

were attempting to (*epcheireo*) =

Notes on Saul's vision from the Lord in Acts 22:17-21:

We can learn from both of Saul's \_\_\_\_\_—from Damascus and Jerusalem—that it is not always right to meet the \_\_\_\_\_ head on. Saul's conversion account in Acts 9 ends with him leaving Jerusalem as a \_\_\_\_\_ Christian.