## Mary's Song of Praise: The Magnificat (Luke 1:39-55) 12/25/2022

"Magnificat" is the first word of this song in the \_\_\_\_\_\_ translation. This song reveals that Mary's heart and mind were saturated with the \_\_\_\_\_\_ of God.

### Understanding Mary

Notes on Mary's condition at the time of the announcement:

Mary believed the angel Gabriel's reminder that "nothing will be \_\_\_\_\_\_ with God."

## Mary's Response to the News from the Angel

Elizabeth correctly declared about Mary that, "Blessed is she who ." (v. 45)

Mary took the Lord at His Word and left the \_\_\_\_\_ of it up to Him.

According to Hebrews 11:6, faith is so important that without it we cannot \_\_\_\_\_\_ God. What it means to believe that He is God:

Seek (*ekzeteo*) = Seeking God involves:

# The Magnificat

The cause of Mary's song is that God in His \_\_\_\_\_ has chosen

her, a lowly peasant maid, as His instrument to fulfill His \_\_\_\_\_\_ promises of salvation.

#### Exalts (*megalynai*) =

Mary exalted the \_\_\_\_\_.

It is extremely significant that Mary referred to God as her \_\_\_\_\_. Jesus would save His own \_\_\_\_\_ from her sins! Regard (*epiblepo*) =

Humble state (*tapeinos*) =

Like Mary, we ought to be \_\_\_\_\_ by the fact that He has chosen us to receive His \_\_\_\_\_, knowing that we are sinners like all the rest.

Mary called herself the \_\_\_\_\_ of the Lord.

Truths I'm reminded of in v. 49:

# Fear (phobeo) =

God's mercy is shown only to those who \_\_\_\_\_ Him.

In vv. 51-53, we see that God uses the \_\_\_\_\_\_ things of the world to confound the \_\_\_\_\_\_.

Mary concludes by praising and reminding the Lord of His special \_\_\_\_\_\_ and promises to Israel.

Mary knew His Word so well at a young age that she could \_\_\_\_\_\_ it back to Him in the midst of her \_\_\_\_\_\_ and uncertainty.