Associated With Jesus (Acts 4:13-18)	7/23/23	Guilt By Association (vv. 13b-14)
Review		The leaders realized who their had been and the influence He had
The first opposition that the church faced came from those in	:	had upon them.
rulers, elders, and scribes.		
		Those who with Jesus become like Him.
Their question was: By what, by what have you	done this?	"A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher." – Luke 6:40
Peter declared to the leaders that not only is there after dea	th, but that	
Jesus is very alive and is the behind this undeniable healing!		They were dumbfounded that Peter and John could argue so
		from the Scriptures.
Peter quoted Ps. 118:22 to make his case that there is no other	for	
men and women to be saved than the of Jesus.		The leaders were not about the need to acknowledge Jesus as
By describing Jesus as the stone which the builders, t	this psalm	the one for this healing, nor were they ready to call upon His
is prophesying that He is the key figure in God's plan for the		name for themselves.
of Israel and the whole of His		
		Jesus Is the Problem (vv. 15-18)
People in a relativistic, multi-faith society find such an	claim	Notes on the dilemma faced by the leaders:
very difficult to accept.		
Amazing Boldness (v. 13a)		
observed (theoreo) =		"This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil." – John 3:19
confidence (parresia) =		Their aim was to halt the message. They could not let people
		believe that there is a way to be to God that did not involve
The Jewish leadership was Peter and John on what	they	them. They needed people to be upon them for salvation.
deemed important, which was their		
uneducated (agrammatos) =		The leaders were reluctant even to the Lord's name.
		commanded (parangello) =
untrained (idiotes) =		
		Their biggest was for the apostles to presume to speak as if they
Luke uses the word to describe the mental impact of th	nis	had authoritative on the subject of salvation, or that
realization on these wicked men.		had given them authority.