Salvation to the Gentiles (Acts 10:44-48) 8/18/24	At this point—called the of the H.S.—they were all made into one
Introduction	body, the body of Christ.
After declaring that God does not play, Peter is led by the Spirit to	Paul carefully defines the with the Spirit as that act of Christ by
give a gospel presentation.	which He places believers into His Cross references:
	The baptism of the Spirit is a one-time event that is not
The elements Peter covers in his gospel presentation emphasize the	speaking (laleo) =
aspect of Jesus' life and ministry, on His and resurrection, on His return to all men, and the forgiveness offered to	tongues (glossa) =
all who in Him.	exalting (megalyno) =
The Holy Spirit Comes Upon the Gentiles (vv. 44-46a)	Notes from Romans 11:33-36:
Once again, the Third Person of the Trinity will visibly the	
conversion of a new people group.	
	Peter Affirms the Salvation of the Gentiles (vv. 46a-48)
Doctrinal points we can observe in the of the Holy Spirit's action:	refuse (kolyo) =
Their hearts were already when Peter started speaking.	Where the gift of the Spirit had ratified acceptance of Cornelius, now
	the church of Jews must ratify their acceptance of these Gentiles by
Faith/belief must be in something for the faith to be real.	ordered (prostasso) =
2. We see God's sovereign	
3. The Gentiles did not do anything to become first.	The first step of the Christian life in the New Testament is
amazed (existemi) =	New need to be taught that they should be baptized as soon as possible as a testimony of their new faith in the Lord Jesus.
gift (dorea) =	In the name of =
poured out (ekcheo) =	At the human level, calling upon Jesus as and Messiah is essentially
The gift of the Holy Spirit is God's presence with His people in	what makes a person a  Notes on the reasons these new believers may have asked him to stay:
a new and distinctive way, leading them to fulfill His for them	rected on the reasons these new believers may have asked him to stay.

as the people of the New Covenant.